

CITY COUNCIL  
ATLANTA, GEORGIA

19-C-0115

A COMMUNICATION FROM DR. JESSE HARRIS, CLERK TO THE COMMISSION OF THE FULTON COUNTY BOARD OF COMMISSIONERS TO PRESIDENT FELICIA A. MOORE SUBMITTING THE APPOINTMENT OF MS. SHALISE STEELE – YOUNG TO THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS.

**Workflow List:**

Shawn Brown	Completed	09/11/2019 4:03 PM
Atlanta City Council	Completed	09/16/2019 1:00 PM
Community Development & Human Services Committee	Pending	09/24/2019 12:00 PM
Atlanta City Council	Pending	10/07/2019 1:00 PM

**RESULT:      REFERRED WITHOUT OBJECTION      Next: 9/24/2019 12:00 PM**

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☛ VOTE RECORD - COMMUNICATION 19-C-0115						
<input type="checkbox"/> ACCEPTED <input type="checkbox"/> ACCEPTED AND FILED <input type="checkbox"/> ACCEPTED W/O OBJECTION <input type="checkbox"/> ACCEPTED/FILED/WO OBJECTION <input type="checkbox"/> ADOPTED <input type="checkbox"/> ADVERSED <input type="checkbox"/> CONFIRMED <input type="checkbox"/> CONFIRMED AS AMENDED <input type="checkbox"/> FAILED <input type="checkbox"/> FAVORABLE <input type="checkbox"/> FAVORABLE AS AMENDED <input type="checkbox"/> FAVORABLE ON SUBSTITUTE <input type="checkbox"/> FILED <input type="checkbox"/> FILED AND REFERRED <input type="checkbox"/> FILED BY COMMITTEE <input type="checkbox"/> FILED WITHOUT OBJECTION <input type="checkbox"/> FORWARDED TO FC/NQ <input type="checkbox"/> FORWARDED W/NO RECOMMENDATION <input type="checkbox"/> HELD IN COMMITTEE <input type="checkbox"/> NOT ACCEPTED BY COMMITTEE <input type="checkbox"/> QUADRENNIALY TERMINATED <input type="checkbox"/> REFERRED AS HELD <input type="checkbox"/> REFERRED TO COMMITTEE <input checked="" type="checkbox"/> REFERRED WITHOUT OBJECTION <input type="checkbox"/> RETURNED AS HELD <input type="checkbox"/> ROUTED TO COW <input type="checkbox"/> HELD IN COW						
			YES/AYE	NO/NAY	ABSTAIN	ABSENT
	MICHAEL JULIAN BOND		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	MATT WESTMORELAND		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	ANDRE DICKENS		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	CARLA SMITH		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	AMIR R FAROKHI		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	ANTONIO BROWN		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	CLETA WINSLOW		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	NATALYN MOSBY ARCHIBONG		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	JENNIFER N IDE		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	HOWARD SHOOK		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	JP MATZIGKEIT		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	DUSTIN HILLIS		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	ANDREA L BOONE		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
MARCI COLLIER OVERSTREET		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
JOYCE M SHEPERD		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

Certified by Presiding Officer	Certified by Clerk

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May

23,

2019

The Honorable Felicia A. Moore

Council President

Atlanta City Hall

55 Trinity Ave, S.W. Second Floor East Atlanta, GA 30303-3584

Dear

Council

President

Moore:

The Fulton County Board of Commissioners approved Shalise Steele-Young for appointment to the BeltLine Tax Allocation District (TAD) Advisory at their May 15, 2019 Recess Meeting.

In accordance with a Resolution (06-R-1577) approved by the Atlanta City Council on September 5, 2006, the Fulton County Board of Commissioners is responsible for the appointment of ten (10) members to this committee. Commencing upon the Council's approval, the term for this nominee shall be for two (2) years. I have included a copy of the action taken by the Board of Commissioners on May 15, 2019 and resume.

On behalf of the Board of Commissioners, I respectfully request that this nomination be confirmed by the Council at their next regularly scheduled Council Meeting.

If I can be of any assistance, please call me at

Sincerely,

Dr. Jesse A. Harris, County Clerk

Fulton County Board of Commissioners

Enclosures:

cc: Fulton County Board of Commissioners

Foris Webb, City of Atlanta Municipal Clerk

Last Updated: 09/19/19

19-C-0115

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Beth M. McMillan, Atlanta BeltLine, Inc.

Reference Item #19-0404