

AN ORDINANCE BY COUNCILMEMBER J.P. MATZIGKEIT AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2019 SOLID WASTE RENEWAL AND EXTENSION FUND (5402) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF ELEVEN MILLION, SIX HUNDRED SIXTY-TWO THOUSAND SIXTY-SEVEN DOLLARS AND SEVENTY-FIVE CENTS (\$11,662,067.75) FOR THE PURCHASE OF EQUIPMENT AND VEHICLES; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta ("City") collects and disposes of municipal solid waste;

WHEREAS, the City authorized a Cooperative Purchasing Agreement Number COA-10031- WS with First Municipal Credit Company, LLC to provide financing utilizing a master purchasing agreement for the purchase of equipment and replacement vehicles ("Agreement") on behalf of various Departments of the City, pursuant to Resolution No. 17-R-4371;

WHEREAS, in support of the Department of Solid Waste Services, the City will acquire certain vehicles and heavy equipment required for the collection and disposal of solid waste utilizing the Agreement;

WHEREAS, pursuant to the terms of the Agreement, the City will establish an escrow account to be held by an escrow agent pending acquisition of the equipment and vehicles; and

WHEREAS, the FY 2019 Solid Waste Renewal and Extension Fund (5402) Budget should be amended by adding to Anticipations and Appropriations in the amount of Eleven Million, Six Hundred Sixty Two Thousand Sixty-Seven Dollars and Seventy Five Cents (\$11,662,067.75) to facilitate the use of the funds for the Solid Waste Services Vehicle & Heavy Equipment Replacement Program.

THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY ORDAINS as follows:

Section 1: That the Chief Financial Officer is authorized to amend the FY 2019 Solid Waste Renewal and Extension Fund (5402) Budget as follows:

ADD TO ANTICIPATIONS The amount of: \$11,662,067.75

| | | |
|-----------------------------------------------|--------------------|-----------------|
| FDOA: | | |
| <u>Solid Waste Renewal and Extension Fund</u> | Revenue Department | Capital Lease |
| | | Other Financing |

| | | |
|------|--------|---------|
| | | Sources |
| 5402 | 000002 | 3935001 |

ADD TO APPROPRIATIONS The amount of: \$11,662,067.75

| | | | | |
|----------------------------------------------------|-----------------------------------------------|---------------------------------------|-------------------------------|--|
| FDOA: | | | | |
| <u>Solid Waste Renewal & Extension</u> | <u>DPW Solid Waste Administration</u> | <u>Lease/Purchase - Equipment</u> | Solid Waste Administration | |
| Fund | | | | |
| 5402 | 130501 | 5812005 | 4510000 | |

Section 2: That all ordinances and parts of ordinances in conflict herewith are hereby waived to the extent of the conflict.

**CITY COUNCIL
ATLANTA, GEORGIA**

19-O-1002

SPONSOR SIGNATURES



JP Mizigkeit, Councilmember, District 8

**CITY COUNCIL
ATLANTA, GEORGIA**

19-O-1002

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Workflow List:

| | | |
|--------------------------|-----------|---------------------|
| Clerk of Council | Completed | 01/08/2019 10:29 AM |
| City Utilities Committee | Completed | 01/15/2019 9:30 AM |
| Atlanta City Council | Completed | 01/22/2019 1:00 PM |
| Atlanta City Council | Completed | 01/07/2019 1:00 PM |
| City Utilities Committee | Pending | 01/29/2019 9:30 AM |
| Atlanta City Council | Completed | 02/04/2019 1:00 PM |
| City Utilities Committee | Completed | 02/12/2019 9:30 AM |
| Atlanta City Council | Completed | 02/18/2019 1:00 PM |
| Mayor's Office | Pending | |

HISTORY:

01/07/19 Atlanta City Council REFERRED WITHOUT OBJECTION

| | | |
|----------------|-----------------------------------|--|
| RESULT: | REFERRED WITHOUT OBJECTION | |
|----------------|-----------------------------------|--|

01/15/19 City Utilities Committee HELD IN COMMITTEE

| | | |
|------------------|-------------------------------------------|--------------------------------|
| RESULT: | HELD IN COMMITTEE [UNANIMOUS] | Next: 1/22/2019 1:00 PM |
| MOVER: | JP Matzigkeit, Chair | |
| SECONDER: | Dustin Hillis, District 9 | |
| AYES: | Matzigkeit, Sheperd, Shook, Smith, Hillis | |
| ABSENT: | Michael Julian Bond, Cleta Winslow | |

01/22/19 Atlanta City Council RETURNED AS HELD

| | | |
|----------------|-------------------------|--------------------------------|
| RESULT: | RETURNED AS HELD | Next: 1/29/2019 9:30 AM |
|----------------|-------------------------|--------------------------------|

02/04/19 Atlanta City Council RETURNED AS HELD

| | | |
|----------------|-------------------------|--------------------------------|
| RESULT: | RETURNED AS HELD | Next: 2/12/2019 9:30 AM |
|----------------|-------------------------|--------------------------------|

02/12/19 City Utilities Committee FAVORABLE

RESULT: FAVORABLE [UNANIMOUS] **Next: 2/18/2019 1:00 PM**
MOVER: Carla Smith, District 1
SECONDER: Howard Shook, District 7
AYES: Matzigkeit, Sheperd, Shook, Smith, Winslow, Hillis
ABSENT: Michael Julian Bond

02/18/2019

Atlanta City Council

ADOPTED

RESULT: ADOPTED BY CONSENT VOTE [12 TO 0]
MOVER: Howard Shook, Councilmember, District 7
SECONDER: Matt Westmoreland, Councilmember, Post 2 At Large
AYES: Westmoreland, Dickens, Smith, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd
ABSENT: Amir R Farokhi
AWAY: Michael Julian Bond

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| VOTE RECORD - ORDINANCE 19-O-1002 | | | | | | |
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| <input checked="" type="checkbox"/> ADOPTED <input type="checkbox"/> ADVERSED <input type="checkbox"/> FAVORABLE <input type="checkbox"/> ACCEPTED AND FILED <input type="checkbox"/> FIRST READING <input type="checkbox"/> SECOND READING <input type="checkbox"/> THIRD READING <input type="checkbox"/> FOURTH READING <input type="checkbox"/> FIFTH READING <input type="checkbox"/> REFERRED TO COMMITTEE <input type="checkbox"/> HELD IN COMMITTEE <input type="checkbox"/> TABLED <input type="checkbox"/> DEFERRED <input type="checkbox"/> RECONSIDERED <input type="checkbox"/> FILED <input type="checkbox"/> ADOPTED AS AMENDED <input type="checkbox"/> AMENDED <input type="checkbox"/> ACCEPTED <input type="checkbox"/> SUBSTITUTED <input type="checkbox"/> AMENDED SUBSTITUTE <input type="checkbox"/> FILED BY COMMITTEE <input type="checkbox"/> REFERRED TO ZRB AND ZC <input type="checkbox"/> REFERRED WITHOUT OBJECTION <input type="checkbox"/> ADOPTED ON SUBSTITUTE <input type="checkbox"/> ADOPTED SUBSTITUTE AS AMENDED <input type="checkbox"/> FORWARDED WITH NO RECOMMENDATI <input type="checkbox"/> REFERRED TO SC <input type="checkbox"/> FILED WITHOUT OBJECTION <input type="checkbox"/> FAILED <input type="checkbox"/> FORWARDED TO FC/NQ <input type="checkbox"/> FAVORABLE ON SUBSTITUTE <input type="checkbox"/> FAVORABLE/SUB/AMENDED <input type="checkbox"/> FAVORABLE/SUB/AMND/COND <input type="checkbox"/> FAVORABLE/AMND/COND | | | | | | |
| | | | YES/AYE | NO/NAY | ABSTAIN | ABSENT |
| | MICHAEL JULIAN BOND | VOTER | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | AWAY |
| | MATT WESTMORELAND | SECONDER | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | ANDRE DICKENS | VOTER | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | CARLA SMITH | VOTER | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | AMIR R FAROKHI | VOTER | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| | CLETA WINSLOW | VOTER | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | NATALYN MOSBY ARCHIBONG | VOTER | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | JENNIFER N IDE | VOTER | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | HOWARD SHOOK | MOVER | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | JP MATZIGKEIT | VOTER | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | DUSTIN HILLIS | VOTER | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | ANDREA L BOONE | VOTER | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | MARCI COLLIER OVERSTREET | VOTER | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | JOYCE M SHEPERD | VOTER | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

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| <ul style="list-style-type: none"><input type="checkbox"/> FAVORABLE AS AMENDED<input type="checkbox"/> RETURNED AS HELD<input type="checkbox"/> FAVORABLE ON CONDITION<input type="checkbox"/> FAVORABLE/SUB/CONDITION<input type="checkbox"/> QUADRENNIALY TERMINATED<input type="checkbox"/> QUESTION CALLED<input type="checkbox"/> ROUTED TO COW<input type="checkbox"/> SUSTAINED<input type="checkbox"/> OVERRIDEN<input type="checkbox"/> NOT ACCEPTED BY COMMITTEE<input type="checkbox"/> SUSTAINED W/O OBJECTION<input type="checkbox"/> TABLED W/O OBJECTION<input type="checkbox"/> HELD IN COW | |
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[Unanimous]

| Certified by Presiding Officer | Certified by Clerk |
|------------------------------------------------------------------------|--------------------|
| | |
| <p>Mayor's Action</p> <p><i>See Authentication Page Attachment</i></p> | |