

**A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A HOUSING ASSISTANCE PAYMENTS CONTRACT WITH THE URBAN RESIDENTIAL DEVELOPMENT CORPORATION , IN AN AMOUNT NOT TO EXCEED XXXX DOLLARS (\$XXX,XXX.00); FOR THE PURPOSE OF PAYING RENTAL SUBSIDIES ON BEHALF OF ONE-HUNDRED UNITS FOR LOW INCOME FORMERLY HOMELESS INDIVIDUALS AT SANTA FE VILLAS PURSUANT TO THE SECTION 8 MODERATE REHABILITATION PROGRAM SPONSORED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; AND FOR OTHER PURPOSES.**

**►(HELD 1/15/19 BY THE COMMITTEE PENDING RECEIPT OF HUD FUNDING)**

WHEREAS, the City of Atlanta, (the “City”), administers the U. S. Department of Housing and Urban Development (“HUD”) Section 8 Moderate Rehabilitation Program providing affordable housing through rental subsidies that benefit low-income families and individuals; and

WHEREAS, the City has a previous Housing Assistance Payment (“HAP”) contractual relationship with the Urban Residential Development Corporation (“URDC”) to provide rental subsidies at Santa Fe Villas in order to house one-hundred low income formerly homeless individuals, under the Section 8 Moderate Rehabilitation Program; and

WHEREAS, HUD has approved funding for a new HAP contract in an amount not to exceed XXXX Dollars (\$XXX,XXX.00) in order to continue to provide affordable and standard housing for the aforesaid low income, formerly homeless individuals through December 31, 2019; and

WHEREAS, the City’s Department of City Planning, Office of Housing and Community Development recommends entering into a HAP contract with URDC in an amount not to XXXX Dollars (\$XXX,XXX.00) with a term ending on December 31, 2019.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES, that the Mayor or her designee be and is hereby authorized to enter into a HAP Contract, on behalf of the Department of City Planning, Office of Housing and Community Development, with URDC, for one-hundred units at Santa Fe Villas in an amount not to exceed XXXX Dollars (\$XXX,XXX.00) and for a term ending on December 31, 2019.

BE IT FURTHER RESOLVED, that all expenses shall be charged to and paid from project, Task, Award, Expenditure, Owning Organization:

PTAEO					Amount	FDOA					
Project	Task	Award	Exp.	Owning		GL	Exp	Function	GL	GL	

Number	Number	Number	Acct.	Org.		Fund	Dept #	Acct	Activity Number	Project #	Funding Source
252132448	102	250132524	5239004	COA	\$xxx,xxx.00	2501	250305	5999999	7310000	25213248	32524

Contract Total: \$XXX,XXX.00

BE IT FURTHER RESOLVED, that in the event that URDC fails to comply with the terms and conditions of the contract renewal, the Mayor or her designee, or the Commissioner of the Department of City Planning, can terminate such contract with the proper notice.

BE IT FURTHER RESOLVED, that the City Attorney or her designee is directed to prepare the appropriate contract for execution by the Mayor or her designee.

BE IT FINALLY RESOLVED, that the contract shall not become binding on the City and the City shall incur no obligation or liability upon same until such contract has been approved by the City Attorney or her designee as to form, signed by the Mayor or her designee, attested to by the Municipal Clerk and delivered to the Urban Residential Development Corporation.

**CITY COUNCIL  
ATLANTA, GEORGIA**

19-R-3079

**A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A HOUSING ASSISTANCE PAYMENTS CONTRACT WITH THE URBAN RESIDENTIAL DEVELOPMENT CORPORATION , IN AN AMOUNT NOT TO EXCEED XXXX DOLLARS (\$XXX,XXX.00); FOR THE PURPOSE OF PAYING RENTAL SUBSIDIES ON BEHALF OF ONE-HUNDRED UNITS FOR LOW INCOME FORMERLY HOMELESS INDIVIDUALS AT SANTA FE VILLAS PURSUANT TO THE SECTION 8 MODERATE REHABILITATION PROGRAM SPONSORED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; AND FOR OTHER PURPOSES.▶(HELD 1/15/19 BY THE COMMITTEE PENDING RECEIPT OF HUD FUNDING)**

**Workflow List:**

Tim Keane	Completed	01/04/2019 10:14 AM
Joseph Collins	Completed	01/04/2019 3:34 PM
Finance	Completed	01/04/2019 3:37 PM
Mayor's Office	Completed	01/04/2019 4:03 PM
Office of Research and Policy Analysis	Completed	01/09/2019 1:58 PM
Community Development & Human Services Committee	Completed	01/15/2019 12:00 PM
Atlanta City Council	Completed	01/22/2019 1:00 PM
Atlanta City Council	Completed	02/04/2019 1:00 PM
Community Development & Human Services Committee	Pending	01/29/2019 12:00 PM
Community Development & Human Services Committee	Completed	02/12/2019 12:00 PM
Atlanta City Council	Completed	02/18/2019 1:00 PM
Community Development & Human Services Committee	Pending	02/26/2019 12:00 PM
Mayor's Office	Pending	

**HISTORY:**

01/15/19 Community Development & Human Services Committee HELD IN COMMITTEE

<b>RESULT:</b>	<b>HELD IN COMMITTEE [UNANIMOUS]</b>
<b>MOVER:</b>	Dustin Hillis, District 9
<b>SECONDER:</b>	Matt Westmoreland, Post 2 At Large
<b>AYES:</b>	Archibong, Hillis, Overstreet, Sheperd, Westmoreland, Bond

01/22/19 Atlanta City Council RETURNED AS HELD

<b>RESULT:</b>	<b>RETURNED AS HELD</b>	<b>Next: 1/29/2019 12:00 PM</b>
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02/04/19 Atlanta City Council RETURNED AS HELD

<b>RESULT:</b>	<b>RETURNED AS HELD</b>	<b>Next: 2/12/2019 12:00 PM</b>
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02/12/19 Community Development & Human Services Committee HELD IN COMMITTEE

**RESULT:** HELD IN COMMITTEE [UNANIMOUS] Next: 2/18/2019 1:00 PM  
**AYES:** Archibong, Hillis, Overstreet, Sheperd, Westmoreland  
**ABSENT:** Michael Julian Bond

**RESULT:** RETURNED AS HELD Next: 2/26/2019 12:00 PM

A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A HOUSING ASSISTANCE PAYMENTS CONTRACT WITH THE URBAN RESIDENTIAL DEVELOPMENT CORPORATION , IN AN AMOUNT NOT TO EXCEED XXXX DOLLARS (\$XXX,XXX.00); FOR THE PURPOSE OF PAYING RENTAL SUBSIDIES ON BEHALF OF ONE-HUNDRED UNITS FOR LOW INCOME FORMERLY HOMELESS INDIVIDUALS AT SANTA FE VILLAS PURSUANT TO THE SECTION 8 MODERATE REHABILITATION PROGRAM SPONSORED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; AND FOR OTHER PURPOSES.

VOTE RECORD - RESOLUTION 19-R-3079					
<input type="checkbox"/> ADOPTED <input type="checkbox"/> ADVERSED <input type="checkbox"/> FAVORABLE <input type="checkbox"/> ACCEPTED AND FILED <input type="checkbox"/> REFERRED TO COMMITTEE <input type="checkbox"/> HELD IN COMMITTEE <input type="checkbox"/> TABLED <input type="checkbox"/> DEFERRED <input type="checkbox"/> RECONSIDERED <input type="checkbox"/> FILED <input type="checkbox"/> FILED BY COMMITTEE <input type="checkbox"/> FAVORABLE ON SUBSTITUTE <input type="checkbox"/> FAVORABLE AS AMENDED <input type="checkbox"/> QUESTION CALLED <input type="checkbox"/> SUBSTITUTED <input type="checkbox"/> AMENDED <input type="checkbox"/> REFERRED TO ZRB AND ZC <input type="checkbox"/> REFERRED WITHOUT OBJECTION <input type="checkbox"/> ADOPTED AS AMENDED <input type="checkbox"/> ADOPTED SUBSTITUTE <input type="checkbox"/> ADOPTED SUBSTITUTE AS AMENDED <input type="checkbox"/> FORWARDED <input type="checkbox"/> REFERRED TO SC <input type="checkbox"/> FILED WITHOUT OBJECTION <input type="checkbox"/> FAILED <input type="checkbox"/> ADVERSED IN COMMITTEE <input type="checkbox"/> QUADRENNIALY TERMINATED <input type="checkbox"/> FORWARDED W/NO RECOMMENDATION <input type="checkbox"/> FORWARDED TO FC/NQ <input type="checkbox"/> FAVORABLE/SUB/AMENDED <input type="checkbox"/> FAVORABLE/SUB/AMND/CONDITION					
		YES/AYE	NO/NAY	ABSTAIN	ABSENT
	MICHAEL JULIAN BOND	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	MATT WESTMORELAND	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	ANDRE DICKENS	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	CARLA SMITH	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	AMIR R FAROKHI	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	CLETA WINSLOW	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	NATALYN MOSBY ARCHIBONG	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	JENNIFER N IDE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	HOWARD SHOOK	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	JP MATZIGKEIT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	DUSTIN HILLIS	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	ANDREA L BOONE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	MARCI COLLIER OVERSTREET	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	JOYCE M SHEPERD	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

<ul style="list-style-type: none"><li><input type="checkbox"/> FAVORABLE/AMND/CONDITION</li><li><input checked="" type="checkbox"/> RETURNED AS HELD</li><li><input type="checkbox"/> FAVORABLE/SUB/CONDITION</li><li><input type="checkbox"/> FAVORABLE ON CONDITION</li><li><input type="checkbox"/> ACCEPTED</li><li><input type="checkbox"/> AMENDED SUBSTITUTE</li><li><input type="checkbox"/> ROUTED TO COW</li><li><input type="checkbox"/> SUSTAINED</li><li><input type="checkbox"/> OVERRIDEN</li><li><input type="checkbox"/> NOT ACCEPTED BY COMMITTEE</li><li><input type="checkbox"/> SUSTAINED WITHOUT OBJECTION</li><li><input type="checkbox"/> TABLED W/O OBJECTION</li><li><input type="checkbox"/> HELD IN COW</li></ul>	
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Certified by Presiding Officer	Certified by Clerk
<p>Mayor's Action</p> <p><i>See Authentication Page Attachment</i></p>	