

**AN ORDINANCE**

**BY: COUCNILMEMBER DUSTIN HILLIS**



**AN ORDINANCE AUTHORIZING THE MAYOR, OR HER DESIGNEE, TO INSTALL TRAFFIC CALMING DEVICES ON NASH ROAD, NW BETWEEN BOLTON ROAD, NW AND NORTHWEST DRIVE, NW, AND TO WAIVE PORTIONS OF SECTION 138-84 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA AS IT RELATES TO SIGNATURE REQUIREMENTS.**

**WHEREAS**, APD and the District 9 Council office has received complaints about traffic and speeding on Nash, NW.; and

**WHEREAS**, a traffic calming study was conducted in January 2019 and showed that Nash Road, NW between Bolton Road, NW and Northwest Drive, NW satisfied the technical requirements for speed hump installation, (exhibit A); and

**WHEREAS**, traffic and speeding on Nash Road, NW is a concern to the residents and the installation of traffic calming devices will significantly reduce the number of speeders in the area as well as reduce the potential for hazard and public safety risk to all residents and those visiting the area; and

**WHEREAS**, many the properties on Nash Road, NW are non-owner occupied and providing the City with the 75% of signatures required for installation of the traffic calming devices is problematic.

**NOW THEREFORE BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA** as follows:

**SECTION 1:** That the Mayor, or her designee, is authorized to install traffic calming devices on Nash Road, NW between Bolton Road, NW and Northwest Drive, NW in accordance with Section 138-34 of the City of Atlanta Code of Ordinances.

**SECTION 2:** That the provision of the City Code of Ordinance, Section 138-84 as it relates to the 75-percentile signature requirement of property owners in the study area is hereby waive for the purpose of this ordinance only.

**SECTION 3:** That the portion of t Nash Road, NW between Bolton Road, NW and Northwest Drive, NW be added to the traffic calming list to be installed as FY 2020 funding becomes available

**SECTION 4:** That all ordinances and parts of ordinances in conflict with the terms of this ordinance are hereby repealed only to the extent of conflict.



CITY OF ATLANTA

KEISHA LANCE BOTTOMS  
MAYOR

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TEL. (404) 330-6240  
FAX. (404) 658-7552

DEPARTMENT OF PUBLIC WORKS  
James A. Jackson, Jr  
Interim Commissioner

MEMORANDUM

Date: January 17, 2019

To: Councilmember Dustin Hillis  
City Council District 9

From: Cotena P. Alexander  
Program Management Officer  
Office of Transportation

Re: Request for Speed Tables on Nash Road, NW between Bolton Road and Northwest Drive

The above referenced streets have satisfied the technical requirements for speed hump installation. To complete the approval process, at least 75% of the owners whose property fronts the street segments, including corner lots must affirm this project. Based on Fulton County tax records, we have identified 70 properties (including corner lots) on these segments of the streets and a copy of the records are attached for your reference. **They will be given ninety (90) days from the date of this letter to complete the petition process. If the required information is not received by the deadline date of April 16, 2019 in our office, your petition will fail by default.**

Only one signature shall be counted towards the above requirement for each multi-family complex including apartments, townhomes, and condominiums. Only a representative (property manager and/or association president) may sign the petition and must provide a letter stating most of the residents are in favor of the traffic calming devices installation. For property owners whose names are not on the tax record, there is an alternate form (the non-matching form) for them to sign. A spouse whose name is not on the tax record will need to sign the non-matching form.

Once a petition supported by at least 75% of the property owners is received and verified, the street segments will be placed on our installation list, pending availability of fund. Please note that the street conditions regarding a need for resurfacing will be reviewed and it will have to be approved by the City's Street Operations Division for speed humps to be installed.

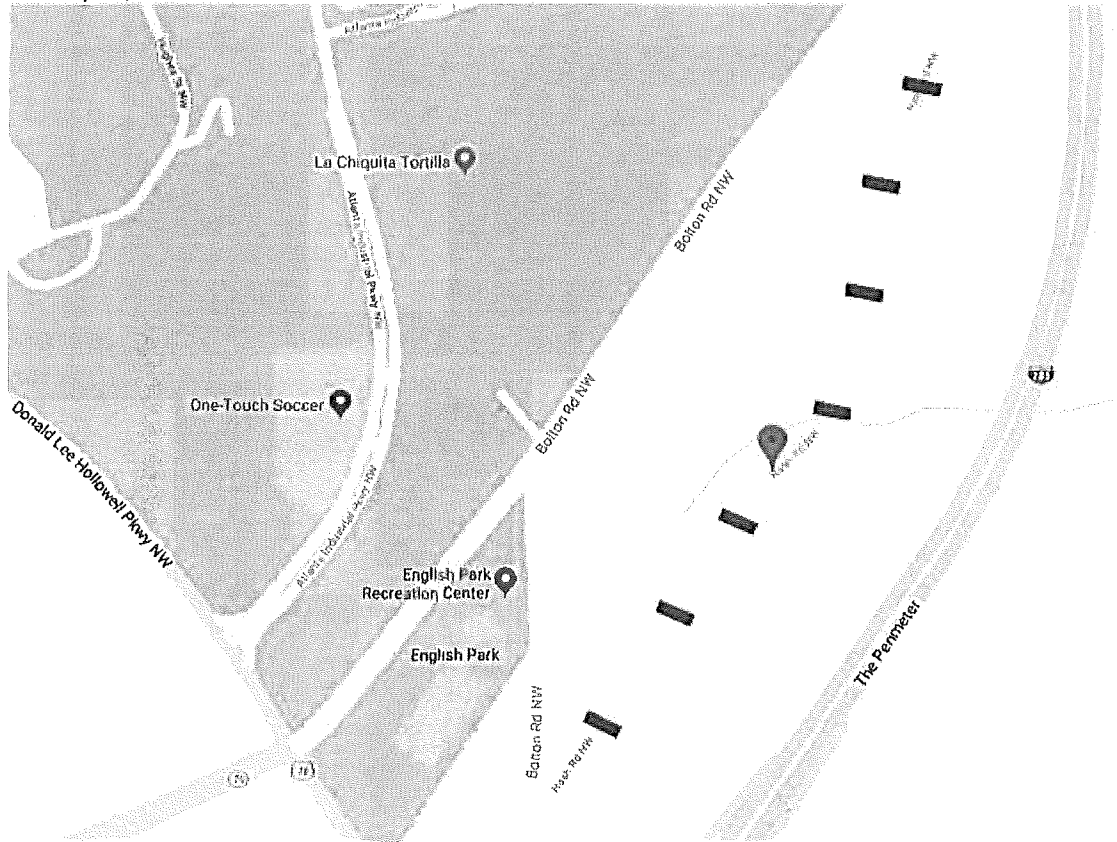
There are no funds currently, but the street will be added to installation list once petition requirements are met.

Should you require additional information or further clarification, please contact Adolphus Ofor, Senior Traffic Engineer, at (404) 330-6501 or via email to: [aofor@atlantaga.gov](mailto:aofor@atlantaga.gov).

Attachment

- cc: Erika Shields, Chief of Police, APD
- Randall B. Slaughter, Chief, Fire Rescue Department
- Huley B. Dodson, Deputy Chief, Fire Rescue Department
- Ebony N. Henderson, GIS Technician, Sr., Fire Rescue Assessment & Planning
- Adolphus Ofor, Department of Public Works, File

**Nash Road, NW between Bolton Road and Northwest Drive – Speed Table Proposal  
January 15, 2019**



■ SPEED TABLES (7 proposed)

NUMBER OF PROPERTIES: 70

NOTE: Not to scale

- *The actual speed table locations or number may be adjusted during installation due to the location of driveways, manhole, etc.*
- *Please be advised that the installation of speed tables could slow the response time of the fire rescue department and other emergency vehicles by several second per speed table.*

*Fulton County online tax record is used to determine the number of properties.*



#3.

**First Reading**

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred To \_\_\_\_\_

**FINAL COUNCIL ACTION**  
 2<sup>nd</sup>     1<sup>st</sup> & 2<sup>nd</sup>     3<sup>rd</sup>  
**Readings**  
 Consent     V Vote     RC Vote

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**BY COUCNILMEMBER DUSTIN HILLIS**

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**Committee**

**Date**

**Chair**

**Action**

Fav, Adv, Hold (see rev. side)

**Other**

**Members**

**Refer To**

**Committee**

**Date**

**Chair**

**Action**

Fav, Adv, Hold (see rev. side)

**Other**

**Members**

**Refer To**

**CERTIFIED**

**Committee**

**Date**

**Chair**

**Action**

Fav, Adv, Hold (see rev. side)

**Other**

**Members**

**Refer To**

**Committee**

**Date**

**Chair**

**Action**

Fav, Adv, Hold (see rev. side)

**Other**

**Members**

**Refer To**

**MAYOR'S ACTION**

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1<sup>ST</sup> ADOPT 2<sup>ND</sup> READ & REFER
- PERSONAL PAPER REFER

Date Referred: *1-22-19*

Referred To: *Transpo.*

Date Referred:

Referred To:

Date Referred:

Referred To: