

**A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO RENEWAL NO. 2 WITH REEVES CONTRACTING COMPANY/THE CORBETT GROUP, JV FOR FC-7791, ANNUAL CONTRACT FOR WATER FACILITIES INSTALLATIONS, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED FIVE MILLION DOLLARS AND ZERO CENTS (\$5,000,000.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER LISTED; AND FOR OTHER PURPOSES.**

WHEREAS, the City of Atlanta ("City") authorized FC-7791, Annual Contract for Water Facilities ("Agreement") with Reeves Contracting Company/The Corbett Group, JV, pursuant to Resolution No. 15-R-3433;

WHEREAS, the term of the Agreement is for one (1) year with two (2) one (1) year renewal options to be exercised at the City's sole discretion effective August 3, 2015 through August 2, 2016;

WHEREAS, the City authorized Amendment No. 1 of the Agreement to add additional funding in an amount not to exceed Three Million, Three Hundred Thousand Dollars and Zero Cents (\$3,300,000.00), pursuant to Resolution No. 16-R-3528;

WHEREAS, the City authorized Renewal No. 1 of the Agreement with a term of August 3, 2016 through August 2, 2017, pursuant to Resolution No. 16-R-3954;

WHEREAS, Reeves Contracting Company/The Corbett Group, JV continues to satisfactorily perform services under the Agreement; and

WHEREAS, the Commissioner of the Department of Watershed Management and the Chief Procurement Officer recommend entering into Renewal No. 2 for FC-7791, Annual Contract for Water Facilities Installations with Reeves Contracting Company/The Corbett Group, JV, on behalf of the Department of Watershed Management, in an amount not to exceed Five Million Dollars and Zero Cents (\$5,000,000.00).

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES, that the Mayor, or his authorized designee, is authorized to enter into Renewal No. 2 for FC-7791, Annual Contract for Water Facilities Installations with Reeves Contracting Company/The Corbett Group, JV, on behalf of the Department of Watershed Management, in an amount not to exceed Five Million Dollars and Zero Cents (\$5,000,000.00);

BE IT FURTHER RESOLVED, that the term of Renewal No. 2 will be effective August 3, 2017 through August 2, 2018;

BE IT FURTHER RESOLVED, that the Chief Procurement Officer, in consultation with the City Attorney, is directed to prepare all appropriate documents for execution by the Mayor, or his authorized designee;

BE IT FURTHER RESOLVED, that Renewal No. 2 will not become binding on the City and the City will incur no obligation or liability under it until it has been approved as to form by the City Attorney, executed by the Mayor, attested to by the Municipal Clerk and delivered to Reeves Contracting Company/The Corbett Group, JV; and

BE IT FINALLY RESOLVED, that all contracted work will be charged to and paid from the Fund Department Organization and Account Number 5052 (Water & Wastewater Renewal and Extension Fund) 171003 (DWM Water Linear Maintenance & Repair) 5414002 (Facilities Other Than Buildings) 4440000 (Distribution) and Project Task Award Expenditure and Organization Number 17112517 (Small Diameter Distribution System Rehabilitation) 102 (Small Diameter Distribution) 505221391 (Water & Wastewater Renewal and Extension Fund) 5414002 (Facilities Other Than Buildings) COA.

**CITY COUNCIL  
ATLANTA, GEORGIA**

17-R-3870

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**Workflow List:**

Cristi Walker	Skipped	06/16/2017 8:39 AM
Kishia Powell	Completed	06/16/2017 10:10 AM
Ashley N Scott	Skipped	06/16/2017 11:24 AM
Finance	Completed	06/16/2017 11:54 AM
Patrick McShane	Completed	06/16/2017 12:00 PM
Atlanta Information Management (AIM)	Skipped	06/16/2017 8:39 AM
Procurement	Completed	06/16/2017 12:37 PM
Angela Hinton	Completed	06/16/2017 1:57 PM
Mayor's Office	Completed	06/16/2017 2:35 PM
Office of Research and Policy Analysis	Completed	06/19/2017 5:11 PM
City Utilities Committee	Pending	06/27/2017 9:30 AM
Atlanta City Council	Pending	07/03/2017 1:00 PM
Mayor's Office	Pending	

Certified by Presiding Officer	Certified by Clerk
Mayor's Action <i>See Authentication Page Attachment</i>	