

A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A HOUSING ASSISTANCE PAYMENTS CONTRACT WITH VANIRA VILLAGE APARTMENTS, LLC, TO DECEMBER 31, 2019; AND TO INCREASE THE CURRENT BUDGET AMOUNT BY AN AMOUNT NOT TO EXCEED XXX DOLLARS (\$XXX,XXX.00) FOR THE PURPOSE OF PAYING RENTAL SUBSIDIES ON TWENTY-EIGHT (28) UNITS FOR LOW INCOME FAMILIES AT VANIRA VILLAGE APARTMENTS PURSUANT TO THE SECTION 8 MODERATE REHABILITATION PROGRAM SPONSORED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.

► (HELD 1/15/19 BY THE COMMITTEE PENDING RECEIPT OF HUD FUNDING)

WHEREAS, the City of Atlanta, (the “City”), a municipal corporation of the State of Georgia has administered the Section 8 Moderate Rehabilitation Program to provide affordable housing through rental subsidies that benefits low-income families and individuals; and

WHEREAS, the City had a previous Housing Assistance Payment (“HAP”) contractual relationship with the Vanira Village Apartments, LLC., to provide rental subsidies at Vanira Village Apartments in order to house twenty-eight (28) low income families, under the U.S. Department of Housing and Urban Development’s (“HUD”) Section 8 Moderate Rehabilitation Program which will expire on December 31, 2019; and

WHEREAS, HUD has approved funding for a new HAP contract in an amount not to exceed XXXX Dollars (\$XXX,XXX.00) in order to continue to provide affordable and standard housing for the aforesaid low-income families through December 31, 2019; and

WHEREAS, the City’s Department of City Planning, Office of Housing and Community Development recommends extending the HAP contract with Vanira Village Apartments, LLC in an amount not to exceed XXXX Dollars (\$XXX,XXX.00) with a term ending on December 31, 2019.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES, that the Mayor or her designee be and is hereby authorized to extend the Housing Assistance Payments Contract, on behalf of the Department of City Planning, Office of Housing and Community Development, with Vanira Village Apartments, LLC., for twenty-eight (28) units for low income families at Vanira Village Apartments in an amount not to exceed XXXX Dollars (\$XXX,XXX.00) for a term ending on December 31, 2019.

BE IT FURTHER RESOLVED, that all expenses shall be charged to and paid from project, Task, Award, Expenditure, Owning Organization:

PTAEO	FDOA
-------	------

Project Number	Task Number	Award Number	Exp. Acct.	Owning Org.	Amount	Fund	GL Dept #	Exp Acct	Function Activity Number	GL Project #	GL Funding Source
25213004	102	250132474	5239004	COA	XXX,XXX.00	2501	250305	5999999	7310000	213004	32474

Contract Total: \$XXX,XXX.00

BE IT FURTHER RESOLVED, that in the event that Vanira Village Apartments, LLC. fails to comply with the terms and conditions of the contract, the Mayor or her designee, or the Commissioner of the Department of City Planning, may terminate such contract with the proper notice.

BE IT FURTHER RESOLVED, that the City Attorney or her designee is directed to prepare the appropriate contract for execution by the Mayor.

BE IT FINALLY RESOLVED, that the contract shall not become binding on the City and the City shall incur no obligation or liability upon same until such contract has been signed by the Mayor or her designee, attested to by the Municipal Clerk, approved by the City Attorney or her designee as to form, and delivered to the Vanira Village Apartments, LLC.

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next: 2/18/2019 1:00 PM
AYES: Archibong, Hillis, Overstreet, Sheperd, Westmoreland
ABSENT: Michael Julian Bond

RESULT: RETURNED AS HELD Next: 2/26/2019 12:00 PM

A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A HOUSING ASSISTANCE PAYMENTS CONTRACT WITH VANIRA VILLAGE APARTMENTS, LLC, TO DECEMBER 31, 2019; AND TO INCREASE THE CURRENT BUDGET AMOUNT BY AN AMOUNT NOT TO EXCEED XXX DOLLARS (\$XXX,XXX.00) FOR THE PURPOSE OF PAYING RENTAL SUBSIDIES ON TWENTY-EIGHT (28) UNITS FOR LOW INCOME FAMILIES AT VANIRA VILLAGE APARTMENTS PURSUANT TO THE SECTION 8 MODERATE REHABILITATION PROGRAM SPONSORED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.

VOTE RECORD - RESOLUTION 19-R-3080						
<input type="checkbox"/> ADOPTED <input type="checkbox"/> ADVERSED <input type="checkbox"/> FAVORABLE <input type="checkbox"/> ACCEPTED AND FILED <input type="checkbox"/> REFERRED TO COMMITTEE <input type="checkbox"/> HELD IN COMMITTEE <input type="checkbox"/> TABLED <input type="checkbox"/> DEFERRED <input type="checkbox"/> RECONSIDERED <input type="checkbox"/> FILED <input type="checkbox"/> FILED BY COMMITTEE <input type="checkbox"/> FAVORABLE ON SUBSTITUTE <input type="checkbox"/> FAVORABLE AS AMENDED <input type="checkbox"/> QUESTION CALLED <input type="checkbox"/> SUBSTITUTED <input type="checkbox"/> AMENDED <input type="checkbox"/> REFERRED TO ZRB AND ZC <input type="checkbox"/> REFERRED WITHOUT OBJECTION <input type="checkbox"/> ADOPTED AS AMENDED <input type="checkbox"/> ADOPTED SUBSTITUTE <input type="checkbox"/> ADOPTED SUBSTITUTE AS AMENDED <input type="checkbox"/> FORWARDED <input type="checkbox"/> REFERRED TO SC <input type="checkbox"/> FILED WITHOUT OBJECTION <input type="checkbox"/> FAILED <input type="checkbox"/> ADVERSED IN COMMITTEE <input type="checkbox"/> QUADRENNIALY TERMINATED <input type="checkbox"/> FORWARDED W/NO RECOMMENDATION <input type="checkbox"/> FORWARDED TO FC/NQ <input type="checkbox"/> FAVORABLE/SUB/AMENDED						
			YES/AYE	NO/NAY	ABSTAIN	ABSENT
	MICHAEL JULIAN BOND		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	MATT WESTMORELAND		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	ANDRE DICKENS		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	CARLA SMITH		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	AMIR R FAROKHI		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	CLETA WINSLOW		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	NATALYN MOSBY ARCHIBONG		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	JENNIFER N IDE		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	HOWARD SHOOK		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	JP MATZIGKEIT		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	DUSTIN HILLIS		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	ANDREA L BOONE		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	MARCI COLLIER OVERSTREET		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
JOYCE M SHEPERD		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

<input type="checkbox"/> FAVORABLE/SUB/AMND/CONDITION	
<input type="checkbox"/> FAVORABLE/AMND/CONDITION	
<input checked="" type="checkbox"/> RETURNED AS HELD	
<input type="checkbox"/> FAVORABLE/SUB/CONDITION	
<input type="checkbox"/> FAVORABLE ON CONDITION	
<input type="checkbox"/> ACCEPTED	
<input type="checkbox"/> AMENDED SUBSTITUTE	
<input type="checkbox"/> ROUTED TO COW	
<input type="checkbox"/> SUSTAINED	
<input type="checkbox"/> OVERRIDEN	
<input type="checkbox"/> NOT ACCEPTED BY COMMITTEE	
<input type="checkbox"/> SUSTAINED WITHOUT OBJECTION	
<input type="checkbox"/> TABLED W/O OBJECTION	
<input type="checkbox"/> HELD IN COW	

Certified by Presiding Officer	Certified by Clerk
<p>Mayor's Action</p> <p><i>See Authentication Page Attachment</i></p>	