

CDP-19-038 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 375 GARTRELL STREET S.E. FROM THE MEDIUM DENSITY RESIDENTIAL 0-16 UNITS/ACRE (MDR 0-16) TO THE MIXED USE HIGH DENSITY (MU-HD) LAND USE DESIGNATION AND 424 DECATUR STREET SE FROM THE LOW DENSITY COMMERCIAL (LDC) LAND USE DESIGNATION TO THE MIXED USE HIGH DENSITY (MU-HD) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-19-069) NPU-M COUNCIL DISTRICT 5

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY ORDAINS:

SECTION 1. An ordinance to amend the Land Use element of the 2016 Atlanta Comprehensive Development Plan (CDP) so as to redesignate property located at 375 Gartrell ST SE from the Medium Density Residential 0-16 Units/Acre (MDR 0-16) to the Mixed Use High Density (MU-HD) land use designation and 424 Decatur Street SE from the Low Density Commercial (LDC) land use designation to the Mixed Use High Density (MU-HD) land use designation and for other purposes (Z-19-069) to wit:

All that tract or parcels of land lying and being in Land Lot 45 of the 14th district of Fulton County, Georgia. Said property is more specifically shown on the attached map, Exhibit 'A', which is hereby made a part of this ordinance.

SECTION 2. That all ordinances or parts of ordinances which are in conflict with this ordinance are hereby repealed.

CITY COUNCIL
ATLANTA, GEORGIA

19-O-1499

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Workflow List:

Keyetta M Holmes	Completed	08/29/2019 8:02 AM
Jonathan S Futrell	Completed	08/29/2019 9:14 AM
Tim Keane	Completed	08/29/2019 4:37 PM
Office of Research and Policy Analysis	Completed	08/30/2019 9:59 AM
Community Development & Human Services Committee	Completed	09/10/2019 12:00 PM
Atlanta City Council	Completed	09/16/2019 1:00 PM
Atlanta City Council	Completed	09/16/2019 1:00 PM
Community Development & Human Services Committee	Pending	09/24/2019 12:00 PM
Mayor's Office	Pending	

HISTORY:

09/10/19 Community Development & Human Services Committee ACCEPTED

RESULT:	ACCEPTED [UNANIMOUS]	Next: 9/16/2019 1:00 PM
AYES:	Archibong, Bond, Hillis, Overstreet, Sheperd, Westmoreland, Brown	

RESULT:	REFERRED TO COMMITTEE BY CONSENT VOTE [13 TO 0] Next: 9/24/2019 12:00 PM
MOVER:	Carla Smith, Councilmember, District 1
SECONDER:	Andre Dickens, Councilmember, Post 3 At Large
AYES:	Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Matzigkeit, Hillis, Boone, Overstreet, Sheperd
AWAY:	Michael Julian Bond, Howard Shook


LEGISLATION HISTORY – BLUE BACK

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➔ VOTE RECORD - ORDINANCE 19-O-1499						
<input type="checkbox"/> ADOPTED <input type="checkbox"/> ADVERSED <input type="checkbox"/> FAVORABLE <input type="checkbox"/> ACCEPTED AND FILED <input type="checkbox"/> FIRST READING <input type="checkbox"/> SECOND READING <input type="checkbox"/> THIRD READING <input type="checkbox"/> FOURTH READING <input type="checkbox"/> FIFTH READING <input checked="" type="radio"/> REFERRED TO COMMITTEE <input type="checkbox"/> HELD IN COMMITTEE <input type="checkbox"/> TABLED <input type="checkbox"/> DEFERRED <input type="checkbox"/> RECONSIDERED <input type="checkbox"/> FILED <input type="checkbox"/> ADOPTED AS AMENDED <input type="checkbox"/> AMENDED <input type="checkbox"/> ACCEPTED <input type="checkbox"/> SUBSTITUTED <input type="checkbox"/> AMENDED SUBSTITUTE <input type="checkbox"/> FILED BY COMMITTEE <input type="checkbox"/> REFERRED TO ZRB AND ZC <input type="checkbox"/> REFERRED WITHOUT OBJECTION <input type="checkbox"/> ADOPTED ON SUBSTITUTE <input type="checkbox"/> ADOPTED SUBSTITUTE AS AMENDED <input type="checkbox"/> FORWARDED WITH NO RECOMMENDATI <input type="checkbox"/> REFERRED TO SC <input type="checkbox"/> FILED WITHOUT OBJECTION <input type="checkbox"/> FAILED <input type="checkbox"/> FORWARDED TO FC/NQ <input type="checkbox"/> FAVORABLE ON SUBSTITUTE <input type="checkbox"/> FAVORABLE/SUB/AMENDED						
			YES/AYE	NO/NAY	ABSTAIN	ABSENT
	MICHAEL JULIAN BOND	VOTER	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	AWAY
	MATT WESTMORELAND	VOTER	<input checked="" type="radio"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	ANDRE DICKENS	SECONDER	<input checked="" type="radio"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	CARLA SMITH	MOVER	<input checked="" type="radio"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	AMIR R FAROKHI	VOTER	<input checked="" type="radio"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	ANTONIO BROWN	VOTER	<input checked="" type="radio"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	CLETA WINSLOW	VOTER	<input checked="" type="radio"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	NATALYN MOSBY ARCHIBONG	VOTER	<input checked="" type="radio"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	JENNIFER N IDE	VOTER	<input checked="" type="radio"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	HOWARD SHOOK	VOTER	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	AWAY
	JP MATZIGKEIT	VOTER	<input checked="" type="radio"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	DUSTIN HILLIS	VOTER	<input checked="" type="radio"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	ANDREA L BOONE	VOTER	<input checked="" type="radio"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
MARCI COLLIER OVERSTREET	VOTER	<input checked="" type="radio"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
JOYCE M SHEPERD	VOTER	<input checked="" type="radio"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

<ul style="list-style-type: none"><input type="checkbox"/> FAVORABLE/SUB/AMND/COND<input type="checkbox"/> FAVORABLE/AMND/COND<input type="checkbox"/> FAVORABLE AS AMENDED<input type="checkbox"/> RETURNED AS HELD<input type="checkbox"/> FAVORABLE ON CONDITION<input type="checkbox"/> FAVORABLE/SUB/CONDITION<input type="checkbox"/> QUADRENNIALY TERMINATED<input type="checkbox"/> QUESTION CALLED<input type="checkbox"/> ROUTED TO COW<input type="checkbox"/> SUSTAINED<input type="checkbox"/> OVERRIDEN<input type="checkbox"/> NOT ACCEPTED BY COMMITTEE<input type="checkbox"/> SUSTAINED W/O OBJECTION<input type="checkbox"/> TABLED W/O OBJECTION<input type="checkbox"/> HELD IN COW	
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[Unanimous]

Certified by Presiding Officer	Certified by Clerk
<p data-bbox="282 260 581 323">CERTIFIED</p> <p data-bbox="391 350 477 373">9/16/2019</p> <p data-bbox="245 388 621 411">ATLANTA CITY COUNCIL PRESIDENT</p> 	
<p data-bbox="643 541 846 573">Mayor's Action</p> <p data-bbox="509 592 979 623"><i>See Authentication Page Attachment</i></p>	