

# COMMITTEE AMENDMENT FORM

DATE: 11-16-16

Committee: Finance/Executive PAGE #'S: \_\_\_\_\_

Ordinance # 16-O-1596 SECTION(S): 3

Resolution # \_\_\_\_\_ PARAGRAPH \_\_\_\_\_

**Amend the legislation to change the school enrollment date listed in Section 3 from 1/1/17 to 7/1/17, to attach the updated Service Delivery Plan, the updated map and the updated parcel list.**