

A RESOLUTION BY COUNCILMEMBER KEISHA LANCE BOTTOMS REQUESTING THE ATLANTA BELTLINE, INC. TO INSTALL WATER FACILITIES ALONG ALL SEGMENTS OF THE ATLANTA BELTLINE; AND FOR OTHER PURPOSES.(HELD 9/27/16 BY THE COMMITTEE FOR ADDITIONAL INFORMATION AND FURTHER DISCUSSION)

WHEREAS, Atlanta BeltLine, Inc. was formed in 2006 by Inwest Atlanta (formerly the Atlanta Development Authority) for the purpose of managing the implementation of the Atlanta BeltLine program; and

WHEREAS, working with partners, including City of Atlanta departments, its functions include specifically defining the Atlanta BeltLine plan; leading efforts to secure federal, state and local funding; spearheading all design and engineering; constructing trails, parks, transit, streetscapes, affordable housing, and art; continuing the community engagement process; managing all vendors and suppliers; and serving as the overall project management of the Atlanta BeltLine program; and

Atlanta BeltLine program; and

WHEREAS, with the official opening of the West End Trail in 2008, the Eastside Trail in 2012, and the Southwest and Northside Spur Trail in 2013 and 2015 respectively, thousands of residents and visitors alike have used segments of the BeltLine, which has greatly contributed to the international popularity of the Project; and

WHEREAS, among the many accomplishments the BeltLine has received as one of the most ambitious urban redevelopment projects in the country, the BeltLine has been recognized by the International Real Estate Federation with its Prix d'Excellence Award and the International Economic Development Council's Silver Award for Excellence in Economic Development; and

WHEREAS, citizens have expressed concerns that there is not ample access to drinking water throughout the trail for people and their pets; and

WHEREAS, to make the BeltLine as safe and enjoyable for the thousands users, it is in the best interest that water facilities be installed along all segments of the BeltLine.

NOW, THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that Atlanta BeltLine, Inc. is hereby requested to install water facilities along the Eastside, West End, and Southwest BeltLine Connector Trails to be used by patrons of the BeltLine, including pets.

BE IT FURTHER RESOLVED, that water facilities be included in the design of the Eastside Trail Extension, Northwest and Southeast Trails.

BE IT FINALLY RESOLVED, that Atlanta BeltLine, Inc. provide a report that includes the installation of water facilities along the all trails of the BeltLine as part of its final quarterly report to the Community Development/Human Resources Committee.

CITY COUNCIL
ATLANTA, GEORGIA

16-R-4363

SPONSOR SIGNATURES



Keisha Lance Bottoms, Councilmember, District 11

**CITY COUNCIL
ATLANTA, GEORGIA**

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Workflow List:

Clerk of Council	Completed	09/20/2016 12:37 PM
Atlanta City Council	Completed	09/19/2016 1:00 PM
Community Development & Human Resources Committee	Completed	09/27/2016 12:30 PM
Atlanta City Council	Completed	10/03/2016 1:00 PM
Community Development & Human Resources Committee	Completed	10/11/2016 12:30 PM
Atlanta City Council	Completed	10/17/2016 1:00 PM
Community Development & Human Resources Committee	Completed	10/25/2016 12:30 PM
Atlanta City Council	Completed	11/07/2016 1:00 PM
Community Development & Human Resources Committee	Completed	11/15/2016 12:30 PM
Atlanta City Council	Completed	11/21/2016 1:00 PM
Community Development & Human Resources Committee	Completed	11/29/2016 12:30 PM
Mayor's Office	Pending	

HISTORY:

09/19/16 Atlanta City Council REFERRED WITHOUT OBJECTION

RESULT:	REFERRED WITHOUT OBJECTION	Next: 9/27/2016 12:30 PM
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09/27/16 Community Development & Human Resources Committee HELD IN COMMITTEE

RESULT:	HELD IN COMMITTEE [UNANIMOUS]	
MOVER:	Kwanza Hall, Councilmember, District 2	
SECONDER:	Ivory Lee Young Jr., Councilmember, District 3	
AYES:	Andre Dickens, Ivory Lee Young Jr., Natalyn Mosby Archibong, Kwanza Hall	
ABSENT:	Michael Julian Bond, Joyce Sheperd, Cleta Winslow	

10/03/16 Atlanta City Council RETURNED AS HELD

RESULT:	RETURNED AS HELD	Next: 10/11/2016 12:30 PM
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10/11/16 Community Development & Human Resources Committee HELD IN COMMITTEE

RESULT:	HELD IN COMMITTEE [UNANIMOUS]	Next: 10/17/2016 1:00 PM
AYES:	Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow	

10/17/16 Atlanta City Council RETURNED AS HELD

A RESOLUTION BY COUNCILMEMBER KEISHA LANCE BOTTOMS REQUESTING THE ATLANTA BELTLINE, INC. TO INSTALL WATER FACILITIES ALONG ALL SEGMENTS OF THE ATLANTA BELTLINE; AND FOR OTHER PURPOSES.

VOTE RECORD - RESOLUTION 16-R-4363						
<input type="checkbox"/> ADOPTED <input type="checkbox"/> ADVERSED <input type="checkbox"/> FAVORABLE <input type="checkbox"/> ACCEPTED AND FILED <input type="checkbox"/> REFERRED TO COMMITTEE <input type="checkbox"/> HELD IN COMMITTEE <input type="checkbox"/> TABLED <input type="checkbox"/> DEFERRED <input type="checkbox"/> RECONSIDERED <input type="checkbox"/> FILED <input type="checkbox"/> FILED BY COMMITTEE <input type="checkbox"/> FAVORABLE ON SUBSTITUTE <input type="checkbox"/> FAVORABLE AS AMENDED <input type="checkbox"/> QUESTION CALLED <input type="checkbox"/> SUBSTITUTED <input type="checkbox"/> AMENDED <input type="checkbox"/> REFERRED TO ZRB AND ZC <input type="checkbox"/> REFERRED WITHOUT OBJECTION <input type="checkbox"/> ADOPTED AS AMENDED <input type="checkbox"/> ADOPTED SUBSTITUTE <input type="checkbox"/> ADOPTED SUBSTITUTE AS AMENDED <input type="checkbox"/> FORWARDED <input type="checkbox"/> REFERRED TO SC <input type="checkbox"/> FILED WITHOUT OBJECTION <input type="checkbox"/> FAILED <input type="checkbox"/> ADVERSED IN COMMITTEE <input type="checkbox"/> QUADRENNIALY TERMINATED <input type="checkbox"/> FORWARDED W/NO RECOMMENDATION <input type="checkbox"/> FORWARDED TO FC/NQ <input type="checkbox"/> FAVORABLE/SUB/AMENDED <input type="checkbox"/> FAVORABLE/SUB/AMND/CONDITION <input type="checkbox"/> FAVORABLE/AMND/CONDITION <input checked="" type="checkbox"/> RETURNED AS HELD <input type="checkbox"/> FAVORABLE/SUB/CONDITION <input type="checkbox"/> FAVORABLE ON CONDITION <input type="checkbox"/> ACCEPTED						
			YES/AYE	NO/NAY	ABSTAIN	ABSENT
	MICHAEL JULIAN BOND		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	MARY NORWOOD		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	ANDRE DICKENS		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	CARLA SMITH		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	KWANZA HALL		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	IVORY LEE YOUNG JR.		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	CLETA WINSLOW		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	NATALYN MOSBY ARCHIBONG		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	ALEX WAN		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	HOWARD SHOOK		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	YOLANDA ADREAN		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	FELICIA A. MOORE		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	CLARENCE "C. T." MARTIN		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
KEISHA LANCE BOTTOMS		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
JOYCE SHEPERD		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

<input type="checkbox"/> AMENDED SUBSTITUTE <input type="checkbox"/> ROUTED TO COW <input type="checkbox"/> SUSTAINED <input type="checkbox"/> OVERRIDEN <input type="checkbox"/> NOT ACCEPTED BY COMMITTEE <input type="checkbox"/> SUSTAINED WITHOUT OBJECTION <input type="checkbox"/> TABLED W/O OBJECTION	
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Certified by Presiding Officer	Certified by Clerk
<p>Mayor's Action</p> <p><i>See Authentication Page Attachment</i></p>	