

A RESOLUTION BY COUNCILMEMBER MARCI COLLIER OVERSTREET AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO A COMMUNITY DEVELOPMENT BLOCK GRANT (“CDBG”) CONTRACTUAL AGREEMENT WITH METRO FAIR HOUSING, INC. FOR SIXTY THOUSAND DOLLARS AND ZERO CENTS (\$60,000.00) FOR THE JOINT VENTURES IN FAIR HOUSING PROGRAM; FOR A TERM OF TWELVE (12) MONTHS; TO BE ADMINISTERED BY THE DEPARTMENT OF CITY PLANNING, OFFICE OF HOUSING AND COMMUNITY DEVELOPMENT; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta (“City”) is a recipient of Community Development Block Grant (“CDBG”) entitlement funds from the US Department of Housing and Urban Development (“HUD”); and

WHEREAS, the City has a duty to affirmatively further fair housing under the Fair Housing Act, 42 U.S.C. §§ 3601-19; and

WHEREAS, the Department of City Planning, Office of Housing & Community Development (“OHCD”) seeks to use the services of Metro Fair Housing, Inc. to provide fair housing counseling, education, and legal representation for Atlanta residents who have experienced discrimination that violates the Fair Housing Act through its Joint Ventures in Fair Housing program; and

WHEREAS, 19-O-1334 appropriated CDBG funding in the amount of Sixty Thousand Dollars and Zero Cents (\$60,000.00) for Metro Fair Housing, Inc. to support its Joint Ventures in Fair Housing program; and

WHEREAS, the current contract with Metro Fair Housing, Inc. for the provision of these services terminates on October 8, 2019, and the City desires to avoid any lapse in services as well as ensure uninterrupted compliance with the Fair Housing Act; and

WHEREAS, OHCD desires to enter into a CDBG contract in an amount not to exceed Sixty Thousand Dollars and Zero Cents (\$60,000.00) for a term of twelve (12) months with Metro Fair Housing, Inc. to administer the Joint Ventures in Fair Housing program.

NOW THEREFORE, THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES:

BE IT FURTHER RESOLVED, The Mayor or her designee, is authorized to execute a contractual agreement with Metro Fair Housing, Inc. in an amount not to exceed Sixty Thousand Dollars and Zero Cents (\$60,000.00) for a term not to exceed a term of twelve (12) months beginning on October 9, 2019, and to be assigned to, charged to, and paid to as shown below:

Sub-Recipient	Amount	Fund	Dept #	Exp Acct.	Function Activity #	Project #	Funding Source
Metro Fair Housing, Inc.	60,000.00	2201	250305	5999999	7310000	213133	32483

TOTAL: \$60,000.00

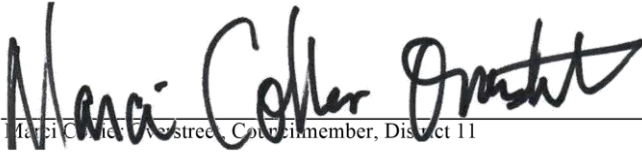
BE IT FURTHER RESOLVED, The City Attorney or her designee, is authorized to prepare the appropriate contractual agreements for execution by the Mayor or her designee, to be approved by the City Attorney or her designee, as to form.

BE IT FINALLY RESOLVED, This agreement shall not become binding on the City and the City shall not incur any liability until such time as the contract has been signed by the Mayor or her designee, and delivered to Metro Fair Housing, Inc.

**CITY COUNCIL
ATLANTA, GEORGIA**

19-R-4570

SPONSOR SIGNATURES


Nanci Collier Orsatti, Councilmember, District 11

CITY COUNCIL
ATLANTA, GEORGIA

19-R-4570

A RESOLUTION BY COUNCILMEMBER MARCI COLLIER OVERSTREET AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO A COMMUNITY DEVELOPMENT BLOCK GRANT (“CDBG”) CONTRACTUAL AGREEMENT WITH METRO FAIR HOUSING, INC. FOR SIXTY THOUSAND DOLLARS AND ZERO CENTS (\$60,000.00) FOR THE JOINT VENTURES IN FAIR HOUSING PROGRAM; FOR A TERM OF TWELVE (12) MONTHS; TO BE ADMINISTERED BY THE DEPARTMENT OF CITY PLANNING, OFFICE OF HOUSING AND COMMUNITY DEVELOPMENT; AND FOR OTHER PURPOSES.

Workflow List:

Clerk of Council	Skipped	09/17/2019 11:01 AM
Atlanta City Council	Completed	09/16/2019 1:00 PM
Community Development & Human Services Committee	Pending	09/24/2019 12:00 PM
Atlanta City Council	Pending	10/07/2019 1:00 PM
Mayor's Office	Pending	

RESULT: REFERRED WITHOUT OBJECTION

A RESOLUTION BY COUNCILMEMBER MARCI COLLIER OVERSTREET AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO A COMMUNITY DEVELOPMENT BLOCK GRANT (“CDBG”) CONTRACTUAL AGREEMENT WITH METRO FAIR HOUSING, INC. FOR SIXTY THOUSAND DOLLARS AND ZERO CENTS (\$60,000.00) FOR THE JOINT VENTURES IN FAIR HOUSING PROGRAM; FOR A TERM OF TWELVE (12) MONTHS; TO BE ADMINISTERED BY THE DEPARTMENT OF CITY PLANNING, OFFICE OF HOUSING AND COMMUNITY DEVELOPMENT; AND FOR OTHER PURPOSES.

VOTE RECORD - RESOLUTION 19-R-4570						
<input type="checkbox"/> ADOPTED <input type="checkbox"/> ADVERSED <input type="checkbox"/> FAVORABLE <input type="checkbox"/> ACCEPTED AND FILED <input type="checkbox"/> REFERRED TO COMMITTEE <input type="checkbox"/> HELD IN COMMITTEE <input type="checkbox"/> TABLED <input type="checkbox"/> DEFERRED <input type="checkbox"/> RECONSIDERED <input type="checkbox"/> FILED <input type="checkbox"/> FILED BY COMMITTEE <input type="checkbox"/> FAVORABLE ON SUBSTITUTE <input type="checkbox"/> FAVORABLE AS AMENDED <input type="checkbox"/> QUESTION CALLED <input type="checkbox"/> SUBSTITUTED <input type="checkbox"/> AMENDED <input type="checkbox"/> REFERRED TO ZRB AND ZC <input checked="" type="checkbox"/> REFERRED WITHOUT OBJECTION <input type="checkbox"/> ADOPTED AS AMENDED <input type="checkbox"/> ADOPTED SUBSTITUTE <input type="checkbox"/> ADOPTED SUBSTITUTE AS AMENDED <input type="checkbox"/> FORWARDED <input type="checkbox"/> REFERRED TO SC <input type="checkbox"/> FILED WITHOUT OBJECTION <input type="checkbox"/> FAILED <input type="checkbox"/> ADVERSED IN COMMITTEE <input type="checkbox"/> QUADRENNIALLY TERMINATED <input type="checkbox"/> FORWARDED W/NO RECOMMENDATION <input type="checkbox"/> FORWARDED TO FC/NQ <input type="checkbox"/> FAVORABLE/SUB/AMENDED <input type="checkbox"/> FAVORABLE/SUB/AMND/CONDITION <input type="checkbox"/> FAVORABLE/AMND/CONDITION <input type="checkbox"/> RETURNED AS HELD						
			YES/AYE	NO/NAY	ABSTAIN	ABSENT
		MICHAEL JULIAN BOND	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		MATT WESTMORELAND	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		ANDRE DICKENS	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		CARLA SMITH	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		AMIR R FAROKHI	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		ANTONIO BROWN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		CLETA WINSLOW	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		NATALYN MOSBY ARCHIBONG	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		JENNIFER N IDE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		HOWARD SHOOK	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		JP MATZIGKEIT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		DUSTIN HILLIS	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		ANDREA L BOONE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		MARCI COLLIER OVERSTREET	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		JOYCE M SHEPERD	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

<input type="checkbox"/> FAVORABLE/SUB/CONDITION <input type="checkbox"/> FAVORABLE ON CONDITION <input type="checkbox"/> ACCEPTED <input type="checkbox"/> AMENDED SUBSTITUTE <input type="checkbox"/> ROUTED TO COW <input type="checkbox"/> SUSTAINED <input type="checkbox"/> OVERRIDEN <input type="checkbox"/> NOT ACCEPTED BY COMMITTEE <input type="checkbox"/> SUSTAINED WITHOUT OBJECTION <input type="checkbox"/> TABLED W/O OBJECTION <input type="checkbox"/> HELD IN COW	
--	--

Certified by Presiding Officer	Certified by Clerk
<p>Mayor's Action</p> <p><i>See Authentication Page Attachment</i></p>	