

A RESOLUTION BY COUNCILMEMBER HOWARD SHOOK AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ACCEPT THE DONATION OF A DESIGN CONCEPT DRAWING AND A MONETARY CONTRIBUTION IN THE AMOUNT OF ONE HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$150,000.00) FROM THE GARDEN HILLS CIVIC ASSOCIATION FOR THE CONSTRUCTION OF PEDESTRIAN CROSSING IMPROVEMENTS AT OR NEAR THE GARDEN HILLS CLUBHOUSE; TO AUTHORIZE THE EXECUTION OF A MEMORANDUM OF UNDERSTANDING; AND FOR OTHER PURPOSES.

WHEREAS, Garden Hills is a large urban forest neighborhood lying in the heart of Buckhead between Peachtree and Piedmont roads, bordered on the north by Pharr Road and on the south by Lindbergh Drive; and

WHEREAS, the Garden Hills Civic Association (the "Association") is a voluntary and nonprofit neighborhood organization tracing its origin back to 1934. It is comprised of hundreds of members and focuses on protecting and preserving the neighborhood while helping to foster a sense of community; and

WHEREAS, the Association desires to implement certain pedestrian safety improvements beginning Spring 2017, including pedestrian crossing installation, storm drain and sidewalk installation, milling and repaving and speed hump installation at or near the Garden Hills Clubhouse (the "Improvements") for the safety, security and function of the neighborhood; and

WHEREAS, the Association has engaged a civil engineer to design a concept drawing and has raised money from private sources in the amount of One Hundred Fifty Thousand Dollars and Zero Cents (\$150,000.00) to fund a portion of the Improvements conditioned upon said Improvements being complete or substantially complete within thirty-six (36) months from the date of this resolution; and

WHEREAS, the City of Atlanta (the "City"), by and through the Department of Public Works ("DPW"), desires to partner with the Association to provide final design, bid and construction for the Improvements; and

WHEREAS, the City and the Association desire to enter into a Memorandum of Understanding to guide the process of accepting the concept design drawing and the monetary contribution for the Improvements to be designed, bid and constructed by the City; and

WHEREAS, the Councilmember from District 7, the District where the Association is located, has set aside funds in the Council District 7 Account to assist DPW in the construction of the Improvements; and

WHEREAS, the City is appreciative and desires to accept the donation of the design concept drawing and the monetary contribution from the Association and to work with the District 7 Councilmember to

fund and construct the Improvements in Garden Hills.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES, that the Mayor, or his designee, is authorized to accept the donation of a design concept drawing and a monetary contribution in the amount of One Hundred Fifty Thousand Dollars and Zero Cents (\$150,000.00) from the Garden Hills Civic Association to fund a portion of the Improvements.

BE IT FURTHER RESOLVED, that the One Hundred Fifty Thousand Dollars and Zero Cents (\$150,000.00) shall be deposited in account:

Fund	1001	General Fund
Dept	130306	DPW Roadways & Walkways
Account	3710001	Private Contributions & Donations
Fund/ Act	4220000	Roadways & Walkways

BE IT FURTHER RESOLVED, that the Mayor, or his designee, is authorized to enter into a Memorandum of Understanding with the Garden Hills Civic Association to guide the process of accepting the design concept drawing and the monetary contribution for the Improvements.

BE IT FURTHER RESOLVED, that said Improvements are to on or before begin Spring 2017 and be substantially complete within thirty-six (36) months from the date of adoption of this resolution.

BE IT FURTHER RESOLVED, that if the Improvements are not substantially complete within thirty-six (36) months from the date of adoption of this resolution, the City agrees to return the One Hundred Fifty Thousand Dollars and Zero Cents (\$150,000.00) to the Garden Hills Civic Association.

BE IT FINALLY RESOLVED, that the Memorandum of Understanding will not become binding on the City, and the City will incur no obligation or liability under it, until it has been approved by the City Attorney as to form, executed by the Mayor, attested to by the Municipal Clerk, and delivered the Garden Hills Civic Association.

**CITY COUNCIL
ATLANTA, GEORGIA**

16-R-4687

SPONSOR SIGNATURES



Howard Shook, Councilmember, District 7

CITY COUNCIL
ATLANTA, GEORGIA

16-R-4687

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Workflow List:

Clerk of Council	Completed	11/22/2016 12:15 PM
Atlanta City Council	Completed	11/21/2016 1:00 PM
Transportation Committee	Pending	11/30/2016 10:30 AM
Mayor's Office	Pending	

RESULT: REFERRED WITHOUT OBJECTION Next: 11/30/2016 10:30 AM

A RESOLUTION BY COUNCILMEMBER HOWARD SHOOK AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ACCEPT THE DONATION OF A DESIGN CONCEPT DRAWING AND A MONETARY CONTRIBUTION IN THE AMOUNT OF ONE HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$150,000.00) FROM THE GARDEN HILLS CIVIC ASSOCIATION FOR THE CONSTRUCTION OF PEDESTRIAN CROSSING IMPROVEMENTS AT OR NEAR THE GARDEN HILLS CLUBHOUSE; TO AUTHORIZE THE EXECUTION OF A MEMORANDUM OF UNDERSTANDING; AND FOR OTHER PURPOSES.

VOTE RECORD - RESOLUTION 16-R-4687						
<input type="checkbox"/> ADOPTED <input type="checkbox"/> ADVERSED <input type="checkbox"/> FAVORABLE <input type="checkbox"/> ACCEPTED AND FILED <input type="checkbox"/> REFERRED TO COMMITTEE <input type="checkbox"/> HELD IN COMMITTEE <input type="checkbox"/> TABLED <input type="checkbox"/> DEFERRED <input type="checkbox"/> RECONSIDERED <input type="checkbox"/> FILED <input type="checkbox"/> FILED BY COMMITTEE <input type="checkbox"/> FAVORABLE ON SUBSTITUTE <input type="checkbox"/> FAVORABLE AS AMENDED <input type="checkbox"/> QUESTION CALLED <input type="checkbox"/> SUBSTITUTED <input type="checkbox"/> AMENDED <input type="checkbox"/> REFERRED TO ZRB AND ZC <input checked="" type="checkbox"/> REFERRED WITHOUT OBJECTION <input type="checkbox"/> ADOPTED AS AMENDED <input type="checkbox"/> ADOPTED SUBSTITUTE <input type="checkbox"/> ADOPTED SUBSTITUTE AS AMENDED <input type="checkbox"/> FORWARDED <input type="checkbox"/> REFERRED TO SC <input type="checkbox"/> FILED WITHOUT OBJECTION <input type="checkbox"/> FAILED <input type="checkbox"/> ADVERSED IN COMMITTEE <input type="checkbox"/> QUADRENNIALY TERMINATED <input type="checkbox"/> FORWARDED W/NO RECOMMENDATION <input type="checkbox"/> FORWARDED TO FC/NQ <input type="checkbox"/> FAVORABLE/SUB/AMENDED <input type="checkbox"/> FAVORABLE/SUB/AMND/CONDITION <input type="checkbox"/> FAVORABLE/AMND/CONDITION <input type="checkbox"/> RETURNED AS HELD						
			YES/AYE	NO/NAY	ABSTAIN	ABSENT
		MICHAEL JULIAN BOND	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		MARY NORWOOD	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		ANDRE DICKENS	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		CARLA SMITH	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		KWANZA HALL	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		IVORY LEE YOUNG JR.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		CLETA WINSLOW	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		NATALYN MOSBY ARCHIBONG	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		ALEX WAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		HOWARD SHOOK	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		YOLANDA ADREAN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		FELICIA A. MOORE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		CLARENCE "C. T." MARTIN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		KEISHA LANCE BOTTOMS	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		JOYCE SHEPERD	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

<input type="checkbox"/> FAVORABLE/SUB/CONDITION <input type="checkbox"/> FAVORABLE ON CONDITION <input type="checkbox"/> ACCEPTED <input type="checkbox"/> AMENDED SUBSTITUTE <input type="checkbox"/> ROUTED TO COW <input type="checkbox"/> SUSTAINED <input type="checkbox"/> OVERRIDEN <input type="checkbox"/> NOT ACCEPTED BY COMMITTEE <input type="checkbox"/> SUSTAINED WITHOUT OBJECTION <input type="checkbox"/> TABLED W/O OBJECTION	
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Certified by Presiding Officer	Certified by Clerk
<p>Mayor's Action</p> <p><i>See Authentication Page Attachment</i></p>	