

**CITY COUNCIL
ATLANTA, GEORGIA**

19-C-0010

A COMMUNICATION FROM DR. JESSE HARRIS, CLERK TO THE COMMISSION OF THE FULTON COUNTY BOARD OF COMMISSIONERS TO PRESIDENT FELICIA A. MOORE SUBMITTING THE APPOINTMENT OF MR. GABRIEL STERLING TO THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS.

Workflow List:

Shawn Brown	Completed	01/14/2019 3:32 PM
Atlanta City Council	Completed	01/22/2019 1:00 PM
Community Development & Human Services Committee	Pending	01/29/2019 12:00 PM
Atlanta City Council	Pending	02/04/2019 1:00 PM

RESULT:	REFERRED WITHOUT OBJECTION	Next: 1/29/2019 12:00 PM
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☛ VOTE RECORD - COMMUNICATION 19-C-0010					
<input type="checkbox"/> ACCEPTED					
<input type="checkbox"/> ACCEPTED AND FILED					
<input type="checkbox"/> ACCEPTED W/O OBJECTION					
<input type="checkbox"/> ACCEPTED/FILED/WO OBJECTION					
<input type="checkbox"/> ADOPTED			YES/AYE	NO/NAY	ABSTAIN
<input type="checkbox"/> ADVERSED					ABSENT
<input type="checkbox"/> CONFIRMED	MICHAEL JULIAN BOND		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> CONFIRMED AS AMENDED	MATT WESTMORELAND		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> FAILED	ANDRE DICKENS		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> FAVORABLE	CARLA SMITH		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> FAVORABLE AS AMENDED	AMIR R FAROKHI		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> FAVORABLE ON SUBSTITUTE	CLETA WINSLOW		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> FILED	NATALYN MOSBY ARCHIBONG		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> FILED AND REFERRED	JENNIFER N IDE		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> FILED BY COMMITTEE	HOWARD SHOOK		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> FILED WITHOUT OBJECTION	JP MATZIGKEIT		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> FORWARDED TO FC/NQ	DUSTIN HILLIS		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> FORWARDED W/NO RECOMMENDATION	ANDREA L BOONE		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> HELD IN COMMITTEE	MARCI COLLIER OVERSTREET		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> NOT ACCEPTED BY COMMITTEE	JOYCE M SHEPERD		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> QUADRENNIALY TERMINATED					
<input type="checkbox"/> REFERRED AS HELD					
<input type="checkbox"/> REFERRED TO COMMITTEE					
<input checked="" type="checkbox"/> REFERRED WITHOUT OBJECTION					
<input type="checkbox"/> RETURNED AS HELD					
<input type="checkbox"/> ROUTED TO COW					
<input type="checkbox"/> HELD IN COW					

Certified by Presiding Officer	Certified by Clerk

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January 4, 2019

The Honorable Felicia A. Moore

President

Atlanta City Hall

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Trinity

Ave,

S.W.

Second

Floor

East

Atlanta, GA 30303-3584

Dear Council Present Moo re:

At the Fulton County Board of Commissioners' December 19, 2018 Regular Meeting, the Board approved Gabriel Sterling (Item #18-1036) and Mr. Andrew Pressler (Item #18-0950) for appointments to the BeltLine Tax Allocation District (TAD) Advisory.

In accordance with a Resolution (06-R-1577) approved by the Atlanta City Council on September 5, 2006, the Fulton County Board of Commissioners is responsible for the appointment of ten (10) members to this committee. Commencing upon the Council's approval, the term for this nominee shall be for two (2) years. I have included a copy of the action taken by the Board of Commissioners on December 19, 2018 and resumes'.

On behalf of the Board of Commissioners, I respectfully request that this nomination be confirmed by the Council. If I can be of any assistance stance, please call me at (404) 612-8200. Thank you.

Sincerely,



Dr. Jesse A. Harris

Clerk to the Commission

Attachments

cc: Fulton County Board of Commissioners

Foris Webb, City of Atlanta Municipal Clerk

Beth M. McMillan, Atlanta BeltLine, Inc.