

# COMMITTEE AMENDMENT FORM

**DATE:** Wednesday, September 26,  
2018

**Committee:** Transportation **PAGE #'S:** \_\_\_\_\_

**Ordinance #** 18-O-1585 **SECTION(S):** Caption

**Resolution #** \_\_\_\_\_ **PARAGRAPH** \_\_\_\_\_

The amendment adds Councilmember Hillis as a sponsor.