

A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO A COOPERATIVE AGREEMENT WITH RUSSELL LANDSCAPE . GROUP LLC., TO BE DESIGNATED AS FC-:XXXX-AP, ET. SEQ., PURSUANT TO ATLANTA CODE OF ORDINANCES SECTION 2-1601, UTILIZING COBB COUNTY CONTRACT NUMBER XX-XXXXX, FOR RIGHT OF WAY MAINTENANCE, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED XXXXX (\$XXXX.XX); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND DEPARTMENT ORGANIZATION AND I ACCOUNT NUMBERS HEREIN; AND FOR OTHER PURPOSES(HELD 7/11/17 AT THE REQUEST OF THE DEPARTMENT)

WHEREAS, the Department of Public Works desires to enter into a citywide cooperative agreement for right of way maintenance utilizing Cobb County Contract number XX-XXXXXX; and

WHEREAS, pursuant to Section 2-1602 et seq., of the City of Atlanta Code of Ordinances, the Chief Procurement Officer may procure supplies, services or construction items through contracts established by a public procurement unit where such contracts and contractors substantially meet the requirement of Article X of the City of City Code or Ordinances; and

WHEREAS, the Chief Procurement Officer recommend the execution of a citywide cooperative agreement number FC-XXXX-AP with the Cobb County Contract number XX-XXXXXX for right of way maintenance, in an amount not to exceed XXXX (\$XXXX.XX); and

WHEREAS, Contract Number XX-XXXXXX was competitively procured on behalf of Cobb County in a manner consistent with the City of Atlanta Code of Ordinances; and

WHEREAS, the Department of Public Works desires to enter into a cooperative agreement FC-XXXX-AP with the Cobb County Contract number XX-XXXXXX for right of way maintenance, in an amount not to exceed XXXXX (\$XXXX.XX).

NOW, THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor, or his designee, is authorized to enter into a Cooperative Agreement designated as FC-XXXX-AP with Russell Landscape Group LLC., utilizing Cobb County Contract Number XX-XXXXX for right of way maintenance, in an amount not to exceed XXXX (\$XXXX.XX).

BE IT RESOLVED, that the term of the Cooperative Agreement shall be for xxx (x) years from the date of the award.

BE IT FURTHER RESOLVED, that no purchases from this cooperative agreement in excess of the small purchase limit of \$20,000.00 shall be made without City Councils approval.

BE IT FURTHER RESOLVED, that all contracted work shall be charged to and paid from

BE IT FURTHER RESOLVED, that the Chief Procurement Officer is directed to assist the City Attorney in the preparation of the appropriate Agreements for execution by the Mayor.

BE IT FINALLY RESOLVED, that the Agreements will not become binding upon the City, and the City will incur no liability under it until the Agreements have been approved by the City Attorney as to form, executed by the Mayor, attested to by the Municipal Clerk, and delivered to the Contractors.

**CITY COUNCIL
ATLANTA, GEORGIA**

17-R-3929

SPONSOR SIGNATURES

Clarence T Martin Jr

Clarence "C. T." Martin, Councilmember, District 10

**CITY COUNCIL
ATLANTA, GEORGIA**

17-R-3929

A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO A COOPERATIVE AGREEMENT WITH RUSSELL LANDSCAPE . GROUP LLC., TO BE DESIGNATED AS FC-:XXXX-AP, ET. SEQ., PURSUANT TO ATLANTA CODE OF ORDINANCES SECTION 2-1601, UTILIZING COBB COUNTY CONTRACT NUMBER XX-XXXXX, FOR RIGHT OF WAY MAINTENANCE, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED XXXXX (\$XXXX.XX); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND DEPARTMENT ORGANIZATION AND I ACCOUNT NUMBERS HEREIN; AND FOR OTHER PURPOSES(HELD 7/11/17 AT THE REQUEST OF THE DEPARTMENT)

Workflow List:

Clerk of Council	Completed	07/06/2017 8:39 AM
Atlanta City Council	Completed	07/05/2017 1:00 PM
City Utilities Committee	Completed	07/11/2017 9:30 AM
Atlanta City Council	Completed	07/17/2017 1:00 PM
City Utilities Committee	Completed	07/25/2017 9:30 AM
Atlanta City Council	Completed	08/21/2017 1:00 PM
City Utilities Committee	Completed	08/29/2017 9:30 AM
Atlanta City Council	Completed	09/05/2017 1:00 PM
Atlanta City Council	Completed	09/18/2017 1:00 PM
City Utilities Committee	Completed	09/26/2017 9:30 AM
Atlanta City Council	Completed	10/02/2017 1:00 PM
City Utilities Committee	Completed	10/10/2017 9:30 AM
Atlanta City Council	Pending	10/16/2017 1:00 PM
Mayor's Office	Pending	

HISTORY:

07/05/17 Atlanta City Council REFERRED WITHOUT OBJECTION

REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

RESULT:	REFERRED WITHOUT OBJECTION	Next: 7/11/2017 9:30 AM
----------------	-----------------------------------	--------------------------------

07/11/17 City Utilities Committee HELD IN COMMITTEE

RESULT:	HELD IN COMMITTEE [UNANIMOUS]	Next: 7/17/2017 1:00 PM
MOVER:	Yolanda Adrean, Councilmember, District 8	
SECONDER:	Clarence "C. T." Martin, Councilmember, District 10	
AYES:	Wan, Archibong, Shook, Adrean, Martin, Sheperd, Smith	

07/17/17 Atlanta City Council RETURNED AS HELD

RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

RESULT:	RETURNED AS HELD	Next: 7/25/2017 9:30 AM
----------------	-------------------------	--------------------------------

07/25/17 City Utilities Committee HELD IN COMMITTEE

RESULT: HELD IN COMMITTEE Next: 8/21/2017 1:00 PM

08/21/17 Atlanta City Council RETURNED AS HELD

RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

RESULT: RETURNED AS HELD Next: 8/29/2017 9:30 AM

08/29/17 City Utilities Committee HELD IN COMMITTEE

RESULT: HELD IN COMMITTEE Next: 9/5/2017 1:00 PM

09/05/17 Atlanta City Council RETURNED AS HELD

RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

RESULT: RETURNED AS HELD Next: 9/18/2017 1:00 PM

09/18/17 Atlanta City Council RETURNED AS HELD

RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

RESULT: RETURNED AS HELD Next: 9/26/2017 9:30 AM

RESULT: HELD IN COMMITTEE Next: 10/2/2017 1:00 PM

A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO A COOPERATIVE AGREEMENT WITH RUSSELL LANDSCAPE . GROUP LLC., TO BE DESIGNATED AS FC-:XXXX-AP, ET. SEQ., PURSUANT TO ATLANTA CODE OF ORDINANCES SECTION 2-1601, UTILIZING COBB COUNTY CONTRACT NUMBER XX-XXXXX, FOR RIGHT OF WAY MAINTENANCE, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED XXXXX (\$XXXX.XX); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND DEPARTMENT ORGANIZATION AND I ACCOUNT NUMBERS HEREIN; AND FOR OTHER PURPOSES

VOTE RECORD - RESOLUTION 17-R-3929						
<input type="checkbox"/> ADOPTED <input type="checkbox"/> ADVERSED <input type="checkbox"/> FAVORABLE <input type="checkbox"/> ACCEPTED AND FILED <input type="checkbox"/> REFERRED TO COMMITTEE <input checked="" type="checkbox"/> HELD IN COMMITTEE <input type="checkbox"/> TABLED <input type="checkbox"/> DEFERRED <input type="checkbox"/> RECONSIDERED <input type="checkbox"/> FILED <input type="checkbox"/> FILED BY COMMITTEE <input type="checkbox"/> FAVORABLE ON SUBSTITUTE <input type="checkbox"/> FAVORABLE AS AMENDED <input type="checkbox"/> QUESTION CALLED <input type="checkbox"/> SUBSTITUTED <input type="checkbox"/> AMENDED <input type="checkbox"/> REFERRED TO ZRB AND ZC <input type="checkbox"/> REFERRED WITHOUT OBJECTION <input type="checkbox"/> ADOPTED AS AMENDED <input type="checkbox"/> ADOPTED SUBSTITUTE <input type="checkbox"/> ADOPTED SUBSTITUTE AS AMENDED <input type="checkbox"/> FORWARDED <input type="checkbox"/> REFERRED TO SC <input type="checkbox"/> FILED WITHOUT OBJECTION <input type="checkbox"/> FAILED <input type="checkbox"/> ADVERSED IN COMMITTEE <input type="checkbox"/> QUADRENNIALY TERMINATED <input type="checkbox"/> FORWARDED W/NO RECOMMENDATION <input type="checkbox"/> FORWARDED TO FC/NQ <input type="checkbox"/> FAVORABLE/SUB/AMENDED <input type="checkbox"/> FAVORABLE/SUB/AMND/CONDITION						
			YES/AYE	NO/NAY	ABSTAIN	ABSENT
	ALEX WAN		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	NATALYN MOSBY ARCHIBONG		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	HOWARD SHOOK		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	YOLANDA ADREAN		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	CLARENCE "C. T." MARTIN		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	JOYCE SHEPERD		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	CARLA SMITH		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

<ul style="list-style-type: none"><input type="checkbox"/> FAVORABLE/AMND/CONDITION<input type="checkbox"/> RETURNED AS HELD<input type="checkbox"/> FAVORABLE/SUB/CONDITION<input type="checkbox"/> FAVORABLE ON CONDITION<input type="checkbox"/> ACCEPTED<input type="checkbox"/> AMENDED SUBSTITUTE<input type="checkbox"/> ROUTED TO COW<input type="checkbox"/> SUSTAINED<input type="checkbox"/> OVERRIDEN<input type="checkbox"/> NOT ACCEPTED BY COMMITTEE<input type="checkbox"/> SUSTAINED WITHOUT OBJECTION<input type="checkbox"/> TABLED W/O OBJECTION<input type="checkbox"/> HELD IN COW	
--	--

Certified by Presiding Officer	Certified by Clerk
<p>Mayor's Action</p> <p><i>See Authentication Page Attachment</i></p>	