



**A RESOLUTION BY  
COUNCILMEMBER MICHAEL JULIAN BOND**

**A RESOLUTION REQUESTING THE COMMISSIONER OF CITY PLANNING TO WORK WITH THE LAW AND FINANCE DEPARTMENTS TO REQUIRE A COMMUNITY BENEFITS AGREEMENT FOR ALL DEVELOPMENT PROJECTS INCURRING CITY PUBLIC FINANCING GREATER THAN ONE MILLION DOLLARS (\$1,000,000.00); AND FOR OTHER PURPOSES.**

**WHEREAS**, the City of Atlanta is committed to community outreach and engagement that promotes transparency and accountability and ensures development projects in the City benefit and promote economic growth and prosperity for all residents; and

**WHEREAS**, Developers receiving significant public support for certain projects should be required to enter into legally binding community benefits agreements

**THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY ORDAINS**  
*as follows:*

SECTION 1: That the Commissioner of City Planning

#17

*[Handwritten signature]*  
(Do Not Write Above This Line)

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred To \_\_\_\_\_

First Reading

**FINAL COUNCIL ACTION**  
 2<sup>nd</sup>     1<sup>st</sup>& 2<sup>nd</sup>     3<sup>rd</sup>  
Readings  
 Consent     V Vote     RC Vote

AN ORDINANCE BY  
COUNCILMEMBER  
MICHAEL JULIAN BOND

AN ORDINANCE REQUIRING A  
COMMUNITY BENEFITS  
AGREEMENT FOR ALL  
DEVELOPMENT PROJECTS  
INCURRING CITY PUBLIC  
FINANCING GREATER THAN ONE  
MILLION DOLLARS (\$1,000,000.00);  
AND FOR OTHER PURPOSES.

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Action  
Fav, Adv, Hold  
Other \_\_\_\_\_  
Members \_\_\_\_\_  
Refer To \_\_\_\_\_

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Action  
Fav, Adv, Hold  
Other \_\_\_\_\_  
Members \_\_\_\_\_  
Refer To \_\_\_\_\_

**CERTIFIED**

CONSENT REFER  
 REGULAR REPORT REFER  
 ADVERTISE & REFER  
 1<sup>ST</sup> ADOPT 2<sup>ND</sup> READ & REFER  
 PERSONAL PAPER REFER

Date Referred: 11/5/18  
Referred To: CD/HS + FIN/EXEC

Date Referred: \_\_\_\_\_  
Referred To: \_\_\_\_\_

Date Referred: \_\_\_\_\_  
Referred To: \_\_\_\_\_

Date Referred: \_\_\_\_\_  
Referred To: \_\_\_\_\_

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Action  
Fav, Adv, Hold  
Other \_\_\_\_\_  
Members \_\_\_\_\_  
Refer To \_\_\_\_\_

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Action  
Fav, Adv, Hold (see rev. side)  
Other \_\_\_\_\_  
Members \_\_\_\_\_  
Refer To \_\_\_\_\_

**MAYOR'S ACTION**