

TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE

ATTN: CANDACE L. BYRD

Dept.'s Legislative Liaison: Jackie Ragan / Melissa Edwards

Contact Number: ext. #6407

Originating Department: Planning and Community Development – Office of Housing

Committee(s) of Purview: CD/HR COMMITTEE

Chief of Staff Deadline: December 24, 2015

Anticipated Committee Meeting Date(s): January 19, 2016

Anticipated Full Council Date: February 1, 2016

Legislative Counsel's Signature:

Commissioner's Signature:

Chief Financial Officer: N/A

Chief Information Officer Signature (for IT Procurements)

Chief Procurement Officer Signature:

**CAPTION**

**A RESOLUTION**

**BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

**A RESOLUTION AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A HOUSING ASSISTANCE PAYMENTS CONTRACT WITH THE URBAN RESIDENTIAL DEVELOPMENT CORPORATION , IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED NINETY-EIGHT THOUSAND 00/100 DOLLARS (\$498,000.00); FOR THE PURPOSE OF PAYING RENTAL SUBSIDIES ON BEHALF OF ONE HUNDRED (100) UNITS FOR LOW INCOME FORMERLY HOMELESS INDIVIDUALS AT SANTA FE VILLAS PURSUANT TO THE SECTION 8 MODERATE REHABILITATION PROGRAM SPONSORED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; AND FOR OTHER PURPOSES.**

**FINANCIAL IMPACT:** (if any)

Mayor's Staff Only

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Received by CPO: \_\_\_\_\_  
(date)

Received by LC from CPO: \_\_\_\_\_  
(date)

Received by Mayor's Office: \_\_\_\_\_  
(date)

Reviewed by: \_\_\_\_\_  
(date)

Submitted to Council: \_\_\_\_\_ (date )

**A RESOLUTION  
BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

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**WHEREAS**, the City of Atlanta, (the “City”), administers the U. S. Department of Housing and Urban Development (“HUD”) Section 8 Moderate Rehabilitation Program providing affordable housing through rental subsidies that benefit low-income families and individuals; and

**WHEREAS**, the City has a previous Housing Assistance Payment (“HAP”) contractual relationship with the Urban Residential Development Corporation (“URDC”) to provide rental subsidies at Santa Fe Villas in order to house one hundred (100) low income formerly homeless individuals, under the Section 8 Moderate Rehabilitation Program; and

**WHEREAS**, HUD has approved funding for a new HAP contract in an amount not to exceed Four Hundred Ninety-Eight Thousand 00/100 Dollars (\$498,000.00) in order to continue to provide affordable and standard housing for the aforesaid low income, formerly homeless individuals through June 30, 2017; and

**WHEREAS**, the City’s Department of Planning and Community Development, Office of Housing recommends entering into a HAP contract with URDC in an amount not to Four Hundred Ninety-Eight Thousand 00/100 Dollars (\$498,000.00) with a term ending on June 30, 2017.

**THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES**, that the Mayor be and is hereby authorized to enter into a HAP Contract, on behalf of the Department of Planning and Community Development, Office of Housing, with URDC, for one hundred (100) units at Santa Fe Villas in an amount not to exceed Four Hundred Ninety-Eight Thousand 00/100 Dollars (\$498,000.00) and for a term ending on June 30, 2017.

**BE IT FURTHER RESOLVED**, that all expenses shall be charged to and paid from project, Task, Award, Expenditure, Owning Organization:

PTAEO					FDOA						
Project Number	Task Number	Award Number	Exp. Acct.	Owning Org.	Amount	Fund	GL Dept #	Exp Acct	Function Activity Number	GL Project #	GL Funding Source
25211951	***	250132228	5239004	COA	498,000.00	2501	250305	5999999	7310000	25211951	32228

Contract Total: \$ 498,000.00

**BE IT FURTHER RESOLVED**, that in the event that URDC fails to comply with the terms and conditions of the contract renewal, the Mayor or his designee, or the Commissioner of the Department of Planning and Community Development, can terminate such contract with the proper notice.

**BE IT FURTHER RESOLVED**, that the City Attorney or her designee is directed to prepare the appropriate contract for execution by the Mayor.

**BE IT FINALLY RESOLVED**, that the contract shall not become binding on the City and the City shall incur no obligation or liability upon same until such contract has been approved by the City Attorney or her designee as to form, signed by the Mayor, attested to by the Municipal Clerk and delivered to the Urban Residential Development Corporation.

## **Legislative White Paper**

**Committee of Purview: CD/HR COMMITTEE**

**Caption:**

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**Council Meeting Date: February 1, 2016**

**Legislation Title: 2016 HAP Contract Renewal for Santa Fe Villas**

**Requesting Dept.: Planning and Community Development**

**Contract Type: Housing Assistance Payment Contract**

**Source Selection: N/A**

**Bids/Proposals Due: N/A**

**Invitations Issued: N/A**

**Number of Bids/  
Proposals Received: N/A**

**Bidders/Proponents: N/A**

**Background: N/A**

**Fund Account Center: PTAE0: Project 25211951 Task \*\*\* Award 250132228 Expense 5239004 (Service Grant) COA City of Atlanta (Org)**

**Source of Funds: HUD**

**Fiscal Impact: The City will receive \$ 498,000.00 in HUD funds to pay the rentals subsidies for the one hundred (100) formerly homeless individuals. In addition, \$90,432.00 is an administrative fee due the City to administer this program.**

**Term of Contract: 18 months**

**Method of Cost Recovery: All expenses will be paid from this grant amount.**

**Approvals:**

**DOF:**

**DOL:**

**Prepared By: Melissa Edwards**

**Contact Number: ext. #6407**