

# COMMITTEE AMENDMENT FORM

**DATE:** Tuesday, March 13, 2018

**Committee:** CDHS **PAGE #'S:** \_\_\_\_\_

**Ordinance #** 18-O-1140 **SECTION(S):** \_\_\_\_\_

**Resolution #** \_\_\_\_\_ **PARAGRAPH** \_\_\_\_\_

This legislation is amended to attach the Affordable Housing Impact Statement.