


AN ORDINANCE BY 
COUNCILMEMBER DUSTIN HILLIS

TO AMEND THE ATLANTA HOUSING CODE OF 1987, ARTICLE I, SECTION 6, DEFINITIONS, SO AS TO AMEND THE DEFINITION OF "JUNKED VEHICLE" IN REFERENCE TO WHAT ITEMS ARE INCLUDED IN THE DEFINITION; AND FOR OTHER PURPOSES.

WHEREAS, the current definition of "*junked vehicle*" shall mean any automobile, truck, van, recreational vehicle, mobile home or trailer of any kind (or parts thereof) not within a completely enclosed structure which has been discarded, dismantled, junked, ruined, scrapped, wrecked in part or whole, abandoned, or which is inoperable or which cannot be legally operated on the public roads or which does not bear a current registration or a current license plate or a current state required inspection sticker."; and,

WHEREAS, to fully abate blight within the City of Atlanta, the definition needs to be expanded to include other vehicular instruments that have become junked and unsightly nuisances, such as boats, construction equipment, and farm equipment; and,

WHEREAS, the new definition will allow the Code Enforcement Director to further mitigate junked vehicles that have become unsightly nuisances.

NOW, THERE FOR BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, AS FOLLOVES:

SECTION 1: That the Atlanta Housing Code of 1987, Article I, Section 6-Definitions, is updated to reflect the following definition of "junked vehicles" shall mean any automobile, truck, van, recreational vehicle, boat, construction equipment, farm equipment, mobile home or trailer of any kind (or parts thereof) not within a completely enclosed structure which has been discarded, dismantled, junked, ruined, scrapped, wrecked in part or whole, abandoned, or which is inoperable or which cannot be legally operated on the public roads or which does not bear a current registration or a current license plate."

SECTION 2: That all ordinances and parts of ordinances in conflict herewith, be and are hereby waived to the extent of the conflict.

FINAL COUNCIL ACTION

2nd 1st & 2nd 3rd
Readings
 Consent V Vote RC Vote

CERTIFIED

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COUNCILMEMBER DUSTIN HILLIS

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CONSENT REFER

REGULAR REPORT REFER

ADVERTISE & REFER

1ST ADOPT 2ND READ & REFER

PERSONAL PAPER REFER

Date Referred: 8/15/19

Referred To: CS/A

Date Referred:

Referred To:

First Reading		Committee	Date	Chair	Action	Fav, Adv, Hold (see rev. side)	Other	Members	Refer To
Committee									
Date									
Chair									
Referred To									

MAYOR'S ACTION