

A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AS AMENDED BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO EXECUTE AMENDMENT AGREEMENT NUMBER 1 AND RENEWAL NUMBER 1 FOR FC-8171, YARD DEBRIS PROCESSING AND DIVERSION PROGRAM, WITH TAG GRINDING SERVICES, INC., FOR YARD DEBRIS PROCESSING AND DIVERSION PROGRAM TO ALLOW MONTHLY FUEL SURCHARGE ADJUSTMENTS, SIXTY (60) DAY CONTRACT CANCELLATION AND TO CHARGE THIRTY FOUR DOLLARS PER TON (\$34.00), ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER HEREIN; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta ("City") did solicit Bids for Contract Number FC- 8171 ("Contract"), Yard Debris Processing and Diversion Program ("Program"); and

WHEREAS, Resolution 15-R-3879 adopted by the Atlanta City Council on August 17, 2015 and approved by operation of law on August 26, 2015 authorized the City to enter into the Contract with Tag Grinding Services, Inc.; and

WHEREAS, Resolution 15-R-4299 adopted by the Atlanta City Council on November 2, 2015 and approved by operation of law on November 11, 2015, amended Resolution 15- R-3879 by correcting the contract term; and

WHEREAS, the base term of the Contract is for a period of two (2) years, with three (3) one (1) year renewal options to be exercised at the sole discretion of the City; and

WHEREAS, Tag Grinding Services, Inc., has performed the contracted services satisfactorily; and

WHEREAS, the Commissioner of Public Works desires to enter into Amendment Agreement Number 1 and Renewal Number 1 of the Contract to allow for monthly fuel surcharge adjustments, sixty (60) day contract cancellation and to charge thirty four dollars (\$34.00) per ton.

THE CITY COUNCIL OF THE CITY *OF* ATLANTA, GEORGIA, HEREBY RESOLVES that the Mayor, or his designee. is authorized to enter into Amendment Agreement Number I and Renewal Number I of the Contract to allow for monthly fuel surcharge adjustments, sixty (60) day contract cancellation and to charge thirty four dollars per ton (\$34.00).

BE IT FURTHER RESOLVED, that the Chief Procurement Officer is directed to assist the City Attorney in the preparation of Amendment Agreement Number I of the Contract for execution by the Mayor.

BE IT FURTHER RESOLVED, that Renewal Number I will be for one (1) year.

BE IT FURTHER RESOLVED, that all contracted work will be charged to and paid from Fund, Department Organization and Account numbers as follows: 5401 (Solid Waste Services Revenue Fund) 30532 (DPW Yard Trimming Processing) 5212001 (Consulting /Professional Services) 4585000 (Yard Trimming Collection And Management)


BE IT FURTHER RESOLVED, that the funding of remaining portions of the Contract, shall be subject and expressly contingent upon the City's adoption and approval of the budget of the respective fiscal year and the appropriation of sufficient funds to the associated funding sources.

BE IT FINALLY RESOLVED, that the Amendment Agreement Number I and Renewal Number I to the Contract will not become binding upon the City, and the City will incur no liability under them, until they have been executed by the Mayor, attested to by the Municipal Clerk, approved by the City Attorney as to form and delivered to Tag Grinding Services, Inc.

**CITY COUNCIL
ATLANTA, GEORGIA**

17-R-4367

SPONSOR SIGNATURES

A handwritten signature in black ink, appearing to read "Michael Julian Bond". The signature is stylized and somewhat cursive, with a large initial "M" and "J".

Michael Julian Bond, Councilmember, Post 1 At-Large

**CITY COUNCIL
ATLANTA, GEORGIA**

17-R-4367

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Workflow List:

Clerk of Council	Completed	09/19/2017 2:17 PM
Atlanta City Council	Completed	09/18/2017 1:00 PM
City Utilities Committee	Completed	09/26/2017 9:30 AM
Atlanta City Council	Completed	10/02/2017 1:00 PM
Mayor's Office	Pending	

HISTORY:

09/18/17 Atlanta City Council REFERRED WITHOUT OBJECTION

RESULT:	REFERRED WITHOUT OBJECTION	Next: 9/26/2017 9:30 AM
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RESULT:	FAVORABLE AS AMENDED [UNANIMOUS]Next: 10/2/2017 1:00 PM	
MOVER:	Howard Shook, Councilmember, District 7	
SECONDER:	Clarence "C. T." Martin, Councilmember, District 10	
AYES:	Wan, Shook, Adrean, Martin, Smith	
ABSENT:	Natalyn Mosby Archibong, Joyce Sheperd	

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VOTE RECORD - RESOLUTION 17-R-4367						
<input type="checkbox"/> ADOPTED <input type="checkbox"/> ADVERSED <input type="checkbox"/> FAVORABLE <input type="checkbox"/> ACCEPTED AND FILED <input type="checkbox"/> REFERRED TO COMMITTEE <input type="checkbox"/> HELD IN COMMITTEE <input type="checkbox"/> TABLED <input type="checkbox"/> DEFERRED <input type="checkbox"/> RECONSIDERED <input type="checkbox"/> FILED <input type="checkbox"/> FILED BY COMMITTEE <input type="checkbox"/> FAVORABLE ON SUBSTITUTE <input checked="" type="checkbox"/> FAVORABLE AS AMENDED <input type="checkbox"/> QUESTION CALLED <input type="checkbox"/> SUBSTITUTED <input type="checkbox"/> AMENDED <input type="checkbox"/> REFERRED TO ZRB AND ZC <input type="checkbox"/> REFERRED WITHOUT OBJECTION <input type="checkbox"/> ADOPTED AS AMENDED <input type="checkbox"/> ADOPTED SUBSTITUTE <input type="checkbox"/> ADOPTED SUBSTITUTE AS AMENDED <input type="checkbox"/> FORWARDED <input type="checkbox"/> REFERRED TO SC <input type="checkbox"/> FILED WITHOUT OBJECTION <input type="checkbox"/> FAILED <input type="checkbox"/> ADVERSED IN COMMITTEE <input type="checkbox"/> QUADRENNIALY TERMINATED <input type="checkbox"/> FORWARDED W/NO RECOMMENDATION <input type="checkbox"/> FORWARDED TO FC/NQ <input type="checkbox"/> FAVORABLE/SUB/AMENDED						
			YES/AYE	NO/NAY	ABSTAIN	ABSENT
	ALEX WAN	VOTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	NATALYN MOSBY ARCHIBONG	VOTER	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	HOWARD SHOOK	MOVER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	YOLANDA ADREAN	VOTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	CLARENCE "C. T." MARTIN	SECONDER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	JOYCE SHEPERD	VOTER	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	CARLA SMITH	VOTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

<input type="checkbox"/> FAVORABLE/SUB/AMND/CONDITION	
<input type="checkbox"/> FAVORABLE/AMND/CONDITION	
<input type="checkbox"/> RETURNED AS HELD	
<input type="checkbox"/> FAVORABLE/SUB/CONDITION	
<input type="checkbox"/> FAVORABLE ON CONDITION	
<input type="checkbox"/> ACCEPTED	
<input type="checkbox"/> AMENDED SUBSTITUTE	
<input type="checkbox"/> ROUTED TO COW	
<input type="checkbox"/> SUSTAINED	
<input type="checkbox"/> OVERRIDEN	
<input type="checkbox"/> NOT ACCEPTED BY COMMITTEE	
<input type="checkbox"/> SUSTAINED WITHOUT OBJECTION	
<input type="checkbox"/> TABLED W/O OBJECTION	
<input type="checkbox"/> HELD IN COW	

[Unanimous]

Certified by Presiding Officer	Certified by Clerk
<p>Mayor's Action</p> <p><i>See Authentication Page Attachment</i></p>	