

**A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO COOPERATIVE PURCHASING AGREEMENT NUMBER FC-XXXX WITH MOTOROLA SOLUTIONS, INC. PURSUANT TO SECTION 2-1602 ET SEQ. OF THE CITY OF ATLANTA CODE OF ORDINANCES, UTILIZING GEORGIA TECHNOLOGY AUTHORITY CONTRACT NUMBER 980-2800008, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT AND THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, FOR P-25 RADIO SYSTEM UPGRADES, IN AN AMOUNT NOT TO EXCEED NINE MILLION FIVE HUNDRED THIRTY-NINE THOUSAND SEVEN HUNDRED ONE DOLLAR AND SIXTY-FIVE CENTS (\$9,539,701.65); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.**

WHEREAS, Motorola Solutions, Inc. ("Motorola") designed, installed, optimized, and has continuously maintained the Citywide Digital Radio System upon which the Ci

WHEREAS, the system requires radio upgrades ("radio system upgrades"), that includes moving the current MCC7500 Radio consoles from GPIOM to VPM platform; and

WHEREAS, the Chief of Police and the Chief Information Officer have identified Georgia Technology Authority ("GT A") Contract number 980-2800008 as a viable procurement vehicle for the purchase of the above-described radio system upgrades; and

WHEREAS, pursuant to Article X, Division 15 Intergovernmental Relations of the City of Atlanta Code of Ordinances (the "Code"), the Chief Procurement Officer may procure supplies, services or construction items through contracts established by a public procurement unit outside the City; and

WHEREAS, the Chief Procurement Officer has evaluated and determined that competitive procedures akin to those used by the City were used by the Georgia Technology Authority ("GTA") in the development of the contract from which the cooperative purchasing agreement was derived and that the cost of the goods, supplies, services or construction are comparable to or less than the cost of the same goods, supplies, services or construction if obtained through city procurements under Division 4 of the City Procurement Code; and

WHEREAS, GTA Contract Number 980-2800008 remains in effect; and

WHEREAS, the Chief of Police and the Chief Procurement Officer now recommend executing a new agreement with Motorola, to be designated as Cooperative Purchasing Agreement Number FCXXXX, utilizing GTA Contract Number 980-2800008 as a procurement vehicle for the cooperative purchase of P-25 radio system upgrades, in an amount not to exceed Nine Million Five Hundred Thirty-Nine Thousand Seven Hundred One Dollar and Sixty-Five Cents (\$9,539,701.65).

NOW, THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that to execute Cooperative Purchasing Agreement Number FC-XXXX with Motorola utilizing GTA Contract Number 980-2800008 for P-25 radio upgrades, in an amount not to exceed Nine Million Five Hundred Thirty-Nine Thousand Seven Hundred One Dollar and Sixty-Five Cents (\$9,539,701.65).

BE IT FURTHER RESOLVED, that all contracted work shall be charged to and paid from the following Fund, Department Organization, Account, and Function Activity ("FDOA") numbers and for other purposes: TBD

BE IT FURTHER RESOLVED, that the Chief Procurement Officer or his designee in consultation with the City Attorney or her designee is directed to prepare the appropriate agreement for execution by the Mayor.

BE IT FINALLY RESOLVED, that the agreement will not become binding on the City, and the City will incur no obligation or liability under it, until it has been approved as to form by the City Attorney or her designee, executed by the Mayor or his designee, attested to by the Municipal Clerk or her designee, and delivered to Motorola Solutions, Inc.

**CITY COUNCIL  
ATLANTA, GEORGIA**

16-R-4694

**SPONSOR SIGNATURES**

*Clarence T Martin Jr*

Clarence "C. T." Martin, Councilmember, District 10

CITY COUNCIL  
ATLANTA, GEORGIA

16-R-4694

A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO COOPERATIVE PURCHASING AGREEMENT NUMBER FC-XXXX WITH MOTOROLA SOLUTIONS, INC. PURSUANT TO SECTION 2-1602 ET SEQ. OF THE CITY OF ATLANTA CODE OF ORDINANCES, UTILIZING GEORGIA TECHNOLOGY AUTHORITY CONTRACT NUMBER 980-2800008, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT AND THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, FOR P-25 RADIO SYSTEM UPGRADES, IN AN AMOUNT NOT TO EXCEED NINE MILLION FIVE HUNDRED THIRTY-NINE THOUSAND SEVEN HUNDRED ONE DOLLAR AND SIXTY-FIVE CENTS (\$9,539,701.65); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**Workflow List:**

Clerk of Council	Completed	11/22/2016 11:29 AM
Atlanta City Council	Completed	11/21/2016 1:00 PM
Finance/Executive Committee	Pending	11/30/2016 1:00 PM
Atlanta City Council	Pending	12/05/2016 1:00 PM
Mayor's Office	Pending	

**RESULT: REFERRED WITHOUT OBJECTION Next: 11/30/2016 1:00 PM**

A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO COOPERATIVE PURCHASING AGREEMENT NUMBER FC-XXXX WITH MOTOROLA SOLUTIONS, INC. PURSUANT TO SECTION 2-1602 ET SEQ. OF THE CITY OF ATLANTA CODE OF ORDINANCES, UTILIZING GEORGIA TECHNOLOGY AUTHORITY CONTRACT NUMBER 980-2800008, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT AND THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, FOR P-25 RADIO SYSTEM UPGRADES, IN AN AMOUNT NOT TO EXCEED NINE MILLION FIVE HUNDRED THIRTY-NINE THOUSAND SEVEN HUNDRED ONE DOLLAR AND SIXTY-FIVE CENTS (\$9,539,701.65); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

VOTE RECORD - RESOLUTION 16-R-4694						
<input type="checkbox"/> ADOPTED <input type="checkbox"/> ADVERSED <input type="checkbox"/> FAVORABLE <input type="checkbox"/> ACCEPTED AND FILED <input type="checkbox"/> REFERRED TO COMMITTEE <input type="checkbox"/> HELD IN COMMITTEE <input type="checkbox"/> TABLED <input type="checkbox"/> DEFERRED <input type="checkbox"/> RECONSIDERED <input type="checkbox"/> FILED <input type="checkbox"/> FILED BY COMMITTEE <input type="checkbox"/> FAVORABLE ON SUBSTITUTE <input type="checkbox"/> FAVORABLE AS AMENDED <input type="checkbox"/> QUESTION CALLED <input type="checkbox"/> SUBSTITUTED <input type="checkbox"/> AMENDED <input type="checkbox"/> REFERRED TO ZRB AND ZC <input checked="" type="checkbox"/> REFERRED WITHOUT OBJECTION <input type="checkbox"/> ADOPTED AS AMENDED <input type="checkbox"/> ADOPTED SUBSTITUTE <input type="checkbox"/> ADOPTED SUBSTITUTE AS AMENDED <input type="checkbox"/> FORWARDED <input type="checkbox"/> REFERRED TO SC <input type="checkbox"/> FILED WITHOUT OBJECTION <input type="checkbox"/> FAILED <input type="checkbox"/> ADVERSED IN COMMITTEE <input type="checkbox"/> QUADRENNIALY TERMINATED <input type="checkbox"/> FORWARDED W/NO RECOMMENDATION <input type="checkbox"/> FORWARDED TO FC/NQ <input type="checkbox"/> FAVORABLE/SUB/AMENDED						
			YES/AYE	NO/NAY	ABSTAIN	ABSENT
	MICHAEL JULIAN BOND		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	MARY NORWOOD		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	ANDRE DICKENS		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	CARLA SMITH		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	KWANZA HALL		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	IVORY LEE YOUNG JR.		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	CLETA WINSLOW		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	NATALYN MOSBY ARCHIBONG		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	ALEX WAN		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	HOWARD SHOOK		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	YOLANDA ADREAN		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	FELICIA A. MOORE		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	CLARENCE "C. T." MARTIN		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
KEISHA LANCE BOTTOMS		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
JOYCE SHEPERD		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

<input type="checkbox"/> FAVORABLE/SUB/AMND/CONDITION	
<input type="checkbox"/> FAVORABLE/AMND/CONDITION	
<input type="checkbox"/> RETURNED AS HELD	
<input type="checkbox"/> FAVORABLE/SUB/CONDITION	
<input type="checkbox"/> FAVORABLE ON CONDITION	
<input type="checkbox"/> ACCEPTED	
<input type="checkbox"/> AMENDED SUBSTITUTE	
<input type="checkbox"/> ROUTED TO COW	
<input type="checkbox"/> SUSTAINED	
<input type="checkbox"/> OVERRIDEN	
<input type="checkbox"/> NOT ACCEPTED BY COMMITTEE	
<input type="checkbox"/> SUSTAINED WITHOUT OBJECTION	
<input type="checkbox"/> TABLED W/O OBJECTION	

Certified by Presiding Officer	Certified by Clerk
<p>Mayor's Action</p> <p><i>See Authentication Page Attachment</i></p>	