

******A RESOLUTION BY COUNCILMEMBER J. P. MATZIGKEIT AUTHORIZING THE MAYOR TO EXECUTE A LEASE AGREEMENT WITH FIRST MUNICIPAL CREDIT COMPANY, LLC FOR THE ACQUISITION OF VEHICLES AND HEAVY EQUIPMENT, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED ELEVEN MILLION, SIX HUNDRED SIXTY TWO THOUSAND SIXTY-SEVEN DOLLARS AND SEVENTY-FIVE CENTS (\$11,662,067.75); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT AND ORGANIZATION NUMBER LISTED; AND FOR OTHER PURPOSES.(THIS LEGISLATION IS A DUAL REFERRED ITEM AND WILL BE FORWARDED TO FINANCE/EXECUTIVE COMMITTEE PENDING A CITY UTILITIES COMMITTEE RECOMMENDATION.) (HELD 1/15/2019 AT THE REQUEST OF THE DEPARTMENT.)**

WHEREAS, the City of Atlanta ("City") authorized a Cooperative Purchasing Agreement Number COA-10031-WS with First Municipal Credit Company, LLC to provide financing utilizing a master lease agreement for the acquisition of equipment and vehicles on behalf of various Departments of the City, pursuant to Resolution No. 17-R-4371;

WHEREAS, in connection with the Department of Public Works, Solid Waste Services Vehicle and Heavy Equipment Replacement Program, the Department needs to acquire certain vehicles and heavy equipment required for the collection and disposal of municipal solid waste; and

WHEREAS, the Commissioner of the Department of Public Works has determined that it is in the City's best interest to enter into a lease agreement together with certain addenda, schedules, exhibits, attachments and supplements thereto (collectively, "Lease Agreement") with First Municipal Credit Company, LLC for the acquisition of vehicles and equipment for a term not to exceed six (6) years, and in a principal amount not to exceed Eleven Million, Six Hundred Sixty Two Thousand Sixty-Seven Dollars and Seventy Five Cents (\$11,662,067.75).

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY RESOLVES, that the Mayor, or her authorized designee, is authorized to enter into a Lease Agreement with First Municipal Credit Company, LLC for the acquisition of vehicles and equipment for a term not to exceed six (6) years, and in a principal amount not to exceed Eleven Million, Six Hundred Sixty Two Thousand Sixty-Seven Dollars and Seventy Five Cents (\$11,662,067.75) for the vehicles and equipment listed in Exhibit A;

BE IT FURTHER RESOLVED, that the Chief Financial Officer and/or the Mayor, or her designee; are authorized to execute any and all documents necessary for the acquisition of the vehicles and equipment listed in Exhibit A;

BE IT FURTHER RESOLVED, that the Lease Agreement will not become binding upon the City, and the City will incur no obligation or liability under them until duly executed by the City and delivered to First Municipal Credit Company, LLC; and

BE IT FINALLY RESOLVED, that all contracted work will be charged to and paid from the Fund Department and Organization Number Fund 5402 Solid Waste Renewal & Extension Fund, Department 130501 DPW Solid Waste Administration, Account 5812005 Lease/Purchase - Equipment, Function/Activity 4510000 Solid Waste Administration.

**CITY COUNCIL
ATLANTA, GEORGIA**

19-R-3011

SPONSOR SIGNATURES



JP Mizigkeit, Councilmember, District 8

**CITY COUNCIL
ATLANTA, GEORGIA**

19-R-3011

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Workflow List:

Clerk of Council	Completed	01/08/2019 11:50 AM
Atlanta City Council	Completed	01/07/2019 1:00 PM
City Utilities Committee	Completed	01/15/2019 9:30 AM
Atlanta City Council	Completed	01/22/2019 1:00 PM
City Utilities Committee	Pending	01/29/2019 9:30 AM
Finance/Executive Committee	Completed	01/16/2019 1:35 PM
Finance/Executive Committee	Pending	01/30/2019 1:00 PM
Atlanta City Council	Completed	01/22/2019 1:00 PM
Mayor's Office	Pending	

HISTORY:

01/07/19 Atlanta City Council REFERRED WITHOUT OBJECTION

RESULT:	REFERRED WITHOUT OBJECTION	
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01/15/19 City Utilities Committee HELD IN COMMITTEE

RESULT:	HELD IN COMMITTEE [UNANIMOUS]	Next: 1/22/2019 1:00 PM
MOVER:	JP Matzigkeit, Chair	
SECONDER:	Dustin Hillis, District 9	
AYES:	Matzigkeit, Bond, Sheperd, Shook, Smith, Hillis	
ABSENT:	Cleta Winslow	

01/16/19 Finance/Executive Committee HELD IN COMMITTEE

RESULT:	HELD IN COMMITTEE	Next: 1/22/2019 1:00 PM
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RESULT:	RETURNED AS HELD	Next: 1/29/2019 9:30 AM
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➔ VOTE RECORD - RESOLUTION 19-R-3011						
<input type="checkbox"/> ADOPTED <input type="checkbox"/> ADVERSED <input type="checkbox"/> FAVORABLE <input type="checkbox"/> ACCEPTED AND FILED <input type="checkbox"/> REFERRED TO COMMITTEE <input type="checkbox"/> HELD IN COMMITTEE <input type="checkbox"/> TABLED <input type="checkbox"/> DEFERRED <input type="checkbox"/> RECONSIDERED <input type="checkbox"/> FILED <input type="checkbox"/> FILED BY COMMITTEE <input type="checkbox"/> FAVORABLE ON SUBSTITUTE <input type="checkbox"/> FAVORABLE AS AMENDED <input type="checkbox"/> QUESTION CALLED <input type="checkbox"/> SUBSTITUTED <input type="checkbox"/> AMENDED <input type="checkbox"/> REFERRED TO ZRB AND ZC <input type="checkbox"/> REFERRED WITHOUT OBJECTION <input type="checkbox"/> ADOPTED AS AMENDED <input type="checkbox"/> ADOPTED SUBSTITUTE <input type="checkbox"/> ADOPTED SUBSTITUTE AS AMENDED <input type="checkbox"/> FORWARDED <input type="checkbox"/> REFERRED TO SC <input type="checkbox"/> FILED WITHOUT OBJECTION <input type="checkbox"/> FAILED <input type="checkbox"/> ADVERSED IN COMMITTEE <input type="checkbox"/> QUADRENNIALLY TERMINATED <input type="checkbox"/> FORWARDED W/NO RECOMMENDATION <input type="checkbox"/> FORWARDED TO FC/NQ <input type="checkbox"/> FAVORABLE/SUB/AMENDED <input type="checkbox"/> FAVORABLE/SUB/AMND/CONDITION <input type="checkbox"/> FAVORABLE/AMND/CONDITION						
			YES/AYE	NO/NAY	ABSTAIN	ABSENT
	MICHAEL JULIAN BOND		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	MATT WESTMORELAND		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	ANDRE DICKENS		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	CARLA SMITH		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	AMIR R FAROKHI		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	CLETA WINSLOW		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	NATALYN MOSBY ARCHIBONG		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	JENNIFER N IDE		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	HOWARD SHOOK		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	JP MATZIGKEIT		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	DUSTIN HILLIS		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	ANDREA L BOONE		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	MARCI COLLIER OVERSTREET		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	JOYCE M SHEPERD		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

<ul style="list-style-type: none"><input checked="" type="checkbox"/> RETURNED AS HELD<input type="checkbox"/> FAVORABLE/SUB/CONDITION<input type="checkbox"/> FAVORABLE ON CONDITION<input type="checkbox"/> ACCEPTED<input type="checkbox"/> AMENDED SUBSTITUTE<input type="checkbox"/> ROUTED TO COW<input type="checkbox"/> SUSTAINED<input type="checkbox"/> OVERRIDEN<input type="checkbox"/> NOT ACCEPTED BY COMMITTEE<input type="checkbox"/> SUSTAINED WITHOUT OBJECTION<input type="checkbox"/> TABLED W/O OBJECTION<input type="checkbox"/> HELD IN COW	
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Certified by Presiding Officer	Certified by Clerk
<p>Mayor's Action</p> <p><i>See Authentication Page Attachment</i></p>	