



Order of Business for the Atlanta City Council

Virtual Meeting

Monday, May 3, 2021

1:00 PM

The Honorable Felicia A. Moore, Presiding

THE PUBLIC MAY ACCESS THE MEETING BY A PUBLIC CONFERENCE BRIDGE

Toll-Free Access: (877) 579-6743 | Conference ID: 8315991256

**THE COUNCIL MEETING WILL BE SIMULCAST ON
CHANNEL 26, CITYCOUNCIL.ATLANTAGA.GOV, YOUTUBE
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The public may also leave a comment of their concerns **the day before the scheduled meeting between the hours of 4:00 p.m. and 7:00 p.m.** by dialing (404) 330-6001. Public comments for the Full Council Agenda should not exceed two (2) minutes. In addition, the Standing Committee of Committee on Council will enter Committee of the Whole and the public may express their concerns for the individual committee by dialing the designated number as listed below:

COMMITTEE ON COUNCIL

404-330-6069

Messages for the above committee meeting should not exceed three (3) minutes

1. Call to Order
2. Roll Call
3. Adoption of Agenda
4. Invocation
5. Pledge of Allegiance
6. Proclamations, Commendations and other Special Awards
7. Remarks by the Public
8. Report of the Journal
9. Communications
10. Consideration of Vetoed Legislation
11. Unfinished Business
12. Consent Agenda

13.	<u>Report of Standing Committees</u>	<u>Committee Chairs</u>	<u>Pages</u>
	Committee on Council **	J. P. Matzigkeit	47
	City Utilities Committee	Natalyn M. Archibong	49
	Community Development		
	Human Services Committee *	Matt Westmoreland	51
	Public Safety and Legal		
	Administration Committee	Joyce M. Sheperd	56
	Zoning Committee	Carla Smith, VC	61
	Transportation Committee *	Andre Dickens	69
	Finance/Executive Committee *	Jennifer N. Ide	71
14.	Personal Paper(s) / Item(s) for Immediate Consideration		
15.	Personal Paper(s) / Item(s) to be Referred		
16.	General Remarks		
17.	Adjournment Roll Call		
*	No Report		
**	No Report at Time of Agenda Preparation (Committee of the Whole)		
***	Items that did not appear on any committee's regular printed agenda (Pg. 46)		
****	Dual Referred Items (Pgs. 11, 51, 57 – 59 & 71)		

CALL TO ORDER

ROLL CALL

ADOPTION OF AGENDA

INVOCATION

PLEDGE OF ALLEGIANCE

PROCLAMATIONS, COMMENDATIONS AND OTHER SPECIAL AWARDS

REMARKS BY THE PUBLIC

REPORT OF THE JOURNAL

COMMUNICATIONS

- 21-C-0048 (1) - A COMMUNICATION FROM COUNCILMEMBERS NATALYN ARCHIBONG, DISTRICT 5, JENNIFER IDE, DISTRICT 6, HOWARD SHOOK, DISTRICT 7, J.P. MATZIGKEIT, DISTRICT 8, AND MATT WESTMORELAND, POST 2 AT-LARGE APPOINTING MS. NANCY BLIWISSE TO SERVE AS A MEMBER OF THE ALCOHOL TECHNICAL ADVISORY GROUP (ATAG) III.
STAFF RECOMMENDATION TO REFER TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AND COMMITTEE ON COUNCIL
- 21-C-0049 (2) - A COMMUNICATION FROM COUNCILMEMBERS NATALYN ARCHIBONG, DISTRICT 5, JENNIFER IDE, DISTRICT 6, HOWARD SHOOK, DISTRICT 7, J.P. MATZIGKEIT, DISTRICT 8, AND MATT WESTMORELAND, POST 2 AT-LARGE APPOINTING MS. JANE RAWLINGS TO SERVE AS A MEMBER OF THE ALCOHOL TECHNICAL ADVISORY GROUP (ATAG) III.
STAFF RECOMMENDATION TO REFER TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AND COMMITTEE ON COUNCIL
- 21-C-0050 (3) - A COMMUNICATION FROM W. DANIEL EBERSOLE, VICE CHAIR, AUDIT COMMITTEE, SUBMITTING THE PERFORMANCE AUDIT REPORT: POLICE HIRING PRACTICES
STAFF RECOMMENDATION TO REFER TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AND FINANCE/EXECUTIVE COMMITTEE
- 21-C-0051 (4) - A COMMUNICATION FROM COUNCILMEMBER J.P. MATZIGKEIT, CHAIR OF THE COMMITTEE ON COUNCIL, NOTIFYING THE ATLANTA CITY COUNCIL, PURSUANT TO SECTION 2-1852(1)(B) OF THE ATLANTA CODE OF ORDINANCES, THAT TWO (2) POSITIONS ON THE CITY OF ATLANTA'S BUDGET COMMISSION FOR FISCAL YEAR 2022 (FY2022) ARE TO BE FILLED BY TWO (2) MEMBERS OF THE ATLANTA CITY COUNCIL.
STAFF RECOMMENDATION TO ACCEPT AND FILE
- 21-C-0052 (5) - A COMMUNICATION FROM CHIEF PROCUREMENT OFFICER MARTIN CLARKE SUBMITTING THE APRIL 12, 2021 THROUGH APRIL 16, 2021 WEEKLY CONTRACTS REPORT TO THE ATLANTA CITY COUNCIL AND CLERK OF COUNCIL PURSUANT TO SECTION 2-1142 OF THE ATLANTA CITY CODE OF ORDINANCES.
STAFF RECOMMENDATION TO ACCEPT AND FILE
- 21-C-0053 (6) - A COMMUNICATION FROM CHIEF PROCUREMENT OFFICER MARTIN CLARKE SUBMITTING THE APRIL 19, 2021 THROUGH APRIL 23, 2021 WEEKLY CONTRACTS REPORT TO THE ATLANTA CITY COUNCIL AND CLERK OF COUNCIL PURSUANT TO SECTION 2-1142 OF THE ATLANTA CITY CODE OF ORDINANCES.
STAFF RECOMMENDATION TO ACCEPT AND FILE

CONSIDERATION OF VETOED LEGISLATION

UNFINISHED BUSINESS

21-O-0125 (1) - CDP-21-004 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 697 FAYETTEVILLE ROAD SE FROM THE SINGLE FAMILY RESIDENTIAL (SFR) LAND USE DESIGNATION TO THE MEDIUM DENSITY RESIDENTIAL (MDR) LAND USE DESIGNATION AND 681 AND 721 FAYETTEVILLE ROAD SE FROM THE OFFICE INSTITUTIONAL (O-I) LAND USE DESIGNATION TO THE MEDIUM DENSITY RESIDENTIAL (MDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-20-089) NPU-O COUNCIL DISTRICT 5
(Public Hearing held 3/22/21; Companion legislation 21-O-0088)

During the last Council meeting held April 19, 2021, Council Member Archibong made a Motion to Table Ordinance 21-O-0125. It was Seconded by Council Member Westmoreland and CARRIED by Voice Vote of 13 yeas; 0 nays.

21-R-3259 (2) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND TO ESTABLISH A CITY OF ATLANTA-FULTON COUNTY JOINT COMMITTEE CONSISTING OF REPRESENTATIVES FROM THE CITY OF ATLANTA AND FULTON COUNTY GOVERNMENT TO DEVELOP A FRAMEWORK TO ASSIST THE FULTON COUNTY SHERIFF WITH SEVERE OVERCROWDING AT THE FULTON COUNTY JAIL; AND FOR OTHER PURPOSES.

Council Member Sheperd made a Motion to Table Resolution 21-R-3259 at the Regularly Scheduled meeting held April 19, 2021. It was Seconded by Council Member Westmoreland and the Motion CARRIED by a roll call vote of 11 yeas; 3 nays.

21-O-0088 (3) - Z-20-89 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM O-I (OFFICE INSTITUTIONAL) TO MR-3 (MULTIFAMILY RESIDENTIAL) FOR PROPERTY LOCATED AT 681 FAYETTEVILLE ROAD, S.E. TO REZONE FROM R-4 (SINGLE FAMILY RESIDENTIAL) TO MR-3 (MULTIFAMILY RESIDENTIAL) FOR PROPERTY LOCATED AT 697 FAYETTEVILLE ROAD, S.E., AND TO REZONE FROM O-I (OFFICE INSTITUTIONAL) TO MR-3 (MULTIFAMILY RESIDENTIAL) FOR PROPERTY LOCATED AT 721 FAYETTEVILLE ROAD, S.E., FRONTING 247.67 FEET ON THE WEST SIDE OF FAYETTEVILLE ROAD COMMENCING AT A POINT SET ALONG THE WESTERLY RIGHT-OF-WAY LINE OF FAYETTEVILLE ROAD, SAID POINT BEING NORTHEASTERLY AND ALONG THE EXISTING RIGHT-OF-WAY OF SAID ROAD, 443.5 FEET FROM THE INTERSECTION OF THE WESTERLY RIGHT-OF-WAY LINE OF FAYETTEVILLE ROAD AND THE NORTHERLY RIGHT-OF-WAY LINE OF TERRY MILL ROAD, SAID POINT BEING THE TRUE POINT OF BEGINNING. DEPTH: VARIES; AREA: 1.12 ACRES, LAND LOT 173, 15TH DISTRICT DEKALB COUNTY, GEORGIA. OWNER: CF FOUNDATION, INC.; APPLICANT: KRONBERG URBANISTS & ARCHITECTS; NPU O COUNCIL DISTRICT 5

Application File Date	12/28/20
Zoning Number	Z-20-89

NPU / CD	O-5
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval

Council Member Archibong made a Motion to Table 21-O-0088 during the last meeting held April 19, 2021. It was Seconded by Council Member Winslow and the Motion CARRIED by Voice Vote of 12 yeas; 0 nays.

CONSENT AGENDA**SECTION I**

The legislative items appearing on “CONSENT AGENDA SECTION I” received unanimous votes of approval by the noted committees of purview. Thus, the collective group comes forward with a single MOTION TO ADOPT all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

ORDINANCE(S) FOR SECOND READING**CITY UTILITIES COMMITTEE**

Natalyn M. Archibong, Chair

- 21-O-0026 (1) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE 2018B WATER AND WASTEWATER COMMERCIAL PAPER FUND (5077) FY 2021 BUDGET, IN THE AMOUNT OF TWO MILLION FORTY-TWO THOUSAND DOLLARS AND ZERO CENTS (\$2,042,000.00) TO TRANSFER FUNDS FROM THE 2018B WATER AND WASTEWATER COMMERCIAL PAPER RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO THE SMALL WATER METER INSTALLATION PROJECT; AND FOR OTHER PURPOSES.
- 21-O-0188 (2) - AN ORDINANCE BY CITY UTILITIES COMMITTEE TO AMEND ORDINANCE 19-O-1645, ADOPTED BY THE ATLANTA CITY COUNCIL ON NOVEMBER 18, 2019 AND APPROVED BY OPERATION OF LAW PER CITY CHARTER SECTION 2-403 ON NOVEMBER 27, 2019, AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EXTEND THE TERM OF FC-9240 WITH SAWATECH SERVICES, INC., TO INCLUDE THE CORRECT DATES OF THE EXTENDED CONTRACT TERM ON A MONTH-TO-MONTH BASIS, EFFECTIVE FEBRUARY 7, 2020 THROUGH FEBRUARY 6, 2021; AND FOR OTHER PURPOSES.
- 21-O-0189 (3) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EXECUTE AN INTERJURISDICTIONAL AGREEMENT WITH THE CITY OF HAPEVILLE, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, TO CONTINUE THE SUPPLY OF WATER SERVICE TO THE CITY OF HAPEVILLE, GA FOR A TERM OF THIRTY (30) YEARS, EFFECTIVE JANUARY 1, 2021 THROUGH DECEMBER 31, 2051 WITH TWO (2) TEN (10) YEAR RENEWAL OPTION PERIODS; AND FOR OTHER PURPOSES.

COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE

Matt Westmoreland, Chair

- 21-O-0190 (4) - AN AMENDED ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA ("CITY") TO EXECUTE AN AGREEMENT GRANTING THE ATLANTA DEVELOPMENT

AUTHORITY D/B/A "INVEST ATLANTA" AN OPTION TO PURCHASE THE CITY'S INTERESTS IN THE PROPERTY LOCATED AT 104 TRINITY AVENUE SW, ATLANTA, FULTON COUNTY, GEORGIA 30303; AUTHORIZING THE MAYOR OR HER DESIGNEE ON BEHALF OF THE CITY TO EXECUTE ALL DOCUMENTS NECESSARY TO CONSUMMATE SUCH TRANSACTION; AND FOR OTHER PURPOSES.

21-O-0191 (5) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EXECUTE QUITCLAIM DEEDS CONVEYING THE CITY'S INTEREST IN THREE PROPERTIES LOCATED AT 879 WHITE STREET SW, 1154 EDGEFIELD DRIVE SW, AND 1241 ALMONT DRIVE SW, IN AN AMOUNT NOT TO EXCEED ONE DOLLAR (\$1.00) EACH, TO THE METRO ATLANTA LAND BANK AUTHORITY, FOR THE PUBLIC PURPOSE OF RETURNING THE PROPERTIES TO AN EFFECTIVE UTILIZATION STATUS, IN ORDER TO PROVIDE PERMANENTLY AFFORDABLE HOUSING; AND FOR OTHER PURPOSES.

21-O-0209 (6) - AN ORDINANCE BY COUNCILMEMBERS CARLA SMITH AND AMIR R. FAROKHI AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO RATIFY MAYOR KEISHA LANCE BOTTOMS' EXECUTIVE ORDER ORDERING THAT THE MORATORIUM ON THE ACCEPTANCE OF APPLICATIONS FOR PERMITS OR SUB-PERMITS FOR OR RELATING TO OUTDOOR EVENTS GOVERNED BY CHAPTER 142 OF THE CITY OF ATLANTA CODE OF ORDINANCES AT WHICH THE ATTENDANCE IS ANTICIPATED TO BE UP TO 9,999 PERSONS SHALL BE LIFTED, AND VIA WHICH THE MAYOR'S OFFICE OF SPECIAL EVENTS AND THE CITY OF ATLANTA DEPARTMENT OF PARKS AND RECREATION WERE AUTHORIZED TO RESUME ACCEPTING NEW APPLICATIONS FOR PERMITS OR SUB-PERMITS FOR OR RELATING TO SUCH OUTDOOR EVENTS; TO PROVIDE THAT NO EVENT FOR WHICH AN APPLICATION MAY BE SUBMITTED IN ACCORDANCE WITH THIS ORDINANCE, OR FOR WHICH AN APPLICATION HAS BEEN PREVIOUSLY SUBMITTED MAY OCCUR PRIOR TO MAY 15, 2021; TO PROVIDE THAT ALL SUCH EVENTS MAY ONLY OCCUR IN ACCORDANCE WITH CERTAIN PRESCRIBED COVID-19 MITIGATION REQUIREMENTS; TO PROVIDE THAT THE MORATORIUM ON THE ACCEPTANCE OF NEW APPLICATIONS FOR PERMITS OR SUB-PERMITS FOR OUTDOOR EVENTS AT WHICH THE ATTENDANCE IS ANTICIPATED TO BE 10,000 OR MORE PERSONS ORIGINALLY RATIFIED BY ORDINANCE 20-O-1296, SHALL REMAIN IN PLACE; TO PROVIDE THAT THE MORATORIUM ON THE ACCEPTANCE OF NEW APPLICATIONS BY THE ATLANTA POLICE DEPARTMENT FOR SPECIAL EVENTS GOVERNED BY CHAPTER 10, ARTICLE II, DIVISION 3 OF THE CITY OF ATLANTA CODE OF ORDINANCES, ORIGINALLY RATIFIED BY ORDINANCE 20-O-1296, SHALL REMAIN IN PLACE; AND FOR OTHER PURPOSES.

21-O-0212 (7) - AN ORDINANCE BY COUNCILMEMBER ANDREA L. BOONE TO RATIFY MAYOR KEISHA LANCE BOTTOMS' EXECUTIVE ORDER CALLING ON THE ATLANTA HOUSING AUTHORITY, ATLANTA BELTLINE INC, FULTON COUNTY/CITY OF ATLANTA LAND BANK AUTHORITY, INVEST ATLANTA, PARTNERS FOR HOME AND THE CITY OF ATLANTA'S DEPARTMENT OF GRANTS AND COMMUNITY

DEVELOPMENT; TO INSTITUTE A TEMPORARY MORATORIUM ON RESIDENTIAL EVICTIONS AND FILINGS; TO DECLARE THAT THIS MORATORIUM SHALL REMAIN IN EFFECT THROUGH JUNE 30, 2021; AND FOR OTHER PURPOSES.

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

Joyce M. Sheperd, Chair

- 21-O-0202 (8) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD TO WAIVE THE PROVISIONS OF CHAPTER 10, ARTICLE II, SECTION 10-209 (C) AND (D) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA SO AS TO MODIFY THE HOURS OF OPERATION ON MONDAY, MAY 31, 2021 (MEMORIAL DAY), ONLY, FOR ALL LICENSED ESTABLISHMENTS AUTHORIZED TO SELL ALCOHOLIC BEVERAGES FOR ON PREMISES CONSUMPTION; AND FOR OTHER PURPOSES.

TRANSPORTATION COMMITTEE

Andre Dickens, Chair

- 20-O-1280 (9) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD AS SUBSTITUTED BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO WAIVE SECTION 138-84 (D) OF THE CITY OF ATLANTA CODE OF ORDINANCES TO INSTALL SPEED TABLES ON CONLEY ROAD BETWEEN JONESBORO ROAD AND FORREST PARK ROAD; AND TO REPAINT THE STRIPES ON THIS PORTION OF CONLEY ROAD; AND FOR OTHER PURPOSES.
- 21-O-0192 (10) - AN ORDINANCE BY TRANSPORTATION COMMITTEE TO AMEND THE FY2021 AIRPORT PASSENGER FACILITY CHARGE FUND (5505) AND AVIATION ENCUMBRANCE PROGRAM (5536) BUDGETS BY TRANSFERRING TO AND FROM APPROPRIATIONS A TOTAL AMOUNT OF \$10,971,157.00 FOR REIMBURSEMENT OF THE AVIATION ENCUMBRANCE PROGRAM (5536); AND FOR OTHER PURPOSES.
- 21-O-0193 (11) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AMENDING THE FY2021 AIRPORT PASSENGER FACILITY CHARGE FUND (5505) BUDGET BY TRANSFERRING TO AND FROM APPROPRIATIONS THE AMOUNT OF \$40,000,000.00 TO PROVIDE FUNDING FOR VARIOUS PROJECTS AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.
- 21-O-0198 (12) - AN ORDINANCE BY COUNCILMEMBER ANTONIO BROWN AUTHORIZING THE MAYOR OR HER DESIGNEE, TO WAIVE SECTION 138-84(D) OF THE CITY OF ATLANTA CODE OF ORDINANCES AND TO INSTALL SPEED TABLES ON TIGER FLOWERS DRIVE, NW, BETWEEN ANDERSON AVENUE, NW AND CARVER DRIVE NW; AND FOR OTHER PURPOSES.
- 21-O-0199 (13) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG AUTHORIZING THE MAYOR OR HER DESIGNEE, TO MAKE THE SOUTHERN INTERSECTION OF BLAKE AVENUE, SE AND VAN VLECK

AVENUE, SE, AN ALL-WAY CONTROLLED STOP INTERSECTION; TO AUTHORIZE THE ATLANTA DEPARTMENT OF TRANSPORTATION TO INSTALL STOP SIGNS AT THE INTERSECTION; AND FOR OTHER PURPOSES.

- 21-O-0200 (14) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG AUTHORIZING THE MAYOR OR HER DESIGNEE, TO MAKE THE INTERSECTION OF KIRKWOOD ROAD, NE AND DELANO DRIVE, NE, AN ALL-WAY CONTROLLED STOP INTERSECTION; TO AUTHORIZE THE ATLANTA DEPARTMENT OF TRANSPORTATION TO INSTALL STOP SIGNS AT THE INTERSECTION; AND FOR OTHER PURPOSES.
- 21-O-0204 (15) - AN ORDINANCE BY COUNCILMEMBER J.P. MATZIGKEIT WAIVING THE SIDEWALK REQUIREMENTS OF SECTION 15-09.003 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR SUBDIVISION APPLICATION SD-20-003 (3695 RANDALL MILL ROAD); TO PROVIDE THAT IN LIEU OF CONSTRUCTING THE REQUIRED SIDEWALKS AT THE SUBDIVISION SITE, THE DEVELOPER OF THE SUBDIVISION SHALL CONSTRUCT APPROXIMATELY 944 LF OF SIDEWALK ALONG THE WEST SIDE OF NORTHSIDE DRIVE NW STARTING AT THE NORTHWESTERN INTERSECTION WITH WEST CONWAY DRIVE NW AND PROCEEDING NORTH; AND FOR OTHER PURPOSES.
- 21-O-0205 (16) - AN ORDINANCE BY COUNCILMEMBER DUSTIN HILLIS AUTHORIZING THE MAYOR OR HER DESIGNEE, TO MAKE THE INTERSECTION OF ELAINE AVENUE, NW AND ELLSWORTH INDUSTRIAL BOULEVARD, NW AN ALL-WAY STOP CONTROLLED INTERSECTION; TO AUTHORIZE THE ATLANTA DEPARTMENT OF TRANSPORTATION TO INSTALL STOP SIGNS AT THE INTERSECTION; AND FOR OTHER PURPOSES.
- 21-O-0206 (17) - AN ORDINANCE BY COUNCILMEMBER DUSTIN HILLIS AUTHORIZING THE MAYOR OR HER DESIGNEE, TO MAKE THE INTERSECTION OF HUFF ROAD, NW AND ELLSWORTH INDUSTRIAL BOULEVARD, NW AN ALL-WAY STOP CONTROLLED INTERSECTION; TO AUTHORIZE THE ATLANTA DEPARTMENT OF TRANSPORTATION TO INSTALL STOP SIGNS AT THE INTERSECTION; AND FOR OTHER PURPOSES.

FINANCE/EXECUTIVE COMMITTEE

Jennifer N. Ide, Chair

- 21-O-0001 (18) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO PROVIDE FOR THE ANNEXATION OF PROPERTY LOCATED AT 2011 MEMORIAL DRIVE SOUTHEAST, ATLANTA, GEORGIA 30317 AND 2015 MEMORIAL DRIVE SOUTHEAST, ATLANTA, GEORGIA 30317 INTO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 100% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE DEPARTMENT OF COMMUNITY AFFAIRS OF THE STATE OF GEORGIA OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.
(Companion legislation 21-O-0002 and 21-O-0003)

- 21-O-0169 (19) - A SUBSTITUTE ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2021 INTERGOVERNMENTAL GRANT FUND AND TRUST FUND BY TRANSFERRING APPROPRIATIONS FROM THE DEPARTMENT OF CITY PLANNING AND ADDING APPROPRIATIONS TO THE DEPARTMENT OF TRANSPORTATION IN AN AMOUNT NOT TO EXCEED TWENTY-FOUR MILLION DOLLARS AND ZERO CENTS (\$24,000,000.00); AND AUTHORIZING THE CHIEF FINANCIAL OFFICER TO TRANSFER THE DEPARTMENT ORGANIZATIONS AND ACCOUNTS AS LISTED HEREIN IN CONNECTION TO THE DEPARTMENT OF TRANSPORTATION; AND FOR OTHER PURPOSES.
- 21-O-0194 (20) - AN ORDINANCE BY TRANSPORTATION COMMITTEE TO AUTHORIZE THE MAYOR OR HER DESIGNEE, IN ACCORDANCE WITH SECTION 2-1163(C), ARTICLE X PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES (THE "CODE") TO RATIFY CONTRACT FC-10171 FOR THE CHILDRESS DRIVE OVER SOUTH UTOY CREEK BRIDGE REPLACEMENT PROJECT WITH KIEWIT INFRASTRUCTURE SOUTH CO. AND TO AUTHORIZE THE CHIEF FINANCIAL OFFICER, ON BEHALF OF THE ATLANTA DEPARTMENT OF TRANSPORTATION, TO PAY ALL OUTSTANDING INVOICES IN AN AMOUNT NOT TO EXCEED ONE HUNDRED TWENTY-SIX THOUSAND SEVEN HUNDRED THIRTY DOLLARS AND THIRTEEN CENTS (\$126,730.13); ALL INVOICES TO BE CHARGED TO AND PAID FROM THE VARIOUS FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS; AND FOR OTHER PURPOSES.
(Favorable by Transportation Committee 4/28/21)
- 21-O-0195 (21) - A SUBSTITUTE ORDINANCE BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA ("CITY") TO EXECUTE ALL APPROPRIATE DOCUMENTS THAT WOULD GRANT A UTILITY EASEMENT ACROSS THE REAL PROPERTY KNOWN AS 0 SIZEMORE AVENUE, NW, ATLANTA, LAND LOT 247 OF THE 17TH DISTRICT OF FULTON COUNTY, GEORGIA, TO GEORGIA POWER COMPANY FOR THE PURPOSE OF INSTALLING UNDERGROUND POWER DISTRIBUTION FACILITIES IN AN AMOUNT NOT TO EXCEED EIGHT THOUSAND FIVE HUNDRED DOLLARS AND ZERO CENTS (\$8,500.00); WAIVING REAL ESTATE AND PROCUREMENT CODE ARTICLE X, SUBDIVISION III, SECTIONS 2-1571, 2-1572, AND 2-1574 OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.
(Favorable on Substitute by Transportation Committee 4/28/21)
- 21-O-0197 (22) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO ANTICIPATE AND APPROPRIATE THE NORTHWEST ATLANTA INDUSTRIAL AREA FREIGHT CLUSTER PLAN GRANT BY AMENDING THE FY21 INTERGOVERNMENTAL GRANT FUND, FY21 GENERAL FUND AND THE FY21 NW ATLANTA (PERRY BOLTON) TAD FUND IN AN AMOUNT NOT TO EXCEED THREE HUNDRED TWELVE THOUSAND FIVE HUNDRED DOLLARS AND ZERO CENTS (\$312,500.00); AND FOR OTHER PURPOSES.

- 21-O-0208 (23) - AN ORDINANCE BY COUNCILMEMBER MARCI COLLIER OVERSTREET AUTHORIZING A DONATION, IN AN AMOUNT NOT TO EXCEED TWO THOUSAND FIVE HUNDRED DOLLARS AND ZERO CENTS (\$2,500.00), FROM THE COUNCIL DISTRICT 11 CARRY FORWARD ACCOUNT TO GOODR, INC. FOR SENIOR MEAL DELIVERY SERVICES; AND FOR OTHER PURPOSES.
- 21-O-0210 (24) - ****AN ORDINANCE BY COUNCILMEMBER CARLA SMITH AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO WAIVE THE SOURCE SELECTION AND PAYMENT PROVISIONS CONTAINED IN THE CITY OF ATLANTA CODE OF ORDINANCES, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, INCLUDING BUT NOT LIMITED TO CODE SECTION 2-1547 (LEASES OF CITY OWNED REAL PROPERTY); AND TO AUTHORIZE THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A LEASE AGREEMENT WITH THE GRANT PARK CONSERVANCY FOR THE LEASE OF A CITY-OWNED BUILDING WITHIN GRANT PARK LOCATED AT 880 CHEROKEE AVENUE, FOR AN INITIAL TERM THAT SHALL RUN FROM THE DATE OF EXECUTION THROUGH AUGUST 21, 2022, WITH ONE (1) FIVE-YEAR RENEWAL OPTION, IN EXCHANGE FOR THE GRANT PARK CONSERVANCY'S AGREEMENT TO PAY FOR ALL ROUTINE MAINTENANCE COSTS ASSOCIATED WITH THE PROPERTY AND ITS USE, AND ANY NECESSARY ROUTINE REPAIRS THEREOF, WHICH WOULD ORDINARILY BE THE RESPONSIBILITY OF THE CITY, FOR THE PURPOSE OF FURTHERING THE MISSION OF THE CONSERVANCY AND BENEFITING GRANT PARK; AND FOR OTHER PURPOSES.
(Favorable on Substitute by Community Development/Human Services Committee 4/27/21)
- 21-O-0211 (25) - ****AN ORDINANCE BY COUNCILMEMBER ANDREA L. BOONE AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES AND FINANCE/EXECUTIVE COMMITTEES TO AUTHORIZE THE CHIEF FINANCIAL OFFICER TO MAKE TRANSFERS WITHIN THE CORONAVIRUS RELIEF FUNDS PROVIDED TO THE CITY PURSUANT TO THE CORONAVIRUS AID, RELIEF, AND ECONOMIC SECURITY ACT ("CARES ACT"). THE TOTAL OF WHICH SHALL BE UTILIZED TO COVER COSTS THAT ARE NECESSARY EXPENDITURES INCURRED DUE TO THE PUBLIC HEALTH EMERGENCY WITH RESPECT TO THE CORONAVIRUS DISEASE 2019 (COVID-19), THAT WERE NOT ACCOUNTED FOR IN THE BUDGET APPROVED AS OF MARCH 27, 2020 (THE DATE OF ENACTMENT OF THE CARES ACT) AND THAT WERE INCURRED DURING THE PERIOD THAT BEGAN ON MARCH 1, 2020 AND ENDS ON DECEMBER 31, 2021; AND FOR OTHER PURPOSES.
(Favorable as Amended by Community Development/Human Services Committee 4/27/21)
- 21-O-0214 (26) - ****AN ORDINANCE BY COUNCILMEMBER ANDREA L. BOONE AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AUTHORIZE THE MAYOR OR HER DESIGNEE, TO ENTER INTO UPDATED CONTRACTS WITH VARIOUS PROJECT SPONSORS TO CONTINUE TO PROVIDE EMERGENCY SUPPORT TO VULNERABLE POPULATIONS DURING THE COVID-19 PANDEMIC, USING FUNDS AVAILABLE TO THE CITY THROUGH THE U.S.

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (“HUD”) PURSUANT TO ORDINANCE 20-0-1335; AND FOR OTHER PURPOSES.
(Favorable as Amended by Community Development/Human Services Committee 4/27/21)

RESOLUTION(S)

CITY UTILITIES COMMITTEE

Natalyn M. Archibong, Chair

- 21-R-3302 (1) - A SUBSTITUTE RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR, OR HER DESIGNEE, TO EXECUTE AMENDMENT NO. 4 FOR AGREEMENT FC-9215, ANNUAL CONTRACT FOR DEWATERING, HAULING AND DISPOSAL SERVICES WITH THE DENALI/Q JOINT VENTURE, A JOINT VENTURE BETWEEN DENALI WATER SOLUTIONS LLC AND Q SOLUTIONS, INC., ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED THREE MILLION FIVE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$3,500,000.00); TO AUTHORIZE THE CHIEF FINANCIAL OFFICER TO PAY OUTSTANDING INVOICES TO DENALI/Q JOINT VENTURE FOR SERVICES RENDERED DURING THE TERM OF THE AGREEMENT IN AN AMOUNT NOT TO EXCEED ONE MILLION THREE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$1,300,000.00); TO EXERCISE RENEWAL OPTION NO. 2, BEGINNING SEPTEMBER 1, 2021 THROUGH AUGUST 31, 2022, IN AN AMOUNT NOT TO EXCEED ELEVEN MILLION THIRTY-THREE THOUSAND TWO HUNDRED EIGHTY DOLLARS AND ZERO CENTS (\$11,033,280.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED; AND FOR OTHER PURPOSES.
- 21-R-3303 (2) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT WITH THE CITY OF SOUTH FULTON, GEORGIA, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, TO LOWER AND/OR ADJUST WATER VALVE BOXES AND OTHER WATER RELATED FACILITIES IN CONJUNCTION WITH THE CITY OF SOUTH FULTON PROJECT (NO. 0007533): SR 1374 BUTNER ROAD AT CR 1386 STONEWALL TELL ROAD IN FULTON COUNTY, GEORGIA IN AN AMOUNT NOT TO EXCEED SEVENTY-NINE THOUSAND NINE HUNDRED DOLLARS AND ZERO CENTS (\$79,900.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER LISTED; AND FOR OTHER PURPOSES.
- 21-R-3304 (3) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EXERCISE RENEWAL (NO. 2) FOR COOPERATIVE PURCHASE AGREEMENT FC-10118, METER INSTALLATIONS, AND REPLACEMENT SERVICES WITH K.M. DAVIS CONTRACTING CO., INC. UTILIZING COBB COUNTY WATER SYSTEM CONTRACT FY18-19 NEW WATER METER INSTALLATIONS, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT; IN

AN AMOUNT NOT TO EXCEED TWO MILLION FORTY-TWO THOUSAND DOLLARS AND ZERO CENTS (\$2,042,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER LISTED; AND FOR OTHER PURPOSES.

- 21-R-3305 (4) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE RE-EMPLOYMENT OF DENNIS PHILLIPS AS A CONSTRUCTION MANAGER II IN THE DEPARTMENT OF WATERSHED MANAGEMENT, OFFICE OF ENGINEERING SERVICES, PURSUANT TO SECTION 3-505 (C) OF THE CHARTER OF THE CITY OF ATLANTA, GEORGIA; FOR A PERIOD NOT TO EXCEED 520 BUSINESS DAYS; COMPENSATION WILL BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER LISTED IN AN ANNUAL AMOUNT NOT TO EXCEED ONE HUNDRED FIVE THOUSAND DOLLARS AND ZERO CENTS (\$105,000.00), AND FOR OTHER PURPOSES.

COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE

Matt Westmoreland, Chair

- 21-R-3297 (5) - A RESOLUTION BY COUNCILMEMBER CARLA SMITH AUTHORIZING THE ATLANTA-FULTON COUNTY RECREATION AUTHORITY (“AFCRA”), ON BEHALF OF THE STADIUM NEIGHBORHOODS COMMUNITY TRUST FUND (“SNCTF”) COMMITTEE TO AWARD GRANTS IN A TOTAL AMOUNT NOT TO EXCEED ONE MILLION SEVEN HUNDRED NINE THOUSAND NINE HUNDRED NINETY-FIVE DOLLARS AND TWENTY-EIGHT CENTS (\$1,709,995.28); TO FUND VARIOUS COMMUNITY SERVICE PROJECTS TO BENEFIT THE ATLANTA NEIGHBORHOODS OF MECHANICSVILLE, PEOPLESTOWN, PITTSBURGH, SUMMERHILL AND A PORTION OF GRANT PARK; AND FOR OTHER PURPOSES.
- 21-R-3414 (6) - A SUBSTITUTE RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ISSUE TASK ORDER NUMBER S21061 FOR CONTRACT FC-10641(J) WITH KISSBERG/PARKER FRY, JV, LLC FOR THE PURPOSE OF LAKE AND POND MAINTENANCE SERVICES AS EVALUATED AND DEEMED NECESSARY BY THE DEPARTMENT OF PARKS AND RECREATION, IN AN AMOUNT NOT TO EXCEED EIGHTY-FOUR THOUSAND SIX HUNDRED TWENTY-ONE DOLLARS AND NINE CENTS (\$84,621.09); ALL WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED; AND FOR OTHER PURPOSES.
- 21-R-3415 (7) - A SUBSTITUTE RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ISSUE TASK ORDER NUMBER S21060 FOR CONTRACT FC-10641(J) WITH KISSBERG/PARKER FRY, JV, LLC, FOR THE PURPOSE OF SERVICING PARKS AND RECREATION IRRIGATION SYSTEMS AS EVALUATED AND DEEMED NECESSARY BY THE DEPARTMENT OF PARKS AND RECREATION, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED NINE THOUSAND FOUR HUNDRED SEVENTY-NINE DOLLARS AND NINETY-EIGHT CENTS (\$109,479.98);

ALL WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED;
AND FOR OTHER PURPOSES.

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

Joyce M. Sheperd, Chair

- 21-R-3299 (8) - A RESOLUTION BY COUNCILMEMBER J.P. MATZIGKEIT AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EXECUTE ANY AGREEMENTS NECESSARY TO PERMIT THE CITY OF ATLANTA TO COORDINATE WITH THE ATLANTA POLICE FOUNDATION (“APF”) CONCERNING THE LOCATION AND POSITIONING OF CERTAIN LICENSE PLATE READER (“LPR”) CAMERAS TO WHICH APF HAS SECURED TITLE IN ACCORDANCE WITH ITS THREE-YEAR PARTNERSHIP WITH FLOCK GROUP, INC. (“FLOCK”); AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY, TO ACCEPT THE DONATION OF THE ELECTRONIC ACCESS TO THE FLOCK CAMERAS NECESSARY TO EFFECTUATE THE UTILIZATION OF THE FLOCK LPR CAMERAS, FROM FLOCK PURSUANT TO THE CITY OF ATLANTA CHARTER, ARTICLE 1, SECTION 1- 102(C)(7); AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EXECUTE ANY AGREEMENTS NECESSARY TO EFFECTUATE THE DONATION OF THE NECESSARY ELECTRONIC ACCESS TO THE FLOCK CAMERAS FROM FLOCK; AND FOR OTHER PURPOSES.
- 21-R-3399 (9) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EXERCISE RENEWAL NO. 1 OF PROFESSIONAL SERVICES AGREEMENT SP-S 1200187, EMERGENCY MEDICAL DIRECTOR SERVICES WITH MARK WATERMAN M.D., ON BEHALF OF THE ATLANTA FIRE RESCUE DEPARTMENT, FOR A TERM OF ONE (1) YEAR, EFFECTIVE JUNE 3, 2021 THROUGH JUNE 2, 2022, IN AN AMOUNT NOT TO EXCEED FIFTY-FIVE THOUSAND NINE HUNDRED NINETY-TWO DOLLARS AND ZERO CENTS (\$55,992.00); AND FOR OTHER PURPOSES.
- 21-R-3400 (10) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH THE ATLANTA REGIONAL COMMISSION TO PERMIT THE ATLANTA URBAN AREA SECURITY INITIATIVE AGENCY TO EXPEND FOUR HUNDRED TWELVE THOUSAND SEVEN HUNDRED SIX DOLLARS AND THIRTY-FIVE CENTS (\$412,706.35) OF HOMELAND SECURITY GRANT FUNDS ON BEHALF OF THE ATLANTA POLICE DEPARTMENT AND THE ATLANTA FIRE RESCUE DEPARTMENT, FOR PURCHASE OF EQUIPMENT TO ENHANCE REGIONAL RESPONSES TO TERRORISTIC ATTACKS AND ALL-HAZARDS RESPONSES; AND FOR OTHER PURPOSES.
- 21-R-3401 (11) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ACCEPT ON BEHALF OF THE ATLANTA POLICE DEPARTMENT, THE DONATION FROM THE ATLANTA POLICE FOUNDATION OF FOUR

LIGHTWEIGHT MOBILE SURVEILLANCE TRAILERS VALUED AT ONE HUNDRED FORTY-FOUR THOUSAND TWO HUNDRED FIFTY DOLLARS AND ZERO CENTS (\$144,250.00); AND FOR OTHER PURPOSES.

- 21-R-3402 (12) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ACCEPT ON BEHALF OF THE ATLANTA POLICE DEPARTMENT, A DONATION FROM THE ATLANTA POLICE FOUNDATION OF A 2021 DODGE CHARGER, VALUED AT APPROXIMATELY FORTY-EIGHT THOUSAND EIGHT HUNDRED TWENTY-FIVE DOLLARS AND ZERO CENTS (\$48,825.00), FOR USE AS AN ADDITIONAL ATLANTA POLICE DEPARTMENT VEHICLE IN ORDER TO AUGMENT THE POLICE PRESENCE THROUGHOUT THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.
- 21-R-3403 (13) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE RE-EMPLOYMENT OF CITY OF ATLANTA RETIREE, SENIOR POLICE OFFICER RODERICK WILLIAMS, IN THE ATLANTA POLICE DEPARTMENT FOR ANNUAL COMPENSATION NOT TO EXCEED EIGHTY THOUSAND TWO HUNDRED DOLLARS AND ZERO CENTS (\$80,200.00) PURSUANT TO SECTION 3-505(B) OF THE CHARTER OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.
- 21-R-3404 (14) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO AMENDMENT NUMBER 4 TO AGREEMENT FC-9423, CITYWIDE CLEAN AND CLOSE SERVICES WITH ASQUE'S CONSTRUCTION & HOME INSPECTION, LLC ON BEHALF OF THE ATLANTA DEPARTMENT OF POLICE CODE ENFORCEMENT SECTION, TO ADD FUNDS TO THE AGREEMENT IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$500,000.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.
- 21-R-3407 (15) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF CHENITA CARREKER VS. CITY OF ATLANTA, ET AL., CIVIL ACTION FILE NO. 20EV000018, FULTON COUNTY STATE COURT, IN THE AMOUNT OF \$6,000.00; AUTHORIZING SAID AMOUNT TO BE PAID FROM 1001 (GENERAL FUND) CENTER NUMBER 200101 (NON-DEPARTMENTAL) ACCOUNT 5212005 (LITIGATION EXPENSES); AND 1512000 (FUNCTIONAL ACTIVITY NUMBER); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE TOTAL SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.
- 21-R-3408 (16) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF SHANKYREA HARRIS VS. CITY OF ATLANTA, ET AL., CIVIL ACTION FILE NO. 19EV003270, FULTON COUNTY STATE COURT, IN THE AMOUNT OF \$35,000.00; AUTHORIZING SAID AMOUNT TO BE PAID FROM 5051 (WATER & WASTEWATER REVENUE FUND) 200301 (NDP

UNALLOCATED CITYWIDE EMPLOYEE EXPENSES) 5212005 (LITIGATION EXP) AND 1540000 (HUMAN RESOURCES); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE TOTAL SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

- 21-R-3409 (17) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF ALFREDO MARTIN VS. CITY OF ATLANTA, CIVIL ACTION FILE NO. 19EV001740, FULTON COUNTY STATE COURT, IN THE AMOUNT OF \$190,000.00; AUTHORIZING SAID AMOUNT TO BE PAID FROM 1001 (GENERAL FUND) CENTER NUMBER 200101 (NON-DEPARTMENTAL) ACCOUNT 5212005 (LITIGATION EXPENSES); AND 1512000 (FUNCTIONAL ACTIVITY NUMBER); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE TOTAL SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.
- 21-R-3410 (18) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF SHERIL MARTIN VS. CITY OF ATLANTA, CIVIL ACTION FILE NO. 19EV001300, FULTON COUNTY STATE COURT, IN THE AMOUNT OF \$40,000.00; AUTHORIZING SAID AMOUNT TO BE PAID FROM 5051 (WATER & WASTEWATER REVENUE FUND) 200301 (NDP UNALLOCATED CITYWIDE EMPLOYEE EXPENSES) 5212005 (LITIGATION EXP) AND 1540000 (HUMAN RESOURCES); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE TOTAL SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.
- 21-R-3411 (19) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF EARL J HENSON VS. THE CITY OF ATLANTA, CIVIL ACTION FILE NO. 1:17-CV-03024-JPB-RGV, UNITED STATES DISTRICT COURT, NORTHERN DISTRICT OF GEORGIA, IN THE AMOUNT OF \$125,000.00; AUTHORIZING SAID AMOUNT TO BE PAID FROM 1001 (GENERAL FUND) CENTER NUMBER 200101 (NON-DEPARTMENTAL) ACCOUNT 5212005 (LITIGATION EXPENSES); AND 1512000 (FUNCTIONAL ACTIVITY NUMBER); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE TOTAL SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.
- 21-R-3412 (20) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST DEFENDANTS IN THE CASE OF AMICA MUTUAL INSURANCE COMPANY A/S/O CHRISTIAN KOCH V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 20EV004757, PENDING IN THE STATE COURT OF FULTON COUNTY, GEORGIA, IN THE AMOUNT OF FOUR THOUSAND NINE HUNDRED FIFTY-FIVE DOLLARS AND FIFTY-FIVE CENTS (\$4,955.55) (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE

SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

- 21-R-3413 (21) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST DEFENDANTS IN THE CASE OF JOSHUA GARZA V CITY OF ATLANTA, CIVIL ACTION FILE NO. 20EV000762, PENDING IN THE STATE COURT OF FULTON COUNTY OF GEORGIA, IN THE AMOUNT OF NINE THOUSAND DOLLARS AND ZERO CENTS (\$9,000.00) (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

TRANSPORTATION COMMITTEE

Andre Dickens, Chair

- 21-R-3306 (22) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO EXECUTE AN ENCROACHMENT AGREEMENT WITH EMORY UNIVERSITY DBA EMORY UNIVERSITY HOSPITAL MIDTOWN FOR THE PURPOSE OF THE INSTALLATION OF A PERMANENT ENCLOSED TWO-LEVEL PEDESTRIAN BRIDGE TO CONNECT EMORY UNIVERSITY HOSPITAL MIDTOWN WITH THE NEW EMORY CANCER TREATMENT BUILDING AT EIGHTEEN FEET (18) ABOVE LINDEN AVENUE NE RIGHT-OF-WAY AT 550 PEACHTREE STREET NE, ATLANTA, GEORGIA 30308; AND FOR OTHER PURPOSES.
- 21-R-3307 (23) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EXERCISE RENEWAL NO. 1 FOR FC-9662, TRANSPORTATION AND INFRASTRUCTURE CONSTRUCTION SERVICES (SMALL) WITH (A) ASTRA GROUP, INC., (B) BRASFIELD AND GORRIE, LLC, (C) C.W. MATTHEWS CONTRACTING CO., INC., (D) E.R. SNELL CONTRACTOR, INC., (E) PITTMAN CONSTRUCTION COMPANY, (F) PRECISION, 2000, INC. AND (G) STEWART BROS., INC., FOR A TERM OF ONE YEAR, EFFECTIVE MAY 4, 2021 THROUGH MAY 3, 2022, ON BEHALF OF THE ATLANTA DEPARTMENT OF TRANSPORTATION FOR THE PURPOSE OF PROVIDING TRANSPORTATION AND INFRASTRUCTURE CONSTRUCTION SERVICES; AND FOR OTHER PURPOSES.
- 21-R-3308 (24) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EXECUTE RENEWAL OPTION NUMBER 1 FOR CONTRACTS FC-9661, TRANSPORTATION AND INFRASTRUCTURE CONSTRUCTION SERVICES (LARGE) WITH CONTRACTORS: FC-9661(A) ASTRA GROUP, INC., FC-9661(B) BRASFIELD AND GORRIE, LLC, FC-9661(C) C.W. MATTHEWS CONTRACTING CO., INC., FC-9661(D) E.R. SNELL CONTRACTOR, INC., AND FC-9661(E) PITTMAN CONSTRUCTION COMPANY, ON BEHALF OF

THE ATLANTA DEPARTMENT OF TRANSPORTATION FOR A TERM OF ONE (1) YEAR, BEGINNING MAY 2, 2021 THROUGH MAY 1, 2022, WITH NO ADDITIONAL FUNDING REQUIRED; AND FOR OTHER PURPOSES.

- 21-R-3309 (25) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO A PROJECT MANAGEMENT AGREEMENT WITH THE CITY OF ATLANTA AND ATLANTA REGIONAL COMMISSION ("ARC") AND GEORGIA DEPARTMENT OF TRANSPORTATION ("GDOT") TO COMPLETE A SCOPING STUDY TO ASSESS THE COST AND FEASIBILITY FOR ROADWAY IMPROVEMENTS FOR PI0017803, FULTON COUNTY, CS 716/CS 3498/MARIETTA BOULEVARD FROM CS 13/CORONET WAY TO SR8, ON BEHALF OF THE ATLANTA DEPARTMENT OF TRANSPORTATION, AND FOR OTHER PURPOSES.
- 21-R-3310 (26) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE ATLANTA DEPARTMENT OF TRANSPORTATION, TO EXECUTE A PROJECT MANAGEMENT AGREEMENT WITH THE PATH FOUNDATION, A GEORGIA NON-PROFIT CORPORATION ("PATH"), FOR SEVERAL SEGMENTS OF THE PATH 400 TRAIL BETWEEN PEACHTREE ROAD AND GARSON DRIVE TO INCLUDE THE PEACHTREE PARK, ADINA PHASE I AND GORDON BYNUM TO MIAMI CIRCLE PHASES OF THE PATH 400 TRAIL AND TO EXECUTE ANY REQUIRED AGREEMENTS FOR PROJECT PARTICIPATION AND IMPLEMENTATION; IN AN AMOUNT NOT TO EXCEED ONE MILLION SIXTEEN THOUSAND ONE HUNDRED SEVENTY-SIX DOLLARS AND THIRTY-SEVEN CENTS (\$1,016,176.37); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 21-R-3311 (27) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO A MEMORANDUM OF UNDERSTANDING AGREEMENT ("MOU") WITH THE MIDTOWN BUSINESS ASSOCIATION, INC. D/B/A MIDTOWN ALLIANCE ("MIDTOWN ALLIANCE"), ON BEHALF OF THE DEPARTMENT OF TRANSPORTATION, FOR THE PURPOSE OF GRANTING A PERMIT TO THE MIDTOWN ALLIANCE, ITS EMPLOYEES, CONTRACTORS AND REPRESENTATIVES (COLLECTIVELY, "CID REPRESENTATIVES") TO HAVE CERTAIN RIGHTS TO THE PROPERTY DESCRIBED HEREIN (THE "PROPERTY"), FOR THE PURPOSES OF LANDSCAPE MAINTENANCE FOR THE MIDTOWN ART WALK PROJECT WITHIN THE CITY'S RIGHT OF WAY; AND FOR OTHER PURPOSES.
- 21-R-3312 (28) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO A MEMORANDUM OF UNDERSTANDING AGREEMENT ("MOU") WITH THE MIDTOWN BUSINESS ASSOCIATION, INC. D/B/A MIDTOWN ALLIANCE ("MIDTOWN ALLIANCE") ON BEHALF OF THE DEPARTMENT OF TRANSPORTATION, FOR THE PURPOSE OF GRANTING A PERMIT TO THE MIDTOWN ALLIANCE, ITS EMPLOYEES, CONTRACTORS AND REPRESENTATIVES (COLLECTIVELY, "CID REPRESENTATIVES") TO HAVE CERTAIN RIGHTS TO THE PROPERTY DESCRIBED HEREIN (THE "PROPERTY"), FOR THE PURPOSES OF LANDSCAPE MAINTENANCE

FOR THE COMMERCIAL COMMONS ROW PROJECT WITHIN THE CITY'S RIGHT OF WAY; AND FOR OTHER PURPOSES.

- 21-R-3313 (29) - A RESOLUTION BY TRANSPORTATION COMMITTEE SUPPLEMENTING A JOINT TASK ORDER FUND IN AN AMOUNT NOT TO EXCEED \$10,000,000.00 FOR USE UNDER FOUR ARCHITECTURAL AND ENGINEERING DESIGN SERVICES CONTRACTS FOR PROJECT NUMBER FC-9938: [I] FC-9938-A, HKS/FC/S&W JOINT VENTURE; [II] FC-9938-B, CORGAN/GOODE VAN SLYKE ARCHITECTURE JOINT VENTURE; [III] FC-9938-C, AVIATION INFRASTRUCTURE SOLUTIONS JOINT VENTURE; AND [IV] FC-9938-D, ATL AVIATION CONSULTING JOINT VENTURE, FOR SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; ALL SERVICES WILL BE CHARGED TO AND PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 21-R-3314 (30) - A RESOLUTION BY TRANSPORTATION COMMITTEE TO AMEND RESOLUTION 20-R-4000, ADOPTED BY THE ATLANTA CITY COUNCIL ON JUNE 1, 2020 AND APPROVED BY OPERATION OF LAW PER CITY CHARTER SECTION 2-403 ON JUNE 10, 2020, AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EXECUTE RENEWAL OPTION NO. 1 FOR FC-7105, PARKING OPERATION MANAGEMENT SERVICES WITH ABM-LANIER-HUNT ATLANTA AIRPORT PARKING, AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT FOR THE PURPOSE OF CORRECTING THE EFFECTIVE DATE AND THE EXPIRATION DATE OF THE INITIAL TERM AND THE TERM FOR RENEWAL OPTION NO. 1 UNDER FC-7105 AS REFERENCED IN RESOLUTION 20-R-4000; AND FOR OTHER PURPOSES.
- 21-R-3315 (31) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EXERCISE RENEWAL OPTION NO. 2 FOR FC-7105, PARKING OPERATION MANAGEMENT SERVICES WITH ABM-LANIER-HUNT ATLANTA AIRPORT PARKING AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT IN AN AMOUNT NOT TO EXCEED \$438,337.00, AND TO REDUCE THE COMMERCIAL AUTOMOBILE INSURANCE POLICY REQUIREMENTS; ALL CONTRACTED SERVICES WILL BE CHARGED TO AND PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 21-R-3316 (32) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EXECUTE AN EXPEDITED ENFORCEMENT COMPLIANCE ORDER WITH THE ENVIRONMENTAL PROTECTION DIVISION, DEPARTMENT OF NATURAL RESOURCES OF THE STATE OF GEORGIA ("EPD") AND TO AUTHORIZE PAYMENT PURSUANT TO THE EXPEDITED ENFORCEMENT COMPLIANCE ORDER IN THE AMOUNT OF \$22,914.00 TO RESOLVE UNPERMITTED DISCHARGES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT FROM JANUARY 2010 THROUGH DECEMBER 2020; AND FOR OTHER PURPOSES.
- 21-R-3317 (33) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EXERCISE THE RENEWAL FOR FC-9842, PLANE TRAIN TUNNEL WEST EXTENSION PHASE 1 AND

PHASE 2 AUTOMATED PEOPLE MOVER SYSTEM WITH BOMBARDIER TRANSPORTATION HOLDINGS USA, INC., AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, ON BEHALF OF THE DEPARTMENT OF AVIATION, FOR A TERM OF TWO (2) YEARS; AND FOR OTHER PURPOSES.

- 21-R-3318 (34) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EXECUTE FOUR (4) REIMBURSABLE AGREEMENTS FOR AGREEMENT FC-5210, VENDING CONCESSION SERVICES WITH COCA COLA BOTTLING COMPANY UNITED-EAST, LLC, FC-5215, BUSINESS AND ENTERTAINMENT CONCESSIONS WITH BUSINESS TRAVELER SERVICES, INC, FC-6006007935, GEORGIA LOTTERY CORPORATION CONCESSIONS WITH GEORGIA LOTTERY CORPORATION, AND FC-8088, CONCESSIONS LEASE AGREEMENT GAME LOUNGE WITH SKY GAMERZ-ATLANTA, JV FOR CONSTRUCTION COSTS ASSOCIATED WITH THE RELOCATION OF THE CONCOURSE T LEASED PREMISES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT DUE TO THE SOUTH SECURITY CHECKPOINT EXPANSION, IN AN AMOUNT NOT TO EXCEED \$921,000.00; ALL FUNDS TO BE CHARGED TO AND PAID FROM THE ACCOUNT NUMBERS AS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 21-R-3319 (35) - AN AMENDED RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EXECUTE AN AGREEMENT FOR IFB-C-1210199, TAXIWAY V BYPASS, AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT WITH KIEWIT INFRASTRUCTURE SOUTH CO., ON BEHALF OF THE DEPARTMENT OF AVIATION, IN AN AMOUNT NOT TO EXCEED \$9,690,659.00; ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM PTAE0/FDOA AS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 21-R-3321 (36) - A RESOLUTION BY TRANSPORTATION COMMITTEE TO FUND THE WEST CURB IMPROVEMENT PROJECT COMPONENT FOR PROJECT NUMBER FC-9277, PLANE TRAIN TUNNEL WEST EXTENSION- PHASE 1 PROGRESSIVE DESIGN-BUILD AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, WITH CLARK/ATKINSON/TECHNIQUE, A JOINT VENTURE, FOR PARTIAL FUNDING OF ENABLING WORK, IN AN AMOUNT NOT TO EXCEED \$2,500,000.00 FOR CONSTRUCTION SERVICES; ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 21-R-3416 (37) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EXECUTE AN AMENDMENT TO THE PROJECT MANAGEMENT AGREEMENT WITH THE MIDTOWN BUSINESS ASSOCIATION, INC., D/B/A MIDTOWN ALLIANCE (“MIDTOWN ALLIANCE”), FOR THE JUNIPER STREET BICYCLE/PEDESTRIAN FACILITIES PROJECT ON BEHALF OF THE ATLANTA DEPARTMENT OF TRANSPORTATION; TO INCLUDE TRANSPORTATION IMPACT FEE FUNDING IN AN AMOUNT NOT TO EXCEED ONE MILLION TWO HUNDRED SEVENTY-TWO THOUSAND SEVEN HUNDRED EIGHTY-FIVE DOLLARS AND ZERO

CENTS (\$1,272,785.00); AND FOR OTHER PURPOSES.
**(Favorable by Community Development/Human Services Committee
 4/27/21)**

FINANCE/EXECUTIVE COMMITTEE

Jennifer N. Ide, Chair

- 21-R-3151 (38) - AN AMENDED RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE ADOPTING THE FY2022 UPDATE TO THE CITY OF ATLANTA FINANCIAL STABILIZATION PLAN FOR YEARS 2022 TO 2026; AND FOR OTHER PURPOSES.
- 21-R-3211 (39) - A RESOLUTION BY COUNCILMEMBER JENNIFER N. IDE AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO REFUND CUSTOMERS FOR OVERPAYMENTS TO WATER AND SEWER ACCOUNTS IN AN AMOUNT OF SIX HUNDRED EIGHTY-THREE THOUSAND SEVEN HUNDRED EIGHT DOLLARS AND TWENTY-SEVEN CENTS (\$683,708.27)); ALL FUNDS TO BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5051 (WATER & WASTEWATER REVENUE FUND) 000001 (BALANCE SHEET DEFAULT) 1226009 (REFUND PAYABLE); AND FOR OTHER PURPOSES.
- 21-R-3300 (40) - A RESOLUTION BY COUNCILMEMBER JOYCE M. SHEPERD AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE PROVIDING FOR THE CALL OF A PUBLIC MEETING OF THE COUNCIL OF THE CITY OF ATLANTA FOR CONSIDERATION OF CERTAIN ORDINANCES WHICH, IF ADOPTED AND APPROVED, WILL AUTHORIZE THE CITY OF ATLANTA TO ISSUE \$4,000,000 IN AGGREGATE PRINCIPAL AMOUNT OF VARIOUS PURPOSE GENERAL OBLIGATION BONDS; THE PUBLICATION OF NOTICE TO THE PUBLIC OF THE CALL AND HOLDING OF SUCH MEETING; AND FOR OTHER PURPOSES.
- 21-R-3406 (41) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE TO CORRECT RESOLUTION NUMBER 17-R-4290, ADOPTED BY THE ATLANTA CITY COUNCIL ON SEPTEMBER 18, 2017, AND APPROVED PURSUANT TO CITY CHARTER SECTION 2-403 ON SEPTEMBER 27, 2017, FOR COOPERATIVE AGREEMENT NUMBER FC-8772, CCTV PRODUCTS, SERVICES AND INSTALLATION WITH (A), CONVERGINT TECHNOLOGIES, LLC, (B), GC&E SYSTEMS GROUP, LLC AND (C), JOHNSON CONTROLS, INC., FOR THE PURPOSE OF CORRECTING THE AMENDMENT NUMBER LISTED THEREIN; AND FOR OTHER PURPOSES.
- 21-R-3419 (42) - AN AMENDED RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR, OR HER DESIGNEE, TO EXECUTE AMENDMENT NO. 2 OF COOPERATIVE PROCUREMENT AGREEMENT CP-S-1200570, UWORK.COM D.B.A COVENDIS ON-CALL IT PROFESSIONAL SERVICES, WITH UWORK.COM D.B.A. COVENDIS, ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, TO ADD FUNDING IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$500,000.00);

ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

- 21-R-3420 (43) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CITY OF ATLANTA, ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, TO ACCEPT A DONATION OF IN-BUILDING SERVICES FROM AT&T MOBILITY NATIONAL ACCOUNTS, LLC TO BE PROVIDED AT THE CITY OF ATLANTA PUBLIC SAFETY ANNEX LOCATED AT 3493 DONALD LEE HOLLOWELL PARKWAY, NW, ATLANTA, GEORGIA 30331, THE VALUE OF WHICH IS AN AMOUNT NOT TO EXCEED TWO HUNDRED SIXTEEN THOUSAND DOLLARS AND ZERO CENTS (\$216,000.00); AND FOR OTHER PURPOSES.
- 21-R-3421 (44) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CITY OF ATLANTA, ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, TO ACCEPT A DONATION OF IN-BUILDING SERVICES FOR USE WITH VERIZON WIRELESS SERVICE FROM CELLCO PARTNERSHIP D/B/A VERIZON WIRELESS FOR THE CITY OF ATLANTA FACILITY LOCATED AT 55 TRINITY AVENUE, ATLANTA, GEORGIA 30303, THE VALUE OF WHICH IS AN AMOUNT NOT TO EXCEED SIX HUNDRED THIRTY-ONE THOUSAND ONE HUNDRED THIRTY-FIVE DOLLARS AND TWENTY-NINE CENTS (\$631,135.29); AND FOR OTHER PURPOSES.
- 21-R-3422 (45) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE TO EXERCISE THE THIRD RENEWAL OPTION UNDER COOPERATIVE PURCHASING AGREEMENT FC-10465 SECURITY ENHANCEMENT SERVICES WITH DELL MARKETING L.P., ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, FOR A TERM NOT TO EXCEED ONE (1) YEAR, EFFECTIVE MAY 7, 2021 IN AN AMOUNT NOT TO EXCEED TWO MILLION FOUR HUNDRED FIFTY-ONE THOUSAND SEVEN HUNDRED FORTY DOLLARS AND THIRTY CENTS (\$2,451,740.30); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 21-R-3423 (46) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE TO CORRECT RESOLUTION NUMBER 19-R-3740, ADOPTED BY THE ATLANTA CITY COUNCIL ON JUNE 17, 2019 AND APPROVED PURSUANT TO CITY CHARTER SECTION 2-403 ON JUNE 26, 2019, FOR COOPERATIVE AGREEMENT NUMBER FC-8772, CCTV PRODUCTS, SERVICES AND INSTALLATION WITH (A), CONVERGINT TECHNOLOGIES, LLC, (B), GC&E SYSTEMS GROUP, LLC, AND (C), JOHNSON CONTROLS, INC., FOR THE PURPOSE OF CORRECTING THE AMENDMENT NUMBERS LISTED THEREIN; AND FOR OTHER PURPOSES.
- 21-R-3424 (47) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE TO ENTER INTO SPECIAL PROCUREMENT AGREEMENT SS-S-1210211, LEADSONLINE SOFTWARE SERVICES, FOR INVESTIGATIVE SOFTWARE, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT (“APD”), IN AN AMOUNT NOT TO EXCEED THREE HUNDRED EIGHTEEN THOUSAND FORTY-

FIVE DOLLARS AND ZERO CENTS (\$318,045.00), IN ACCORDANCE WITH SECTION 2-1191 OF THE PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; ALL COSTS SHALL BE CHARGED TO AND PAID FROM THE FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

- 21-R-3425 (48) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EXERCISE RENEWAL NO. 3 FOR AGREEMENT FC-7216, NATURAL GAS SUPPORT SERVICES WITH THE GEORGIA MUNICIPAL ASSOCIATION, FOR NATURAL GAS CONSUMPTION SERVICES, FOR A TERM OF ONE (1) YEAR BEGINNING JUNE 12, 2021 THROUGH JUNE 11, 2022, IN AN AMOUNT NOT TO EXCEED EIGHT TENTHS OF ONE CENT (\$0.008) PER THERM FOR GAS DELIVERED UNDER THE ATLANTA GAS LIGHT'S RATE GLL (FIRM), AND THREE TENTH OF ONE CENT (\$0.003) PER THERM FOR GAS DELIVERED UNDER ATLANTA GAS LIGHT'S RATE (INTERRUPTIBLE); ALL FUNDS TO BE CHARGED TO AND PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 21-R-3426 (49) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE TO ISSUE TASK ORDER NO. FC-10641(J)-03 FOR FC-10641(J), JOB ORDER CONTRACTING SERVICES (SMALL) WITH KISSBERG/PARKER FRY JV, LLC, FOR THE PURPOSE OF COMPLETING ADA UPGRADES AND CONCRETE REPAIRS AT ATLANTA FIRE RESCUE FIRE STATION 21, ON BEHALF OF THE DEPARTMENT OF ENTERPRISE ASSETS MANAGEMENT, IN AN AMOUNT NOT TO EXCEED SEVEN HUNDRED NINE THOUSAND TWO HUNDRED SEVEN DOLLARS AND ONE CENT (\$709,207.01); ALL WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 21-R-3427 (50) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EXECUTE AMENDMENT NO. 3 OF AGREEMENT FC-10347, ROOF REPAIR, REPLACEMENT AND MAINTENANCE SERVICES WITH RYCARS CONSTRUCTION, LLC, ON BEHALF OF THE DEPARTMENT OF ENTERPRISE ASSETS MANAGEMENT TO ADD THE DEPARTMENT OF PUBLIC WORKS AS AN AUTHORIZED USER, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$150,000.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER LISTED HEREIN, AND FOR OTHER PURPOSES.
- 21-R-3428 (51) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE TO CORRECT RESOLUTION 21-R-3258 ADOPTED BY CITY COUNCIL ON MARCH 15, 2021, BY CORRECTING THE DEPARTMENT/ORGANIZATION NUMBER OF THE ACCOUNT STRING; AND FOR OTHER PURPOSES.
- 21-R-3429 (52) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO REFUND TWENTY-FOUR THOUSAND FOUR HUNDRED NINETY-THREE DOLLARS AND EIGHTY-FIVE CENTS (\$24,493.85) TO REV.IO, LLC FOR THE PURPOSE OF REIMBURSING OVERPAYMENT OF 2019 BUSINESS LICENSE TAXES AND FEES; ALL FUNDS TO BE CHARGED TO AND PAID FROM THE

FUND, DEPARTMENT ORGANIZATION ACCOUNT NUMBERS LISTED HEREIN; 5730012 – REFUNDS; 1512000 - ACCOUNTING; AND FOR OTHER PURPOSES.

- 21-R-3430 (53) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO REFUND SEVEN THOUSAND TWENTY-FIVE DOLLARS AND THIRTY-EIGHT CENTS (\$7,025.38) TO LEAD FORENSICS, INC. FOR THE PURPOSE OF REIMBURSING OVERPAYMENT OF 2019 BUSINESS LICENSE TAXES AND FEES; ALL FUNDS TO BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 21-R-3431 (54) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO REFUND SIX THOUSAND FOUR HUNDRED NINETY-TWO DOLLARS AND TWENTY CENTS (\$6,492.20) TO DEFOR DRYWALL SUPPLY, INC. FOR THE PURPOSE OF REIMBURSING OVERPAYMENT OF 2018 BUSINESS LICENSE TAXES AND FEES; ALL FUNDS TO BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 21-R-3432 (55) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO REFUND THIRTEEN THOUSAND FIVE HUNDRED FORTY-FIVE DOLLARS AND TWENTY-THREE CENTS (\$13,545.23) TO ACUITY SPECIALTY PRODUCTS, INC. FOR THE PURPOSE OF REIMBURSING OVERPAYMENT OF 2019 BUSINESS LICENSE TAXES AND FEES; ALL FUNDS TO BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 21-R-3433 (56) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO REFUND TWENTY THOUSAND SIX DOLLARS AND FORTY-FOUR CENTS (\$20,006.44) TO CANAM STEEL CORPORATION, INC. FOR THE PURPOSE OF REIMBURSING OVERPAYMENT OF 2017 BUSINESS LICENSE TAXES AND FEES; ALL FUNDS TO BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 21-R-3434 (57) - AN AMENDED RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO REFUND TWO HUNDRED NINETY-EIGHT THOUSAND ONE HUNDRED SIXTEEN DOLLARS AND FORTY-TWO CENTS (\$298,116.42) TO DELTA MATERIALS SERVICES, LLC FOR THE PURPOSE OF REIMBURSING OVERPAYMENT OF 2019 BUSINESS LICENSE TAXES AND FEES. ALL FUNDS TO BE CHARGED TO AND PAID FROM THE FUND, DEPARTMENT, ORGANIZATION ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 21-R-3435 (58) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO REFUND EIGHTY-TWO THOUSAND NINE HUNDRED FORTY-FOUR DOLLARS AND FORTY-NINE CENTS (\$82,944.49) TO SWISS WATCH EXPO, INC. FOR THE

PURPOSE OF REIMBURSING OVERPAYMENT OF 2016 BUSINESS LICENSE TAXES AND FEES; ALL FUNDS TO BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE
FAVORABLE/UNFAVORABLE CLAIMS**

Joyce M. Sheperd, Chair

Favorable Claims

- 21-R-3322 (1) - FOR PROPERTY DAMAGES ALLEGED TO HAVE BEEN SUSTAINED FROM A WATER MAIN BREAK ON NOVEMBER 8, 2019 AT 125 BROAD STREET, SW. (DWM/08 - \$19,118.39). #23737
CLAIM OF: Louis Levenson
125 Broad Street, SW.
Atlanta, GA 30303
- 21-R-3323 (2) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A TRIP-AND-FALL INCIDENT ON MARCH 12, 2020 AT 216 CHASTAIN PARK, AVENUE, NW. (DOT/08 - \$11,611.21). #23736
CLAIM OF: Monica Narciso
755 Wood Duck Court
Atlanta, GA 30327
- 21-R-3324 (3) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A VEHICULAR ACCIDENT ON APRIL 7, 2019 AT 101 RALPH MCGILL BOULEVARD. (AFR/08 - \$3,500.00). #23738
CLAIM OF: Kenneth Sallie and His Attorney
Monge & Associates
8205 Dunwoody Place, Bldg. 19
Atlanta, GA 30350
- 21-R-3325 (4) - FOR PROPERTY DAMAGES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTO ACCIDENT ON JUNE 06, 2019 AT 2918 DONALD LEE HOLLOWELL PARKWAY. (AFR /03 - \$3,340.52). #23695
CLAIM OF: Sedwick A/S/O Sherrod Smith
PO Box 14670
Lexington, KY 40512
- 21-R-3326 (5) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE IN THE ROAD ON JANUARY 17, 2020 AT 1391 CHATTAHOOCHEE AVENUE, NW. (DOT/09 - \$2,404.50). #23697
CLAIM OF: Matthew Madsen
2451 Cumberland Pkwy., SE
Atlanta, GA 30339

- 21-R-3327 (6) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT FROM A POWER OUTAGE AT THE AIRPORT ON DECEMBER 17, 2017 AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT. (DOA/NA- \$1,328.00). #23759
CLAIM OF: Karen and William Williams
620 Peachtree Street No. 1508
Atlanta, GA 30308
- 21-R-3328 (7) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON 8/12/20 AT 3100 CASCADE RD., SW & LYNHURST DR. (DOT/11 - \$1,069.49) #23808
CLAIM OF: Yoko Geiger
3571 Stone Rd., SW
Atlanta, GA 30331
- 21-R-3329 (8) - FOR PROPERTY DAMAGES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER SINKHOLE DUE TO A WATER MAIN BREAK IN THE ROAD ON JUNE 12, 2020 AT 1391 CHATTAHOOCHEE AVENUE, NW. (DWM/09 - \$941.54). #23696
CLAIM OF: Kimberly Rosas
1143 N. Pomona Rd.
Hampton, GA 30228
- 21-R-3330 (9) - FOR DAMAGES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POWER OUTAGE AT THE AIRPORT ON DECEMBER 17, 2017 AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT. (DOA/NA- \$901.90) #23820
CLAIM OF: Debra Williams
10621 Timberlane Avenue
Baton Rouge, LA 70811

Unfavorable Claims

- 21-R-3331 (10) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER AN OBJECT IN THE ROAD ON NOVEMBER 24, 2020 AT 3344 PEACHTREE ROAD, NE. (DWM/08). #23740
CLAIM OF: Justen White
3450 Roxboro Road NE, Apt. 4213
Atlanta, GA 30326
- 21-R-3332 (11) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A METAL PLATE IN THE ROAD ON NOVEMBER 17, 2020 AT 3344 PEACHTREE ROAD, NE. (DWM/08). #23741
CLAIM OF: Comfort Effiong
3372 Peachtree Road NE, #2703
Atlanta, GA 30326

- 21-R-3333 (12) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED DUE TO A TRIP & FALL ON THE SIDEWALK ON JANUARY 18, 2021 AT 436-420 MCDANIEL STREET. (NA/04). #23743
CLAIM OF: Cedrick Shipman
713 Windsor Street
Atlanta, GA 30310
- 21-R-3334 (13) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POLICE INCIDENT ON JULY 12, 2020 AT CHAPEL ROAD, NEAR EXXON GAS STATION. (NA/03). #23744
CLAIM OF: Amal & Ali Abdulmalik and Their Attorney
The Cochran Firm
100 Peachtree Street, NW, Suite 2600
Atlanta, GA 30303
- 21-R-3335 (14) - FOR ALLEGED LOST OF PERSONAL PROPERTY WHEN HE WAS ARRESTED ON MAY 12, 2020 AT UNDISCLOSED LOCATION. (NA/NA). #23746
CLAIM OF: Barry Campbell Jr
1668 Jefferson Lane,
Douglasville, GA 30134
- 21-R-3336 (15) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AT OR NEAR 172 PEACHTREE STREET, ON 12/12/19. (NA/04) #23748
CLAIM OF: Brenda Rogers
123 Bromack Drive, SE
Atlanta, GA 30315
- 21-R-3337 (16) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE IN THE ROAD ON AUGUST 15, 2020 AT I-285 S / I- 855 HIGHWAY. (NA/NA). #23749
CLAIM OF: Joshua Collins
1384 Amaryllis Way
Riverdale, GA 30296
- 21-R-3338 (17) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SPILLED PAINT INCIDENT ON OCTOBER 2, 2020 AT INMAN VILLAGE TOWN HOMES. (NA/02). #23750
CLAIM OF: John Gunderson
206 Inman Lane, NE
Atlanta, GA 30307
- 21-R-3339 (18) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE IN THE ROAD ON JANUARY 22, 2021 AT INTERSECTION OF CHATTAHOOCHEE. (NA/NA). #23751
CLAIM OF: David Garber
3107 Peachtree Road, NE, #1703
Atlanta, GA 30305

- 21-R-3340 (19) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTO ACCIDENT ON JANUARY 18, 2021 AT WESLEY CHAPEL ROAD & HAIRSTON ROAD. (NA/NA). #23752
CLAIM OF: Gregory Lockhart and His Attorney
The Law Offices of Alberto Kim, LLC
3065 Peachtree Industrial Blvd., Suite 200
Duluth, GA 30097
- 21-R-3341 (20) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED FROM A SLIP-AND-FALL INCIDENT ON NOVEMBER 20, 2020 AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT. (DOA/NA). 23753
CLAIM OF: Teneshya Collins and Her Attorney
John Foy & Associates
3343 Peachtree Road, NE, Suite 350
Atlanta, GA 30326
- 21-R-3342 (21) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT FROM A LIGHT POLE ON THE ROAD ON AUGUST 21, 2020 AT 166 E. LANGFORD PARKWAY. (NA/NA). #23754
CLAIM OF: Terry McClain II
2108 Sandtree Ct. SW
Atlanta, GA 30331
- 21-R-3343 (22) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A VEHICULAR ACCIDENT ON AUGUST 14, 2019 AT CHATTAHOOCHEE AVE. & MARIETTA BLVD. (APD/NA) #23755
CLAIM OF: Jason R. Schultz & his client
Kevin Kornegay
525 Westpark Drive, Suite 120
Peachtree City, GA. 30269
- 21-R-3344 (23) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A DEFECTIVE CONSTRUCTION CUT ON JULY 4, 2020 AT 523 JOSEPH E. BOONE BLVD., NW. (NA/03) #23756
CLAIM OF: George Wiley
840 Sparkleberry Lane, Apt. #906
Columbia, SC 29229
- 21-R-3345 (24) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON 1/28/21 AT I-75 SOUTHBOUND NEAR EXIT 250. (NA/NA) #23758
CLAIM OF: Mohammad Nikbakht
2575 Delk Rd., SE, #1140 F
Marietta, GA. 30067
- 21-R-3346 (25) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON 2/2/21 AT 6295 JONES RD.

(NA/NA) #23757

CLAIM OF: Rose Bird
620 Wildboar Ct.
Fairburn, GA. 30213

21-R-3347 (26) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT ON 2/14/21 AT HARTSFIELD-JACKSON INTERNATIONAL AIRPORT. (NA/NA) #23760

CLAIM OF: John Foy & Associates
Joel Schneider, Esq. & his client
Kimani Ramee
3343 Peachtree Rd., NE, Suite 350
Atlanta, GA 30326

21-R-3348 (27) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON DECEMBER 29, 2020 AT NORTHSIDE DRIVE, NW & ETHEL STREET, NW. (NA/03). #23761

CLAIM OF: Philip Mitchem and His Attorney
Denise Holmes Attorney
1720 Peachtree Rd, NW
Suite 625
Atlanta, GA 30309

21-R-3349 (28) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A VEHICULAR ACCIDENT ON 12/1/20 AT WEST WASHINGTON BLVD., FORT WAYNE INDIANA. (NA/NA) #23763

CLAIM OF: Witherite Law Group
Sean McEvoy, Esq. & his client
Tracy Williams
600 W. Peachtree St., NW, Suite 740
Atlanta, GA 30308

21-R-3350 (29) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON 2/23/21 AT AMSTERDAM AVE. & LANIER BLVD. (NA/06) #23764

CLAIM OF: Mary Swope
213 1st Ave.
Avondale Estates, GA 30002

21-R-3351 (30) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A RAISED MANHOLE ON 3/5/21 AT CLEVELAND ST. WYLIE ST. (NA/05) #23765

CLAIM OF: Isabella Cockrell
3100 Horseshoe Springs Dr., NE
Conyers, GA.30013

- 21-R-3352 (31) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A CONSTRUCTION CUT ON 3/17/21 AT LAVISTA RD. & BRIARVISTA WAY. (NA/NA) #23767
CLAIM OF: Leah Freeman
301 Highland Square Dr., NE
Atlanta, GA 30306
- 21-R-3353 (32) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF CONTINUOUS TORTS OF THE AMERICAN INDIAN, IDENTITY, LAND & PROPERTY RIGHTS FROM 1942 TO THE PRESENT. (NA/NA) #23768
CLAIM OF: Coosa Nation
P.O. Box 464175
Lawrenceville, GA 30042
- 21-R-3354 (33) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A VEHICULAR ACCIDENT ON 9/3/20 AT PIEDMONT AVE. & DECATUR. (NA/NA) #23769
CLAIM OF: The Widener Firm
James Widener, Esq. & his client
Wanda Little
3390 Peachtree Rd., NE, Suite 320
Atlanta, GA 30326
- 21-R-3355 (34) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STEPPING IN A WATER METER ON DECEMBER 17, 2020 AT 2355 GREENBRIAR PARKWAY, SW. (NA/11). #23770
CLAIM OF: Damonie Taylor
2900 Landrum Drive, SW #89,
Atlanta, GA 30311
- 21-R-3356 (35) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON 7/29/19 AT I-85 SOUTH & RIVERDALE RD. (NA/NA) #23771
CLAIM OF: George Johnson
2516 Pendergrass Lane
Ellenwood, GA 30294
- 21-R-3357 (36) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF THEFT OF PROPERTY ON 12/18/20 AT SPRING ST. & PEACHTREE ST. (APD/02) #23772
CLAIM OF: Ty Ruth
145 Lucys Place
Fayetteville, GA 30215
- 21-R-3358 (37) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A TRIP & FALL INCIDENT ON 11/23/20 AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT. (NA/NA) #23773
CLAIM OF: Montlick & Associates, PC

Phillip Hairston, Esq. & his client
Melissa Clark
17 Executive Park Dr., Suite 300
Atlanta, GA 30329

- 21-R-3359 (38) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON DECEMBER 28, 2020 AT 7TH STREET NW. (NA/NA). #23774
CLAIM OF: Barry Harris
1185 6th Street NW
Atlanta, GA 30318
- 21-R-3360 (39) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON JANUARY 1, 2021 AT OAKDALE ROAD NE. (NA/02). #23775
CLAIM OF: Lily Lancaster
167 Flora Ave NE,
Atlanta, GA 30307
- 21-R-3361 (40) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON 10/8/20 AT NORTHSIDE DR. & 17TH ST. (NA/03) #23776
CLAIM OF: Debbie Stevens
700 King Sword Ct., SE
Mableton, GA 30126
- 21-R-3362 (41) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF PERSONAL TRASH BIN BEING TAKEN ON NOVEMBER 10, 2020 AT 2260 CARVER DRIVE NW. (NA/03) #23777
CLAIM OF: Tia Well
2260 Carver Drive NW
Atlanta, GA 30314
- 21-R-3363 (42) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON 1/12/21 AT I-85 NORTHBOUND. (NA/NA) #
CLAIM OF: Tracy Jenson
220 Oakcrest Dr.
Sharpsburg, GA 30277
- 21-R-3364 (43) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON DECEMBER 26, 2020 AT CAMPBELLTON & BARGE ROAD. (DOT/11) #23780
CLAIM OF: Gracy Barksdale
3715 Winfield Court SW
Atlanta, GA 30331

- 21-R-3365 (44) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON 8/15/20 AT I-285 SOUTHBOUND & I-85. (NA/NA) #23781
CLAIM OF: Shaquitta Germany
1394 Amaryllis Way
Riverdale, GA 30296
- 21-R-3366 (45) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SANITATION DRIVER HIT THE COLUMN OF THE DRIVEWAY ON JANUARY 22, 2021 AT 383 16TH STREET, NW UNIT 6D. (NA/03) #23782
CLAIM OF: Saher Alam
383 16th St., NW Unit 6
Atlanta, GA 30363
- 21-R-3367 (46) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED WHEN SHE WAS PUSHED INTO AN ELEVATOR WALL WHILE IN A WHEELCHAIR ON OCTOBER 4, 2020 AT HARTSFIELD-JACKSON INTERNATIONAL AIRPORT. (DOA/NA) #23783
CLAIM OF: Grelika White and Her Attorney
Monge & Associates
8205 Dunwoody Pl. Bldg. 19
Atlanta, GA 30350
- 21-R-3368 (47) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STRIKING A TRASH BIN ON 1/22/21 AT 251 BROMACK DR. (NA/12) #23784
CLAIM OF: Melody Jones
92 Ruzelle Dr., SE
Atlanta, GA 30354
- 21-R-3369 (48) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED FROM A FALL ON AN ESCALATOR DUE TO HAZARDOUS CONDITIONS ON JANUARY 15, 2021 AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT. (DOA/NA) #23785
CLAIM OF: Wajiha Ali and His Attorney
John Foy & Associates
3343 Peachtree Rd., NE, Suite 350
Atlanta, GA 30326
- 21-R-3370 (49) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STEPPING IN A POTHOLE ON SEPTEMBER 5, 2019 AT STANTON ROAD @ MCCLELLAND AVENUE. (NA/03) #23786
CLAIM OF: Georgette McBride
1794 Mcclelland Avenue, #9
East Point, GA 30344
- 21-R-3371 (50) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF THE VEHICLE BEING TOWED ON 10/14/20 AT 978 MOORES CLUB PLACE. (NA/NA) #23787

CLAIM OF: Juan Carlos Pineda-Serrano
1510 Peachcrest Dr.
Lawrenceville, GA 30043

- 21-R-3372 (51) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A DRIVING OVER A POTHOLE ON MARCH 10, 2020 AT 4TH & SPRING STREET. (NA/02) #23788
CLAIM OF: Yolanda Bell
308 Glen Forest Ct.
Stockbridge, GA 30281
- 21-R-3373 (52) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SLIP & FALL ON 12/30/20 AT HARTSFIELD-JACKSON INTERNATIONAL AIRPORT. (DOA/NA) #23789
CLAIM OF: Farah & Farah
Terrence Williams, Esq. & his client
Lillian Tyson
323 Pine Ave., Suite 201
Albany, GA 31701
- 21-R-3374 (53) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON NOVEMBER 28, 2020 AT DELTA BOULEVARD/LOOP ROAD. (DOA/NA) #23790
CLAIM OF: Maria Garcia and Her Attorney
Phillips, Johnny G
12 Jackson Street
Newnan, GA 30263
- 21-R-3375 (54) - FOR DAMAGE(S) ALLEGED TO HAVE TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON MARCH 2, 2021 AT 285 NORTH. (NA/NA) #23791
CLAIM OF: Tiara Davis
3200 Lakeview Pl. Apt. 41
East Point, GA 30337
- 21-R-3376 (55) - FOR DAMAGE(S) ALLEGED TO HAVE TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTO ACCIDENT ON AUGUST 3, 2020 AT NORTHSIDE DRIVE SW. (NA/03) #23792
CLAIM OF: Geico a/s/o Eunice Gardner
Geico
One Geico Center
Macon, GA 31295
- 21-R-3377 (56) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED FROM A FALL ON AN ESCALATOR ON NOVEMBER 13, 2020 AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT. (DOA/NA) #23795
CLAIM OF: Tiffany Calhou and Her Attorney

Lamar Law Office, LLC
PO Box 2558
Tucker, GA 30085

- 21-R-3378 (57) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED FROM AN INCIDENT ON OCTOBER 25, 2020 AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT. (DOA/NA) #23798
CLAIM OF: Nancy Bello and Her Attorney
Wilson, Joseph L
1201 West Peachtree Street, Suite 2383,
Atlanta, GA 30309
- 21-R-3379 (58) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF THE VEHICLE BEING BOOTED ON 1/18/21 IN ATLANTA. (NA/NA) #23799
CLAIM OF: Tonya Frazier
19010 NW 43rd Ave.
Miami Gardens, FL 33055
- 21-R-3380 (59) - FOR DAMAGE(S) ALLEGED TO HAVE TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTO ACCIDENT ON FEBRUARY 1, 2021 AT ANSLEY DRIVE. (NA/NA) #23800
CLAIM OF: John and Keely Gilroy
Travelers Insurance
P.O. Box 5076
Hartford, CT 06102
- 21-R-3381 (60) - FOR DAMAGE(S) ALLEGED TO HAVE TO HAVE BEEN SUSTAINED AS A RESULT OF A STORM PIPE BEING ON HIS PROPERTY ON OCTOBER 1, 2020 AT 2652 BROOKDALE DRIVE NW. (DWM/3) #23802
CLAIM OF: Dillon Baynes and His Attorney
Weissman Law
3500 Lenox Road, 4th Floor
Atlanta, GA 30326
- 21-R-3382 (61) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A TRIP AND FALL ON AN UNEVEN RAMP ON NOVEMBER 24, 2019 AT 1 CENTENNIAL OLYMPIC PARK DRIVE NW. (NA/NA) #23807
CLAIM OF: Donna Earls and Her Attorney
John Foy & Associates
3343 Peachtree Road, NE, Suite 350
Atlanta, GA 30326
- 21-R-3383 (62) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SANITARY SEWER BACK-UP ON OCTOBER 16, 2019 AT 1753 MARVIN STREET. (DWM/09) #23809
CLAIM OF: Maggie Schiffer
1753 Marvin Street,

Atlanta, GA 30318

- 21-R-3384 (63) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON APRIL 25, 2020 AT LENOX ROAD AND CHESHIRE BRIDGE ROAD, NE. (DOT/06) #23810
CLAIM OF: Tanya McCarter
1013 Briarvista Way NE
Atlanta, GA 303
- 21-R-3385 (64) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FALLEN TREE ON JULY 21, 2020 AT 1882 CAMBRIA AVENUE, NW. (DPR/12) #23811
CLAIM OF: Ana Coronado
1882 Cambria Avenue, NW
Atlanta, GA 30318
- 21-R-3386 (65) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON 1/10/21 AT 111 IVAN ALLEN JR. BLVD. (NA/NA) #23812
CLAIM OF: Patrick Major Jr.
2165 Rugby Ave., Apt. #344
College Park, GA. 30337
- 21-R-3387 (66) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON 12/20/20 AT 7TH ST., NW. (NA/NA) #23813
CLAIM OF: Derrick Harris
346 Henry Aaron Ave.
Atlanta, GA. 30310
- 21-R-3388 (67) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTO ACCIDENT ON AUGUST 28, 2019 AT 175 MARTIN LUTHER KING JR. DRIVE, NW. (APD/10) #23814
CLAIM OF: Marcos Chicos-Mendozas and His Attorney
Curtis Law Group
2615 South Cobb Drive
Smyrna, GA 30080
- 21-R-3389 (68) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A BROKEN POLE PROTRUDING FROM THE SIDEWALK ON AUGUST 12, 2019 AT INTERSECTION OF NORTHWEST DR, NW. (DOT/09) #23815
CLAIM OF: Demontay V. Williams and His Attorney
Alexander Shunnarah & Associates
P.O. Box 54557
Atlanta, GA 30308

- 21-R-3390 (69) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SLIP-AND-FALL INCIDENT ON THE SIDEWALK ON SEPTEMBER 18, 2019 AT PEACHTREE STREET BTWN 14TH AND 12TH STREET, NE. (DOT/02) #23816
CLAIM OF: Divida Gude
1170 Peachtree Street, NE
Atlanta, GA 30393
- 21-R-3391 (70) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SLIP-AND-FALL INCIDENT ON THE SIDEWALK ON NOVEMBER 20, 2019 AT 3894 PEACHTREE ROAD NE. (DWM/NA) #23817
CLAIM OF: Dorothea Apley and Her Attorney
John Foy & Associates
3343 Peachtree Road, NE, Suite 350
Atlanta, GA 30326
- 21-R-3392 (71) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTO ACCIDENT ON DECEMBER 09, 2019 AT 2628 PIEDMONT ROAD. (DPW/06) #23818
CLAIM OF: Anna Jackson
1824 Defoor Ave NW, Apt 5305
Atlanta, GA 30318
- 21-R-3393 (72) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STEPPING INTO A WATER METER ON JANUARY 10, 2020 AT 955 DESOTO AVENUE. (DWM/12) #23819
CLAIM OF: Eddie Hughley and His Attorney
Phillips, Esq, Johnny G, ESQ
12 Jackson Street
Newnan, GA 30263
- 21-R-3394 (73) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STORM WATER FLOODING ON 7/30/21 AT 251 NORTH AVE. (NA/NA) #23821
CLAIM OF: Yetunde Badmus
1103 Renaissance Way, NE
Atlanta, GA 30308
- 21-R-3395 (74) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF CONCRETE SPRAYED ON VEHICLE ON 3/9/21 AT 332 PONCE DE LEON AVE., NE & DURANT PL. NE. (NA/02) #23822
CLAIM OF: Quentin Finley
6571 Oakwood Dr.
Douglasville, GA 30135
- 21-R-3396 (75) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT FROM A POWER OUTAGE AT THE AIRPORT ON DECEMBER 12, 2017 AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT. (DOA/NA) #23824

CLAIM OF: Gerald Tolson
4325 Foxtail Lane
Decatur, GA 30034

21-R-3397 (76) - CLAIMANT REQUESTING AN ALCOHOL LICENSE REFUND DUE TO WRONGFULLY CHARGE BY THE CITY ON APRIL 1, 2018. (DOF/NA) #23825

CLAIM OF: World of Beer and Their Attorney
Berman Fink Van Horn, P.C.
3475 Piedmont Road, NE, Suite 1100
Atlanta, GA 30305

21-R-3398 (77) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STORM WATER FLOODING ON 10/24/20 AT 3244 LYNFIELD DR., SW. (DWM/10) #23830

CLAIM OF: Alexis Vanderburg
3244 Lynfield Dr., SW
Atlanta, GA. 30311

CONSENT AGENDA**SECTION II**

The legislative items appearing on “CONSENT AGENDA SECTION II” were introduced at the most recent meeting of the committee of purview, as shown below, and are to be referred back to the noted committee of purview. Thus, the collective group comes forward with a single MOTION TO REFER all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

ORDINANCE(S) FOR FIRST READING**CITY UTILITIES COMMITTEE**

Natalyn M. Archibong, Chair

21-O-0215 (1) - AN ORDINANCE BY CITY UTILITIES COMMITTEE TO AMEND ORDINANCE 21-O- 0015, ADOPTED ON SUBSTITUTE BY THE ATLANTA CITY COUNCIL ON JANUARY 19, 2021 AND APPROVED BY OPERATION OF LAW PER CITY CHARTER SECTION 2-403 ON JANUARY 28, 2021, FOR FC-7383A, ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES WITH ARCADIS/BPA, JOINT VENTURE, A JOINT VENTURE OF ARCADIS G&M, INC, AND BRINDLEY PIETERS & ASSOCIATES, TO ADD AMENDMENT (NO. 1) TO EXISTING TASK ORDER NUMBER 143, AND TO ADD FUNDING FOR AMENDMENT (NO. 1) TO EXISTING TASK ORDER NUMBER 143 IN AN AMOUNT NOT TO EXCEED SIX HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$650,000.00); AND FOR OTHER PURPOSES.

TO BE ACCEPTED AND REFERRED TO CITY UTILITIES COMMITTEE

21-O-0216 (2) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2021 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND BUDGET IN THE AMOUNT OF TEN MILLION FOUR HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$10,450,000.00), AND TO TRANSFER FUNDS FROM THE WATERSHED RESERVES FOR APPROPRIATIONS AND ADD FUNDS TO THE SEWER GROUP FIVE (SG5) CLEAR CREEK SUB-BASIN/PTC – CITYSCAPE FLOOD ABATEMENT & UNDERGROUND STORAGE VAULT AT CENTRAL PARK PROJECT; AND FOR OTHER PURPOSES.

TO BE ACCEPTED AND REFERRED TO CITY UTILITIES COMMITTEE

21-O-0217 (3) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2021 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND BUDGET IN THE AMOUNT OF TWENTY MILLION DOLLARS AND ZERO CENTS (\$20,000,000.00); TO TRANSFER FUNDS FROM THE WATERSHED RESERVES FOR APPROPRIATIONS AND ADD FUNDS TO THE SEWER GROUP FOUR (SG4) SMALL DIAMETER REHABILITATION PROJECT;

AND FOR OTHER PURPOSES.

TO BE ACCEPTED AND REFERRED TO CITY UTILITIES COMMITTEE

21-O-0218 (4) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2021 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND BUDGET IN THE AMOUNT OF FOUR MILLION FIVE HUNDRED SIXTY-ONE THOUSAND DOLLARS AND ZERO CENTS (\$4,561,000.00); TO TRANSFER FUNDS FROM THE WATERSHED RESERVES FOR APPROPRIATIONS AND ADD FUNDS TO GDOT/ INTERGOVERNMENTAL AGREEMENTS UTILITY RELOCATION PROJECT; AND FOR OTHER PURPOSES.

TO BE ACCEPTED AND REFERRED TO CITY UTILITIES COMMITTEE

21-O-0219 (5) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2021 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND BUDGET IN THE AMOUNT OF SEVEN MILLION ONE HUNDRED FORTY-EIGHT THOUSAND DOLLARS AND ZERO CENTS (\$7,148,000.00); TO TRANSFER FUNDS FROM THE WATERSHED RESERVES FOR APPROPRIATIONS AND ADD FUNDS TO THE SMALL DIAMETER WATER DISTRIBUTION SYSTEM IMPROVEMENTS PROJECT; AND FOR OTHER PURPOSES.

TO BE ACCEPTED AND REFERRED TO CITY UTILITIES COMMITTEE

COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE

Matt Westmoreland, Chair

21-O-0224 (6) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE “WAIVING THE REQUIREMENTS OF CHAPTER 2, ARTICLE IX, DIVISION I, SECTION 2-910 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA,” AND AUTHORIZING THE MAYOR OR HER DESIGNEE, INCLUDING THE COMMISSIONER OF THE DEPARTMENT OF CITY PLANNING, TO APPLY FOR AND ACCEPT AN ENVIRONMENTAL PROTECTION AGENCY (“EPA”) BROWNFIELD REVOLVING LOAN FUND SUPPLEMENTAL GRANT IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$500,000.00) ON BEHALF OF THE DEPARTMENT OF CITY PLANNING FOR THE CITY OF ATLANTA BROWNFIELD REVOLVING LOAN FUND; AND FOR OTHER PURPOSES.

TO BE ACCEPTED AND REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE

21-O-0225 (7) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, OR THE CHIEF PROCUREMENT OFFICER OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA (“CITY”), TO ACQUIRE FROM THE CONSERVATION FUND (“TCF”) 15 PARCELS COMPRISING OF APPROXIMATELY 5.61 AGGREGATE ACRES OF REAL PROPERTY

ADJACENT TO PAUL AVENUE NW, AND BERNARD ROAD NW, FOR DEVELOPMENT AS A PARK AT A TOTAL PURCHASE PRICE NOT TO EXCEED ONE MILLION SEVENTY-ONE THOUSAND THREE HUNDRED FOUR DOLLARS AND TWENTY-THREE CENTS (\$1,071,304.23); AUTHORIZING THE MAYOR OR HER DESIGNEE, OR THE CHIEF PROCUREMENT OFFICER OR HIS DESIGNEE, ON BEHALF OF THE CITY, TO EXECUTE ALL DOCUMENTS NECESSARY TO ACQUIRE THE PROPERTY; AUTHORIZING ACQUISITION, DUE DILIGENCE, CLOSING COSTS, SIGNAGE, DEMOLITION, SITE STABILIZATION AND OTHER SITE DEVELOPMENT COSTS TO BE PAID FROM THE PARK IMPACT FEE NORTH ACCOUNT; AMENDING THE 2020 GENERAL GOVERNMENT CAPITAL OUTLAY FUND BUDGETS IN THE DEPARTMENT OF PARKS AND RECREATION AND DEPARTMENT OF FINANCE, PARKS NORTH SERVICE DISTRICT, BY TRANSFERRING TO AND FROM VARIOUS ACCOUNT(S) LISTED; WAIVING SECTION 2-1541(D) OF ARTICLE X OF THE PROCUREMENT AND REAL ESTATE CODE OF THE CITY CODE OF ORDINANCES; AND FOR OTHER PURPOSES.

TO BE ACCEPTED AND REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE

21-O-0226 (8) -

AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FISCAL YEAR 2022 GENERAL FUND BUDGET BY TRANSFERRING AN AMOUNT NOT TO EXCEED TWENTY-NINE MILLION THREE HUNDRED NINETY-FIVE THOUSAND THREE HUNDRED EIGHTY-EIGHT DOLLARS AND SEVENTY-NINE CENTS (\$29,395,388.79) FROM THE COMMITTED FUND BALANCE TO THE CAPITAL FINANCE FUND; AND TO AMEND 21-R-3146 BY UPDATING THE FUNDING ACCOUNT STREAM FOR EA-S-1200169, SUPPLEMENTAL STAFFING SERVICES; AND FOR OTHER PURPOSES.

TO BE ACCEPTED AND REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

Joyce M. Sheperd, Chair

21-O-0223 (9) -

AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE CITY OF ATLANTA, ON BEHALF OF THE ATLANTA FIRE RESCUE DEPARTMENT, TO ACCEPT DONATIONS OF TANGIBLE GOODS FROM THE ATLANTA FIRE RESCUE FOUNDATION, EXCLUDING REAL ESTATE AND MONETARY DONATIONS, THE TOTAL VALUE OF WHICH SHALL NOT EXCEED SEVENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$75,000.00) PER FISCAL YEAR; TO REQUIRE THE ATLANTA FIRE RESCUE DEPARTMENT TO PREPARE A REPORT DETAILING THE DONATIONS ACCEPTED IN ACCORDANCE WITH THE AUTHORITY GRANTED BY THIS ORDINANCE TO BE PROVIDED TO THE DEPARTMENT OF FINANCE AND TO BE PRESENTED TO THE ATLANTA CITY COUNCIL ON A QUARTERLY BASIS; AND FOR OTHER PURPOSES.

TO BE ACCEPTED AND REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

TRANSPORTATION COMMITTEE*Andre Dickens, Chair*

21-O-0220 (10) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO TRAIL EASEMENT AND MAINTENANCE AGREEMENT WITH THE METROPOLITAN ATLANTA RAPID TRANSIT AUTHORITY ("MARTA") FOR THE PURPOSE OF CONSTRUCTION AND MAINTENANCE OF A TRAIL SYSTEM CONNECTING WITH THE PATH 400 TRAIL IN CONNECTION WITH THE EAST PACES FERRY COMPLETE STREETS PROJECT; AUTHORIZING THE MAYOR, OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA TO EXECUTE ALL DOCUMENTS NECESSARY TO COMPLETE THE TRAIL EASEMENT AND MAINTENANCE AGREEMENT WITH MARTA; AND FOR OTHER PURPOSES.
TO BE ACCEPTED AND REFERRED TO TRANSPORTATION COMMITTEE

21-O-0221 (11) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE ATLANTA DEPARTMENT OF TRANSPORTATION, TO ACCEPT FUNDING FROM THE GEORGIA DEPARTMENT OF TRANSPORTATION ("GDOT") FOR THE CENTRAL AVENUE BRIDGE REPLACEMENT PI# PI0015295; TO AMEND THE FISCAL YEAR 2021 BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS, IN AN AMOUNT NOT TO EXCEED SIX MILLION EIGHT HUNDRED NINETY-SIX THOUSAND DOLLARS AND ZERO CENTS (\$6,896,000.00), TO AUTHORIZE THE MAYOR OR HER DESIGNEE, TO ENTER INTO AGREEMENTS WITH THE GEORGIA DEPARTMENT OF TRANSPORTATION FOR IMPLEMENTATION OF GRANT ACCEPTANCE AND PARTICIPATION; AND FOR OTHER PURPOSES.
TO BE ACCEPTED AND REFERRED TO TRANSPORTATION COMMITTEE

21-O-0222 (12) - AN ORDINANCE BY TRANSPORTATION COMMITTEE TO RATIFY AND EXTEND, ON A MONTH-TO MONTH BASIS NOT TO EXCEED EIGHT (8) MONTHS, THE TECHNICAL OPERATIONS CENTER AND CENTRAL TERMINAL SUPPORT AREA LEASE AGREEMENT BETWEEN DELTA AIR LINES, INC., AND THE CITY OF ATLANTA LOCATED AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, THROUGH DECEMBER 31, 2021 IN ACCORDANCE WITH SECTION 2-1163 OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.
TO BE ACCEPTED AND REFERRED TO TRANSPORTATION COMMITTEE

FINANCE/EXECUTIVE COMMITTEE*Jennifer N. Ide, Chair*

21-O-0237 (13) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO RATIFY SERVICES RENDERED IN CONNECTION WITH SPECIAL PROCUREMENT AGREEMENT, SP-S-1200495, ORACLE MANAGED

SERVICES FOR SIEBEL CRM & SOM WITH DLT SOLUTIONS, LLC (VIRGINIA), BEGINNING FEBRUARY 15, 2021 THROUGH MARCH 30, 2021 AND TO AUTHORIZE THE CHIEF FINANCIAL OFFICER TO PAY OUTSTANDING INVOICES, ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, IN AN AMOUNT NOT TO EXCEED SEVENTY-FOUR THOUSAND FOUR HUNDRED SEVENTEEN DOLLARS AND SIX CENTS (\$74,417.06); IN ACCORDANCE WITH SECTION 2-1163 (SOLICITATIONS OR AWARDS IN VIOLATION OF THE LAW), SUBSECTION (C) (REMEDIES AFTER AWARD), ARTICLE X, PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

TO BE ACCEPTED AND REFERRED TO FINANCE/EXECUTIVE COMMITTEE

21-O-0238 (14) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE TO ENTER INTO AMENDMENT NO. 11 FOR FC-7148, CITYWIDE SECURITY GUARD SERVICES WITH DYNAMIC SECURITY, INC., TO EXTEND THE TERM OF THE AGREEMENT ON A MONTH-TO- MONTH BASIS FOR A PERIOD UP TO FOUR (4) MONTHS, EFFECTIVE MAY 31, 2021 THROUGH SEPTEMBER 30, 2021 AND TO INCREASE THE BILLABLE RATE FROM THIRTEEN DOLLARS AND EIGHTY-THREE CENTS (\$13.83) TO FIFTEEN DOLLARS AND FIFTY CENTS (\$15.50), ON BEHALF OF THE DEPARTMENT OF ENTERPRISE ASSETS MANAGEMENT, DEPARTMENT OF PARKS AND RECREATION, THE MUNICIPAL COURT OF ATLANTA AND DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED SEVEN HUNDRED NINETY-TWO THOUSAND NINE HUNDRED THIRTY-THREE DOLLARS AND FIFTY CENTS (\$792,933.50); IN ACCORDANCE WITH SECTION 2-1163 (SOLICITATIONS OR AWARDS IN VIOLATION OF LAW) SUBSECTION (C) (REMEDIES AFTER AWARD) OF THE CITY OF ATLANTA CODE OF ORDINANCES; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

TO BE ACCEPTED AND REFERRED TO FINANCE/EXECUTIVE COMMITTEE

21-O-0239 (15) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE TO ENTER INTO AMENDMENT NO. 10 FOR FC-8147(B), CITYWIDE PLUMBING MAINTENANCE AND SERVICES WITH THE PLUMBING SHOP, INC. D/B/A QUICK ACTION PLUMBING, ON BEHALF OF THE DEPARTMENT OF ENTERPRISE ASSETS MANAGEMENT, ATLANTA POLICE DEPARTMENT, DEPARTMENT OF AVIATION, DEPARTMENT OF CORRECTIONS, DEPARTMENT OF PARKS AND RECREATION, DEPARTMENT OF PUBLIC WORKS, ATLANTA DEPARTMENT OF TRANSPORTATION, ATLANTA FIRE RESCUE AND DEPARTMENT OF WATERSHED MANAGEMENT, TO EXTEND THE TERM OF THE AGREEMENT ON A MONTH-TO-MONTH BASIS FOR A PERIOD UP TO SIX (6) MONTHS, BEGINNING JUNE 27, 2021 THROUGH DECEMBER 26, 2021, IN ACCORDANCE WITH SECTION 2-1163, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA

CODE OF ORDINANCES, IN AN AMOUNT NOT TO EXCEED ONE MILLION TWO HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$1,200,000.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED OF WHICH FUNDING SHALL BE SUBJECT TO AND CONTINGENT ON ADOPTION AND APPROVAL OF FY22 BUDGET; AND FOR OTHER PURPOSES.

TO BE ACCEPTED AND REFERRED TO FINANCE/EXECUTIVE COMMITTEE

21-O-0240 (16) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE TO EXECUTE AMENDMENT NO. 3 FOR FC-6737, CITYWIDE PARKING MANAGEMENT AND FEE COLLECTION SERVICES WITH CENTRAL PARKING SYSTEM OF GEORGIA, INC., TO EXTEND THE TERM OF THE AGREEMENT ON A MONTH-TO-MONTH BASIS FOR A PERIOD UP TO TWELVE (12) MONTHS, EFFECTIVE JULY 22, 2021 THROUGH JULY 21, 2022, ON BEHALF OF THE DEPARTMENT OF ENTERPRISE ASSETS MANAGEMENT, IN ACCORDANCE WITH SECTION 2-1163, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; ALL FEES COLLECTED SHALL BE DEPOSITED INTO THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

TO BE ACCEPTED AND REFERRED TO FINANCE/EXECUTIVE COMMITTEE

21-O-0241 (17) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO RENEWAL NUMBER ONE (1) OF CONTRACT FC-8832, URBAN FORESTRY WITH TRI-SCAPES, INC. FOR THE PLANTING AND MAINTENANCE OF TREES IN THE CITY'S RIGHT-OF-WAY AND ON OTHER PROPERTY AND AMENDING THE FY 2021 TREE TRUST FUND BUDGET BY TRANSFERRING AN AMOUNT NOT TO EXCEED FOUR HUNDRED EIGHTY THOUSAND NINE HUNDRED FORTY-EIGHT DOLLARS AND ZERO CENTS (\$480,948.00) TO THE FY 2021 BUDGET OF THE DEPARTMENT OF PARKS AND RECREATION; WITH ALL CONTRACTED WORK CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED BELOW; AND FOR OTHER PURPOSES.

TO BE ACCEPTED AND REFERRED TO FINANCE/EXECUTIVE COMMITTEE

21-O-0242 (18) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EXECUTE ALL APPROPRIATE DOCUMENTS FOR THE ACQUISITION OF CERTAIN PROPERTY INTERESTS NECESSARY FOR THE COMPLETION OF THE CONNALLY VAULT SEWER CAPACITY RELIEF PROJECT, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT; AUTHORIZING NEGOTIATIONS WITH PROPERTY OWNERS FOR THE ACQUISITION OF SUCH PROPERTY INTERESTS; AUTHORIZING TITLE SEARCHES, APPRAISALS, SURVEYS, ENVIRONMENTAL STUDIES AND OTHER ITEMS NECESSARY FOR THE ACQUISITION OF SUCH PROPERTY INTERESTS; AUTHORIZING THE MAYOR AND THE CITY ATTORNEY TO INITIATE CONDEMNATION PROCEEDINGS, PURSUANT TO THE DECLARATIONS OF TAKING METHOD, O.C.G.A. §§22-3-140

AND 32-3-4 OR OTHER CONDEMNATION METHOD, AS MAY BE APPROPRIATE, PURSUANT TO O.C.G.A. §22-2-1, E.T. SEQ.; WAIVING ARTICLE X, REAL ESTATE AND PROCUREMENT CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; ALL CONTRACTED WORK AND PAYMENTS FOR PROPERTY INTERESTS WILL BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

TO BE ACCEPTED AND REFERRED TO FINANCE/EXECUTIVE COMMITTEE

- 21-O-0243 (19) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND SECTION 146-26 (B), (C), (D), (E) AND (F) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, SO AS TO CHANGE THE AD VALOREM TAX RATE OF REAL AND PERSONAL PROPERTY FOR THE GENERAL LEVY, DEBT LEVY, CITY PARKS LEVY, SCHOOL OPERATING LEVY, SCHOOL DEBT LEVY AND THE SPECIAL TAX DISTRICT LEVY; TO PROVIDE THAT THE TAX RATES ESTABLISHED HEREIN SHALL REMAIN FIXED EACH YEAR UNTIL AMENDED OR REPEALED; AND FOR OTHER PURPOSES.

TO BE ACCEPTED AND REFERRED TO FINANCE/EXECUTIVE COMMITTEE

- 21-O-0244 (20) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AUTHORIZE THE MAYOR OR HER DESIGNEE, IN ACCORDANCE WITH THE PROVISIONS OF SECTION 2-1163 OF THE CITY OF ATLANTA CODE OF ORDINANCES (THE "CODE"), TO EXERCISE RENEWAL NO. 1 FOR FC-9334, BUSINESS LICENSE AND CASHIER MANAGEMENT SYSTEM, WITH TYLER TECHNOLOGIES, INC., ON BEHALF OF THE DEPARTMENT OF FINANCE, FOR A TERM OF ONE (1) YEAR, EFFECTIVE MAY 3, 2021 THROUGH MAY 2, 2022, IN AN AMOUNT NOT TO EXCEED _____ AND ZERO CENTS (\$0.00); TO BE CHARGED TO AND PAID FROM THE FOLLOWING FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS, GENERAL FUND (1001) DOF CHIEF FINANCIAL OFFICER (100101), ACCOUNT CONSULTING PROFESSIONAL SERVICES (5212001), FUNCTION ACTIVITY CHIEF EXECUTIVE (1320000); AND FOR OTHER PURPOSES.

TO BE ACCEPTED AND REFERRED TO FINANCE/EXECUTIVE COMMITTEE

- 21-O-0245 (21) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE TO ENTER INTO AMENDMENT NO. 2 FOR FC-8076, ARBITRAGE REBATE CALCULATION SERVICES WITH HILLTOP SECURITIES ASSET MANAGEMENT, LLC, TO EXTEND THE TERM OF THE CONTRACT ON A MONTH-TO-MONTH BASIS FOR A PERIOD OF UP TO EIGHT (8) MONTHS RETROACTIVELY EFFECTIVE BEGINNING APRIL 28, 2021 THROUGH DECEMBER 27, 2021, ON BEHALF OF THE DEPARTMENT OF FINANCE, TO PROVIDE ARBITRAGE REBATE CALCULATION SERVICES FOR THE DEPARTMENT OF AVIATION, GENERAL FUND, DEPARTMENT OF WATERSHED MANAGEMENT, TAX ALLOCATION DISTRICTS, AND OTHER PORTFOLIOS, IN AN AMOUNT NOT TO EXCEED FORTY-EIGHT THOUSAND SIX HUNDRED TWENTY-FIVE DOLLARS AND ZERO CENTS (\$48,625.00); TO RATIFY SERVICES AND OUTSTANDING INVOICES RENDERED, IN ACCORDANCE WITH SECTION 2-1163 OF

ARTICLE X, PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM VARIOUS FUND ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.

TO BE ACCEPTED AND REFERRED TO FINANCE/EXECUTIVE COMMITTEE

21-O-0246 (22) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO CORRECT PROJECT NUMBERS AND FUNDING SOURCES IN ORDINANCE 21-O-0096; AND FOR OTHER PURPOSES.

TO BE ACCEPTED AND REFERRED TO FINANCE/EXECUTIVE COMMITTEE

21-O-0247 (23) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY, TO EXECUTE ALL DOCUMENTS NECESSARY FOR THE ACQUISITION OF CERTAIN PROPERTY INTERESTS NECESSARY FOR THE CLEVELAND AVENUE AND OLD HAPEVILLE ROAD, TRAFFIC COMBO #1 PROJECT, AUTHORIZING NEGOTIATIONS WITH PROPERTY OWNERS FOR THE ACQUISITION OF SUCH PROPERTY INTERESTS; AUTHORIZING TITLE SEARCHES, APPRAISALS, SURVEYS, AND ANY OTHER ITEMS NECESSARY FOR THE ACQUISITION OF SUCH PROPERTY INTERESTS; AUTHORIZING THE MAYOR AND THE CITY ATTORNEY, IN THE EVENT NEGOTIATIONS ARE UNSUCCESSFUL, TO INSTITUTE CONDEMNATION PROCEEDINGS PURSUANT TO THE DECLARATION OF TAKING METHOD, O.C.G.A § 32-3-1 ET SEQ.: WAIVING CERTAIN PROVISIONS OF ARTICLE X REAL ESTATE AND PROCUREMENT CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES, ON BEHALF OF THE ATLANTA DEPARTMENT OF TRANSPORTATION; ALL CONTRACTED WORK AND PAYMENTS FOR PROPERTY INTERESTS TO BE PAID BY BCID; AND FOR OTHER PURPOSES.

TO BE ACCEPTED AND REFERRED TO FINANCE/EXECUTIVE COMMITTEE

21-O-0248 (24) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE TO ENTER INTO AMENDMENT NO. 1 FOR FC-9878, CONSTRUCTION PROJECT MANAGEMENT SOFTWARE SYSTEM WITH E-BUILDER, INC., ON BEHALF OF THE ATLANTA DEPARTMENT OF TRANSPORTATION AND DEPARTMENT OF CITY PLANNING; TO ADD TWO (2) ADDITIONAL ONE (1) YEAR RENEWAL TERM OPTIONS TO THE AGREEMENT AND EXERCISE RENEWAL OPTION NUMBER THREE (3), IN AN AMOUNT NOT TO EXCEED TWO HUNDRED TWENTY-NINE THOUSAND THIRTY-SEVEN DOLLARS AND EIGHTY-ONE CENTS (\$229,037.81); AND TO AUTHORIZE THE CHIEF FINANCIAL OFFICER TO PAY OUTSTANDING INVOICES FOR SERVICES RENDERED DURING THE NINETY (90) DAY EXTENSION PERIOD, IN AN AMOUNT NOT TO EXCEED FORTY-THREE THOUSAND SIX HUNDRED SIXTY-NINE DOLLARS AND NINETY-SIX CENTS (\$43,669.96); ALL WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.

TO BE ACCEPTED AND REFERRED TO FINANCE/EXECUTIVE COMMITTEE

21-O-0249 (25) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY, TO EXECUTE ALL DOCUMENTS NECESSARY FOR THE ACQUISITION OF CERTAIN PROPERTY INTERESTS NECESSARY FOR THE 10TH STREET MULTIMODAL BRIDGE IMPROVEMENTS; AUTHORIZING NEGOTIATIONS WITH PROPERTY OWNERS FOR THE ACQUISITION OF SUCH PROPERTY INTERESTS; AUTHORIZING TITLE SEARCHES, APPRAISALS, SURVEYS, AND ANY OTHER ITEMS NECESSARY FOR THE ACQUISITION OF SUCH PROPERTY INTERESTS; AUTHORIZING THE MAYOR AND THE CITY ATTORNEY, IN THE EVENT NEGOTIATIONS ARE UNSUCCESSFUL, TO INSTITUTE CONDEMNATION PROCEEDINGS PURSUANT TO THE DECLARATION OF TAKING METHOD, O.C.G.A. § 32-3-1 ET SEQ.; WAIVING CERTAIN PROVISIONS OF ARTICLE X, REAL ESTATE AND PROCUREMENT CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES, ON BEHALF OF THE ATLANTA DEPARTMENT OF TRANSPORTATION; ALL CONTRACTED WORK AND PAYMENTS FOR PROPERTY INTERESTS TO BE PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

TO BE ACCEPTED AND REFERRED TO FINANCE/EXECUTIVE COMMITTEE

21-O-0250 (26) - ***AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE ADOPTING THE FISCAL YEAR 2022 PROPOSED BUDGET, TO INCLUDE ALL FUNDS; AND FOR OTHER PURPOSES.

TO BE ACCEPTED AND REFERRED TO FINANCE/EXECUTIVE COMMITTEE

REPORT OF STANDING COMMITTEES

COMMITTEE ON COUNCIL

J. P. Matzigkeit Chair

PUBLIC COMMENT

The Public may leave comments related to this committee or for legislation on this agenda by dialing (404) 330-6069 and leaving a message not to exceed three (3) minutes. Public comment will be accepted between the hours of 4:00 p.m. and 7:00 p.m. on the day before the scheduled meeting.

COMMUNICATION(S)

- 21-C-0043 (1) - A COMMUNICATION FROM COUNCILMEMBERS CARLA SMITH, DISTRICT 1, AMIR R. FAROKHI, DISTRICT 2, ANTONIO BROWN, DISTRICT 3, CLETA WINSLOW, DISTRICT 4 AND MICHAEL JULIAN BOND, POST 1 AT-LARGE APPOINTING MR. CHRISTIAN FULLER TO SERVE AS A MEMBER OF THE ALCOHOL TECHNICAL ADVISORY GROUP (ATAG) III.
(Favorable by Public Safety and Legal Administration Committee 4/26/21)
- 21-C-0044 (2) - A COMMUNICATION FROM COUNCILMEMBERS CARLA SMITH, DISTRICT 1, AMIR R. FAROKHI, DISTRICT 2, ANTONIO BROWN, DISTRICT 3, CLETA WINSLOW, DISTRICT 4 AND MICHAEL JULIAN BOND, POST 1 AT-LARGE APPOINTING MS. ANNE PHILLIPS TO SERVE AS A MEMBER OF THE ALCOHOL TECHNICAL ADVISORY GROUP (ATAG) III.
(Favorable by Public Safety and Legal Administration Committee 4/26/21)
- 21-C-0045 (3) - A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS APPOINTING MR. ALFRED WIGGINS JR. TO SERVE AS COMMISSIONER OF THE DEPARTMENT OF PUBLIC WORKS FOR THE CITY OF ATLANTA.
(Favorable by City Utilities Committee 4/27/21)
- 21-C-0046 (4) - A COMMUNICATION FROM COUNCILMEMBERS DUSTIN HILLIS, DISTRICT 9, ANDREA L. BOONE, DISTRICT 10, MARCI COLLIER OVERSTREET, DISTRICT 11, JOYCE M. SHEPERD, DISTRICT 12 AND ANDRE DICKENS, POST 3 AT-LARGE, APPOINTING MS. KATHY WARE TO SERVE AS A MEMBER OF THE WESTSIDE AFFORDABLE HOUSING TRUST FUND COMMISSION. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS.
(Favorable by Finance/Executive Committee 4/28/21)

COMMUNICATION(S)/RESOLUTION(S)

- 21-R-3296 (5) - A RESOLUTION BY COUNCILMEMBER JOYCE M. SHEPERD TO REAPPOINT MS. GLORIA J. HAWKINS-WYNN TO THE ATLANTA CITIZEN REVIEW BOARD FOR A TERM OF THREE (3) YEARS TO BEGIN UPON APPROVAL OF THIS RESOLUTION; AND FOR OTHER PURPOSES.
(Favorable by Public Safety and Legal Administration Committee 4/26/21)

21-R-3436 (6) - A RESOLUTION BY COMMITTEE ON COUNCIL APPOINTING COUNCILMEMBERS _____ AND _____ TO THE TWO POSITIONS ON THE BUDGET COMMISSION TO BE FILLED BY TWO MEMBERS OF THE GOVERNING BODY NOMINATED AND CONFIRMED BY THE GOVERNING BODY AT LARGE FOR ONE YEAR TERMS FOR THE PURPOSE OF PERFORMING THE DUTIES AND RESPONSIBILITIES OF THE COMMISSION IN CONNECTION WITH THE FY 2022 BUDGET FOR THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

PAPER(S) HELD IN COMMITTEE

(► Denotes legislation that has been held for two or more cycles)

20-O-1410 (7) - AN ORDINANCE BY COMMITTEE ON COUNCIL AS AMENDED BY THE ATLANTA CITY COUNCIL TO AMEND PART II (CODE OF ORDINANCES—GENERAL ORDINANCES), CHAPTER 2 (ADMINISTRATION), ARTICLE II (COUNCIL), DIVISION 1 (GENERALLY), SO AS TO INSERT PERTINENT PARLIAMENTARY LANGUAGE CONTAINED WITHIN THE CITY CHARTER; TO AMEND PART II (CODE OF ORDINANCES—GENERAL ORDINANCES), CHAPTER 2 (ADMINISTRATION), ARTICLE II (COUNCIL), DIVISION 2 (MEETINGS), SUBDIVISION I (GENERAL PROVISIONS), SO AS TO INSERT PERTINENT PARLIAMENTARY LANGUAGE CONTAINED WITHIN THE CITY CHARTER; TO AMEND PART II (CODE OF ORDINANCES—GENERAL ORDINANCES), CHAPTER 2 (ADMINISTRATION), ARTICLE II (COUNCIL), DIVISION 2 (MEETINGS), SUBDIVISION II (RULES OF PROCEDURE), SO AS TO INSERT PERTINENT PARLIAMENTARY LANGUAGE CONTAINED WITHIN THE CITY CHARTER; TO AMEND PART II (CODE OF ORDINANCES—GENERAL ORDINANCES), CHAPTER 2 (ADMINISTRATION), ARTICLE II (COUNCIL), DIVISION 3 (STANDING AND OTHER COMMITTEES), SUBDIVISION I (STANDING COMMITTEES), SO AS TO INSERT PERTINENT PARLIAMENTARY LANGUAGE CONTAINED WITHIN THE CITY CHARTER; AND FOR OTHER PURPOSES.
► (Held 6/15/20 in Committee of the Whole)

REPORT OF STANDING COMMITTEES

CITY UTILITIES COMMITTEE

Natalyn M. Archibong, Chair

ORDINANCE(S) FOR SECOND READING

21-O-0196 (1) - AN ORDINANCE BY CITY UTILITIES COMMITTEE TO AMEND SECTION 130-82 OF THE ATLANTA CODE OF ORDINANCES RELATING TO FEES FOR THE PROVISION OF RECYCLING SERVICES FOR EACH SINGLE-FAMILY RESIDENCE AND FOR EACH UNIT OF DUPLEX, TRIPLEX, AND QUADRUPLEX RESIDENCE; AND FOR OTHER PURPOSES.

FILE

21-O-0201 (2) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG AS SUBSTITUTED BY CITY UTILITIES COMMITTEE TO AMEND SECTION 130-82(B) OF THE ATLANTA CODE OF ORDINANCES RELATING TO A WAIVER OF FEES FOR THE PROVISION OF RECYCLING SERVICES FOR EACH SINGLE-FAMILY RESIDENCE AND FOR EACH UNIT OF DUPLEX, TRIPLEX, AND QUADRUPLEX RESIDENCE; AND FOR OTHER PURPOSES.

FAVORABLE ON CONDITION ON SUBSTITUTE (7YEAS 0 NAYS)

RESOLUTION(S)

20-R-4663 (3) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EXECUTE AN INTERGOVERNMENTAL AGREEMENT WITH THE CITY OF HAPEVILLE, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, TO CONTINUE THE SUPPLY OF WATER SERVICE TO THE CITY OF HAPEVILLE FOR A TERM OF TWENTY-FIVE (25) YEARS, EFFECTIVE JANUARY 1, 2021 THROUGH DECEMBER 31, 2046; AND FOR OTHER PURPOSES.

FILE

PAPER(S) HELD IN COMMITTEE

(► Denotes legislation that has been held for two or more cycles)

20-R-4664 (4) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EXECUTE AN INTERGOVERNMENTAL AGREEMENT WITH THE CLAYTON COUNTY WATER AUTHORITY, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, TO CONTINUE THE SUPPLY OF WATER SERVICE TO CLAYTON COUNTY, GA FOR A TERM OF TWENTY-FIVE (25) YEARS, EFFECTIVE JANUARY 1, 2021 THROUGH DECEMBER 31, 2046; AND FOR OTHER PURPOSES.

► (Held 12/1/20 at the request of the department)

21-R-3262 (5) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EXECUTE AN AGREEMENT FOR RFP-S-1200185 GEOTECHNICAL TESTING AND INVESTIGATION SERVICES WITH UNITED CONSULTING GROUP, LTD., ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED TWO MILLION DOLLARS AND ZERO CENTS (\$2,000,000.00); ALL CONTRACTED WORK WILL BE CHARGED TO AN PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER LISTED; AND FOR OTHER PURPOSES.
(Held 3/23/21 at the request of the Committee)

21-O-0213 (6) - AN ORDINANCE BY COUNCILMEMBER MATT WESTMORELAND TO PROVIDE AN EXEMPTION FROM THE LIENS CREATED DUE TO UNPAID WATER BILLS FROM THE PRIOR OWNERS OF THE PROPERTY LOCATED AT _____; AND FOR OTHER PURPOSES.
(Held 4/27/21 at the request of the committee)
MEMBERS PRESENT: ARCHIBONG, WINSLOW, SHOOK, MATZIGKEIT, HILLIS, BOONE & SHEPERD.

REPORT OF STANDING COMMITTEES

COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE

Matt Westmoreland, Chair

PAPER(S) HELD IN COMMITTEE

(► Denotes legislation that has been held for two or more cycles)

- 20-O-1003 (1) - AN ORDINANCE BY COUNCILMEMBERS ANTONIO BROWN, JOYCE M. SHEPERD AND MARCI COLLIER OVERSTREET AS SUBSTITUTED AND AMENDED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND PART III (“LAND DEVELOPMENT CODE”), PART 6 (“BUDGET AND PLANNING”), CHAPTER 3 (“PLANNING”), ARTICLE B (“NEIGHBORHOOD PLANNING”), SECTION 6-3011 ET SEQ. FOR THE PURPOSE OF IMPROVING PROCESSES THAT WILL INCREASE COMMUNITY ENGAGEMENT IN THE NEIGHBORHOOD PLANNING UNIT SYSTEM; AND FOR OTHER PURPOSES.
►(Substituted and held 1/14/20 to allow more discussion with APAB and all NPUs; Substitute amended and held 4/28/20)
- 20-O-1199 (2) - CDP-20-006 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE A PORTION OF THE PROPERTY LOCATED AT 1576 DONALD LEE HOLLOWELL PARKWAY FROM THE LOW DENSITY COMMERCIAL (LDC) LAND USE DESIGNATION TO THE MIXED USE-MEDIUM DENSITY (MUMD) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-20-05) NPU-J COUNCIL DISTRICT 9
(Public Hearing held 3/23/20; ►Held 3/24/20 by the committee following a Deferred recommendation at the CDP Public Hearing on 3/23/20; Public Hearing held 6/22/20; Companion legislation 20-O-1170)
- 20-R-4120 (3) - A RESOLUTION BY COUNCILMEMBER ANTONIO BROWN SUPPORTING A STUDY TO BE CONDUCTED BY THE PEOPLE’S UPRISING TASKFORCE (“TPU”) EXAMINING OPPORTUNITIES TO EXPAND THE CITY OF ATLANTA’S WORKFORCE THROUGH THE DEVELOPMENT OF A COMPREHENSIVE WORKFORCE DEVELOPMENT PROGRAM TO IDENTIFY AND CREATE MIDDLE WAGE JOBS FOR RESIDENTS IN UNDERSERVED, LOW INCOME COMMUNITIES; AND FOR OTHER PURPOSES.
►(Held 7/14/20 by the committee for additional information and further review)
- 20-O-1579 (4) - *****AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AMENDING PART II (CODE OF ORDINANCES), CHAPTER 2 (ADMINISTRATION), ARTICLE X (PROCUREMENT AND REAL ESTATE CODE), DIVISION 6 (PROCUREMENT OF CONSTRUCTION, ARCHITECT-ENGINEER AND LAND SURVEYING SERVICES), SECTION 2-1269 (BID SECURITY FOR CONSTRUCTION CONTRACTS) THE CITY OF ATLANTA CODE OF ORDINANCES TO REQUIRE APPRENTICESHIP DOCUMENTATION FOR ALL CONSTRUCTION PROJECTS IN THE CITY

OVER \$1,000,000.00 AS PART OF THE BID SECURITY FOR CONSTRUCTION PROJECTS AND REQUESTING THE CHIEF OPERATING OFFICER OF THE CITY OF ATLANTA TO DEVELOP AN APPRENTICESHIP PROGRAM; AND FOR OTHER PURPOSES.

(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation) ► (Held 9/15/20 at the request of the author)

- 20-O-1567 (5) - CDP-20-027 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 365 LYNHURST DRIVE SW FROM THE SINGLE FAMILY RESIDENTIAL (SFR) LAND USE DESIGNATION TO THE MIXED USE HIGH DENSITY (MU-HD) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-20-050) NPU-I COUNCIL DISTRICT 10
(Public Hearing held 9/28/20; ► Held 9/29/20 by the committee following a Deferred recommendation at the CDP Public Hearing on 9/28/20 and for the 4th Quarter CDP Public Hearing; Companion legislation 20-O-1590)
- 20-O-1701 (6) - CDP-20-030 A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 21 DANIEL STREET SE FROM THE LOW DENSITY RESIDENTIAL (LDR) LAND USE DESIGNATION TO THE HIGH DENSITY RESIDENTIAL (HDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-20-052) NPU-M COUNCIL DISTRICT 2
(Public Hearing held 11/30/20; ► Substituted and held 12/1/20 by the committee for additional information; Companion legislation 20-O-1637)
- 20-O-1703 (7) - CDP-20-032 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1190, 1194 AND 1200 MCDONALD DRIVE SE FROM THE SINGLE FAMILY RESIDENTIAL (SFR) LAND USE DESIGNATION TO THE HIGH DENSITY RESIDENTIAL (HDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-20-055) NPU-Y COUNCIL DISTRICT 1
(Public Hearing held 11/30/20; ► Held 12/1/20 by the committee for additional information; Companion legislation 20-O-1640)
- 20-O-1705 (8) - CDP-20-034 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 575 AND 585 BOULEVARD PLACE NE FROM THE LOW DENSITY RESIDENTIAL (LDR) LAND USE DESIGNATION TO THE HIGH DENSITY RESIDENTIAL (HDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-20-063) NPU-M COUNCIL DISTRICT 2
(Public Hearing held 11/30/20; ► Held 12/1/20 by the committee for additional information; Companion legislation 20-O-1645)

- 20-O-1772 (9) - CDP-20-045 AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO ADOPT ATLANTA BELTLINE SUBAREA 2 MASTER PLAN - THE ATLANTA BELTLINE SUBAREA 2 MASTER PLAN UPDATE; TO AMEND THE 2016 COMPREHENSIVE DEVELOPMENT PLAN BY INCORPORATING BY REFERENCE SAID PLAN; AND FOR OTHER PURPOSES. NPUS S, V, X AND Y COUNCIL DISTRICTS 1 AND 12
(Public Hearing held 3/22/21; ►Amended and held 12/15/20 by the committee for the 1st Quarter CDP Public Hearing to be held March 22, 2021)
- 21-O-0047 (10) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND REQUESTING THE DEPARTMENT OF PARKS AND RECREATION TO PROVIDE MAINTENANCE FOR THE CLAY COURTS AT THE BITSY GRANT TENNIS CENTER IN AN AMOUNT NOT TO EXCEED FORTY THOUSAND DOLLARS AND ZERO CENTS (\$40,000.00); AND FOR OTHER PURPOSES.
► (Held 1/26/21 by the committee for further review)
- 21-O-0063 (11) - AN ORDINANCE BY COUNCILMEMBER J. P. MATZIGKEIT AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE ATLANTA CITY CODE PART II (GENERAL ORDINANCES), CHAPTER 158 (VEGETATION), ARTICLE II (TREE PROTECTION), TO ADOPT A NEW TREE PROTECTION ORDINANCE FOR THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.
(Public Hearing held 4/27/21) ► (Held 1/26/21 by the committee for further review; Amended and held 3/9/21 to add Exhibit B, fee study, and for Section 2-45 requirements)
- 21-O-0094 (12) - CDP-20-001 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO ADOPT ATLANTA BELTLINE SUBAREA 3 MASTER PLAN - THE ATLANTA BELTLINE SUBAREA 3 MASTER PLAN UPDATE; TO AMEND THE 2016 COMPREHENSIVE DEVELOPMENT PLAN BY INCORPORATING BY REFERENCE SAID PLAN; AND FOR OTHER PURPOSES. NPU'S W & Y COUNCIL DISTRICT 1
(Public Hearing held 3/22/21; ►Held 2/23/21 by the committee for the 1st Quarter CDP Public Hearing scheduled for March 22, 2021)
- 21-O-0109 (13) - CDP-21-012 AN ORDINANCE BY COUNCILMEMBER MARCI COLLIER OVERSTREET AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE CITY OF ATLANTA 2016 COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY KNOWN AS 3430 CASCADE ROAD FROM THE SINGLE FAMILY RESIDENTIAL LAND USE CATEGORY TO THE MIXED USE-LOW DENSITY CATEGORY; AND FOR OTHER PURPOSES. (Z-21-014) NPU I COUNCIL DISTRICT 11
► (Held 2/23/21 by the committee for the 2nd Quarter CDP Public Hearing scheduled for June 28, 2021)

- 21-R-3207 (14) - A RESOLUTION BY COUNCILMEMBER CARLA SMITH AMENDING RESOLUTION 20-R-4066 WHICH WAS ADOPTED BY THE ATLANTA CITY COUNCIL ON AUGUST 3, 2020 AND APPROVED BY MAYOR KEISHA LANCE BOTTOMS ON AUGUST 11, 2020 AND WHICH AUTHORIZED THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA (“CITY”), TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT (“IGA”) WITH THE FULTON COUNTY/CITY OF ATLANTA LAND BANK AUTHORITY (“LBA”) TO ACCEPT TITLE TO CERTAIN PROPERTIES AND TO RE-CONVEY TITLE TO SAID PROPERTIES TO INVEST ATLANTA IN ACCORDANCE WITH THE IGA; AUTHORIZING THE CITY TO DIRECT THAT DEEDS IN LIEU OF FORECLOSURE TO CERTAIN PROPERTIES BE ISSUED TO LBA ON BEHALF OF THE CITY; AUTHORIZING THE MAYOR TO EXECUTE THE NECESSARY QUIT CLAIM DEEDS TO CONVEY CERTAIN PROPERTIES TO THE LBA FOR DEVELOPMENT/REDEVELOPMENT PURPOSES IN ACCORDANCE WITH IGA; AND FOR OTHER PURPOSES.
► (Held 2/23/21 by the committee for additional information)
- 21-O-0141 (15) - AN ORDINANCE BY COUNCILMEMBERS MARCI COLLIER OVERSTREET AND ANDREA L. BOONE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO INSTALL SECURITY CAMERAS AT THE MCGHEE TENNIS CENTER UTILIZING PARK IMPROVEMENT FUNDS; AND FOR OTHER PURPOSES.
► (Held 3/9/21 by the committee for additional information)
- 21-O-0126 (16) - CDP-21-005 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1512, 1516, 1522 AND 1526 HARDEE STREET NE FROM THE LOW DENSITY RESIDENTIAL (LDR) LAND USE DESIGNATION TO THE MEDIUM DENSITY RESIDENTIAL (MDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-20-087) NPU-O COUNCIL DISTRICT 5
(Public Hearing held 3/22/21; Held 3/23/21 at the request of the Department of City Planning; Companion legislation 21-O-0086)
- 21-O-0127 (17) - CDP-21-006 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1046 AND 1104 AVONDALE AVENUE SE FROM THE SINGLE FAMILY RESIDENTIAL (SFR) LAND USE DESIGNATION TO THE HIGH DENSITY RESIDENTIAL (HDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-20-088) NPU-W COUNCIL DISTRICT 1
(Public Hearing held 3/22/21; Held 3/23/21 at the request of the Department of City Planning; Companion legislation 21-O-0087)
- 21-O-0129 (18) - CDP-21-008 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 263 DECATUR STREET SE FROM THE INDUSTRIAL (I) LAND USE DESIGNATION TO THE MIXED USE-MEDIUM DENSITY (MU-MD) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-21-001) NPU-M COUNCIL DISTRICT 5

(Public Hearing held 3/22/21; Held 3/23/21 at the request of the Department of City Planning; Companion legislation 21-O-0090)

- 21-O-0130 (19) - CDP-21-010 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 285 MAYSON AVENUE (AKA 15 210 04 121) FROM THE INDUSTRIAL (I) LAND USE DESIGNATION TO THE MIXED USE-MEDIUM DENSITY (MU-MD) LAND USE DESIGNATION AND 0 1ST STREET (AKA 15 210 03 159) FROM THE LOW DENSITY RESIDENTIAL 0-8 UNITS PER ACRE (LDR 0-8) LAND USE DESIGNATION TO THE MIXED USE-MEDIUM DENSITY (MU-MD) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-21-009) NPU-O COUNCIL DISTRICT 5
(Public Hearing held 3/22/21; Held 3/23/21 at the request of the Department of City Planning; Companion legislation 21-O-0153)
- 21-O-0132 (20) - CDP-21-013 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 480 SOUTH EVELYN PLACE NW FROM THE LOW DENSITY RESIDENTIAL 0-8 UNITS PER ACRE (LDR 0-8 U/A) LAND USE DESIGNATION TO THE LOW DENSITY RESIDENTIAL 9-16 UNITS PER ACRE (LDR 9-16 U/A) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-20-084) NPU-J COUNCIL DISTRICT 3
(Public Hearing held 3/22/21; Held 3/23/21 at the request of the Department of City Planning; Companion legislation 21-O-0035)
- 21-O-0179 (21) - CDP-21-014 AN ORDINANCE BY COUNCILMEMBER CARLA SMITH AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY AT 1085 AVONDALE AVENUE AND 1045, 1049, 1055 AND 1059 LESTER AVENUE FROM THE SINGLE-FAMILY RESIDENTIAL (SFR) LAND USE DESIGNATION TO THE HIGH DENSITY RESIDENTIAL (HDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-20-088) NPU-W COUNCIL DISTRICT 1
(Held 3/23/21 by the Committee for the 2nd Quarter CDP Public Hearing, scheduled for 6/28/21; Companion legislation 21-O-0180)
MEMBERS PRESENT: WESTMORELAND, BOND, SMITH, HILLIS, BROWN, ARCHIBONG & SHEPERD

REPORT OF STANDING COMMITTEES

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

Joyce M. Sheperd, Chair

ORDINANCE(S) FOR SECOND READING

- 21-O-0107 (1) - AN ORDINANCE BY COUNCILMEMBERS ANDRE DICKENS AND JOYCE M. SHEPERD TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA, 1996 GA LAWS P. 4469, ET SEQ., ADOPTED UNDER AND BY VIRTUE OF THE AUTHORITY OF THE MUNICIPAL HOME RULE ACT OF 1965, O.C.G.A. SECTION 36-35-1 ET SEQ. AS AMENDED, BY AMENDING PART I (CHARTER AND RELATED LAWS), SUBPART A (CHARTER), APPENDIX IV. (CITIZEN REVIEW BOARD), SECTION 3. (APPOINTMENT OF MEMBERS) SO AS TO DESIGNATE THE TWO YOUTH SERVING ORGANIZATIONS WHO SHALL EACH APPOINT A MEMBER TO SERVE ON THE ATLANTA CITIZEN REVIEW BOARD WHO SHALL BE BETWEEN THE AGES OF 18 AND 30 AT THE TIME OF THE APPOINTMENT; AND FOR OTHER PURPOSES.
1st Reading, 2/15/21; 2nd Reading, 1st Adoption 3/1/21; due to a delay in the Charter required advertising this will be a 3rd Reading, 2nd Adoption, with the Final Reading and Final Adoption to occur on 5/3/21)
FAVORABLE / FINAL READING, FINAL ADOPTION

RESOLUTION(S)

- 21-R-3301 (2) - A RESOLUTION BY COUNCILMEMBER ANTONIO BROWN AS SUBSTITUTED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO ENCOURAGE THE ATLANTA POLICE DEPARTMENT (APD) TO AMEND ITS STANDARD OPERATING PROCEDURES FOR THE PURPOSE OF EXPANDING APD.SOP 2010, 4.2.51 REGARDING THE “DUTY TO INTERVENE”, SO AS TO CONSIDER PROVIDING ADDITIONAL RESPONSIBILITIES FOR POLICE OFFICERS TO INTERCEDE WHEN FELLOW OFFICERS ARE ENGAGED IN USING EXCESSIVE FORCE OR OTHER UNLAWFUL ACTIVITIES; AND FOR OTHER PURPOSES.
FAVORABLE (5 YEARS) (1 NAY)

PAPER(S) HELD IN COMMITTEE

(► Denotes legislation that has been held for two or more cycles)

- 20-R-3783 (3) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AS SUBSTITUTED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE REQUESTING THE MAYOR OR HER DESIGNEE AND THE INTERIM CORRECTIONS CHIEF ALLOCATE SPACE AT THE ATLANTA CITY DETENTION CENTER TO SERVE AS A HOMELESS SHELTER DURING THE COVID-19 PANDEMIC AND ESTABLISH PARTNERSHIPS WITH PARTNERS FOR HOME INC., THE GATEWAY CENTER, AND OTHER APPROPRIATE ORGANIZATIONS FOR OPERATIONS AND SERVICES; AND FOR OTHER PURPOSES.
► (Held 4/27/20 at the request of the sponsor)

- 20-O-1329 (4) - ****AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE CHIEF FINANCIAL OFFICER OF THE CITY OF ATLANTA, TO CREATE A CODE ENFORCEMENT TRUST FUND ACCOUNT (____) PROJECT (____) FOR THE PURPOSE OF RECOVERING COSTS FROM AND PROVIDING FUNDING FOR DEMOLITION, CLEAN AND CLOSE BLIGHT REMEDIATION; AND FOR OTHER PURPOSES.
(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Public Safety and Legal Administration Committee recommendation) ► **(Held 5/11/20 by Public Safety and Legal Administration Committee)**
- 20-O-1450 (5) - AN ORDINANCE BY COUNCILMEMBERS ANTONIO BROWN, ANDRE DICKENS AND MICHAEL JULIAN BOND AS SUBSTITUTED AND AMENDED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE REQUESTING THAT THE ATLANTA POLICE DEPARTMENT PURSUE THE CESSATION OF THE USE OF MILITARY-STYLE VEHICLES AND THE USE OF RUBBER BULLETS AND STUN GRENADES TO DISPERSE DEMONSTRATORS; AND FOR OTHER PURPOSES.
► **(Held 6/22/20 at the request of the committee)**
- 20-O-1459 (6) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA CHAPTER 106 OFFENSES AND MISCELLANEOUS PROVISIONS, ARTICLE 1.- IN GENERAL AND ARTICLE III.- OFFENSES AGAINST PUBLIC ORDER, TO DECRIMINALIZE VICTIMLESS MINOR OFFENSES; AND FOR OTHER PURPOSES.
► **(Held 6/22/20 at the request of the sponsor)**
- 20-O-1486 (7) - AN ORDINANCE BY COUNCILMEMBER ANTONIO BROWN AS SUBSTITUTED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE REQUESTING THAT THE ATLANTA POLICE DEPARTMENT PROVIDE INFORMATION AND COOPERATE WITH THE PROSECUTING ATTORNEY'S OFFICE WITH APPROPRIATE JURISDICTION AS NECESSARY TO FACILITATE, IMPROVE THE EFFICIENCY AND ENHANCE THE TRANSPARENCY OF INVESTIGATIONS INVOLVING OFFICER INVOLVED SHOOTINGS, INCIDENTS OF SERIOUS BODILY INJURY AND ACCUSATIONS OF SEXUAL MISCONDUCT; AND FOR OTHER PURPOSES.
► **(Held 7/13/20 at the request of the committee 6 yeas, 1 abstention)**
- 20-O-1487 (8) - ****AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE ATLANTA POLICE DEPARTMENT, DEPARTMENT OF FINANCE AND THE MAYOR'S OFFICE OF CONSTITUENT SERVICES TO CONDUCT A STUDY ON EXPANDING THE ATLANTA POLICE DEPARTMENT TO INCLUDE A CRISIS INTERVENTION DIVISION OR ANOTHER SPECIALIZED UNIT AS A SOCIAL SERVICE COMPONENT OF THE POLICE DEPARTMENT; AND FOR OTHER PURPOSES.
(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Public Safety and Legal Administration Committee recommendation) ► **(Held 7/13/20 at the request of the sponsor)**

- 20-O-1496 (9) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND AND ANDREA L. BOONE TO AMEND CHAPTER 10, ARTICLE II, DIVISION 2, SUBDIVISION 1 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO CREATE A PROCESS TO APPLY FOR AND TO RECEIVE TEMPORARY ALCOHOLIC BEVERAGE LICENSES DURING THE COVID-19 CITY EMERGENCY; AND FOR OTHER PURPOSES.
► (Held 7/13/20 at the request of the committee)
- 20-R-4121 (10) - A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND AND ANDREA L. BOONE REQUESTING THAT THE MAYOR OR HER DESIGNEE, CREATE A PROCESS TO APPLY FOR AND TO RECEIVE TEMPORARY ALCOHOLIC BEVERAGE LICENSES DURING THE COVID-19 CITY EMERGENCY; AND FOR OTHER PURPOSES.
► (Held 7/13/20 at the request of the committee)
- 20-R-4427 (11) - *****A RESOLUTION BY COUNCILMEMBER ANTONIO BROWN URGING THE GEORGIA GENERAL ASSEMBLY TO ADOPT LEGISLATION WHICH WOULD IMPOSE ADDITIONAL STANDARDS BY WHICH STATE, COUNTY AND LOCAL LAW ENFORCEMENT AGENCIES ARE AUTHORIZED TO ENGAGE IN VEHICULAR PURSUITS; AND FOR OTHER PURPOSES.
(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Public Safety and Legal Administration Committee recommendation) **► (Held 10/12/20 at the request of the committee)**
- 20-R-4429 (12) - *****A RESOLUTION BY COUNCILMEMBER ANTONIO BROWN URGING GOVERNOR BRIAN KEMP AND THE COMMISSIONER OF THE GEORGIA DEPARTMENT OF PUBLIC SAFETY LIEUTENANT COLONEL CHRIS WRIGHT TO RECONSIDER THE POLICY OF THE GEORGIA STATE PATROL TO CONDUCT HIGH SPEED PURSUITS WITHIN THE JURISDICTIONAL BOUNDARIES OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.
(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Public Safety and Legal Administration Committee recommendation) **► (Held 10/12/20 at the request of the committee)**
- 21-R-3002 (13) - A RESOLUTION BY COUNCILMEMBER JOYCE M. SHEPERD DECLARING THAT A WORK SESSION SHALL BE SCHEDULED TO BE CONDUCTED BEFORE THE PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE DURING WHICH THE MAYOR'S ADMINISTRATION SHALL PROVIDE A DETAILED PRESENTATION REGARDING A RECOMMENDED PLAN AND THE RESULTS OF THEIR REVIEW OF THE REIMAGINING THE ATLANTA CITY DETENTION CENTER (ACDC) TASK FORCE RECOMMENDATIONS, THE DEPARTMENT OF CORRECTIONS PERSONNEL DEPLOYMENT PLAN AND ANY OF THE SPECIFIC DETAILS NECESSARY TO INFORM THE POLICY, FINANCIAL AND OPERATIONAL DECISIONS THE ATLANTA CITY COUNCIL WILL BE CALLED UPON TO MAKE IN ORDER TO FACILITATE THE FINAL ACTIONS NECESSARY TO ACCOMPLISH THE ULTIMATE CLOSURE OF ACDC; AND FOR OTHER PURPOSES.
► (Held 1/11/21 at the request of sponsor)

- 21-R-3003 (14) - *****A RESOLUTION BY COUNCILMEMBER JOYCE M. SHEPERD AS AMENDED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE ADOPTING A PLAN REGARDING THE DEPLOYMENT OF CITY OF ATLANTA DEPARTMENT OF CORRECTIONS PERSONNEL IN ACCORDANCE WITH THE REQUIREMENTS OF ORDINANCE NUMBER 20-O-1260 AS AMENDED BY ORDINANCE NUMBER 20-O-1679; AND FOR OTHER PURPOSES.
(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Public Safety and Legal Administration Committee recommendation) ► **(Amended and held 1/25/21 by Public Safety/Legal Administration Committee for more information)**
- 21-R-3111 (15) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND ENCOURAGING ESTABLISHMENTS THAT HIRE OFF-DUTY POLICE OFFICERS TO EMPLOY OFFICERS FROM WITHIN THEIR ORIGINAL TERRITORIAL JURISDICTIONS TO ENSURE THAT THE OFFICERS WHO ARE HIRED HAVE THE JURISDICTIONAL AUTHORITY TO MAKE ARRESTS WHEN NECESSARY; AND FOR OTHER PURPOSES.
► **(Held 2/8/21 at the request of the sponsor)**
- 21-R-3212 (16) - *****A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND, HOWARD SHOOK, DUSTIN HILLIS AND J. P. MATZIGKEIT TO ESTABLISH A CITY OF ATLANTA-FULTON COUNTY JOINT COMMITTEE CONSISTING OF REPRESENTATIVES FROM THE CITY OF ATLANTA AND FULTON COUNTY TO DEVELOP A FRAMEWORK TO ASSIST THE FULTON COUNTY SHERIFF WITH SEVERE OVERCROWDING AT THE FULTON COUNTY JAIL; AND FOR OTHER PURPOSES.
(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Public Safety and Legal Administration Committee recommendation) ► **(Held 3/8/21 at the request of the Committee)**
- 21-R-3213 (17) - A RESOLUTION BY COUNCILMEMBERS AMIR R. FAROHKI AND CARLA SMITH TO ACCEPT AND ADOPT AN OFFICIAL JUSTICE REFORMS PLAN WHICH IS FOCUSED ON STOPPING OVER INCARCERATION AND FINDING REAL SOLUTIONS TO EQUITY IN OUR JUSTICE SYSTEM, (THE S.A.F.E. PLAN) AND CONTAINS THE FINAL POLICY AND OPERATIONAL DECISIONS NECESSARY TO MAKE THE CITY OF ATLANTA SAFER, MORE EQUITABLE, AND TO ACCOMPLISH THE ULTIMATE CLOSURE OF THE ATLANTA CITY DETENTION CENTER WITHIN THE NEXT 15 MONTHS; AND FOR OTHER PURPOSES.
► **(Held 3/8/21 at the request of the administration)**
- 21-R-3405 (18) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EXECUTE A CONTRACTUAL AGREEMENT FOR IFB-S-1200167, INMATE TELEPHONE SERVICES WITH INMATE CALLING SOLUTIONS, LLC FOR AN INITIAL TERM OF FIVE YEARS WITH TWO (2) ONE-YEAR RENEWAL OPTIONS, ON BEHALF OF THE ATLANTA DEPARTMENT OF CORRECTIONS, FOR THE PURPOSE OF PROVIDING AN INMATE TELEPHONE SYSTEM THAT RECORDS AND MONITORS CALLS AND PROVIDING DETAINEES WITH A METHOD FOR COLLECT CALLING;

SERVICE PROVIDER SHALL PAY THE CITY SEVENTY-FIVE PERCENT (75%) OF GROSS TELEPHONE REVENUES; ALL REVENUES SHALL BE DEPOSITED TO THE ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

(Held 4/26/21 at the request of the department)

21-C-0047 (19) -

A COMMUNICATION FROM W. DANIEL EBERSOLE, VICE CHAIR, AUDIT COMMITTEE, SUBMITTING THE PERFORMANCE AUDIT REPORT: LIQUOR LICENSING AND ENFORCEMENT

(Held 4/26/21 at the request of the Committee)

MEMBERS PRESENT: SHEPERD, BOND, SMITH, WINSLOW, HILLIS & BOONE

REPORT OF STANDING COMMITTEES

ZONING COMMITTEE

Carla Smith, Vice-Chair

ORDINANCE(S) FOR SECOND READING

21-O-0151 (1) - Z-21-13 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-4 (SINGLE FAMILY RESIDENTIAL) TO PD-H (PLANNED DEVELOPMENT HOUSING) FOR PROPERTY LOCATED AT 1787 STANTON ROAD, SW FRONTING 183 FEET ON THE NORTH SIDE LAKE AVENUE COMMENCING AT THE INTERSECTION FORMED BY THE WESTERLY RIGHT OF WAY OF STANTON ROAD, SW WITH THE NORTHERLY RIGHT OF WAY OF LAKE AVENUE, SW, AT THIS POINT, SAID POINT OF INTERSECTION BEING THE POINT OF COMMENCEMENT. DEPTH: VARIES; AREA: 0.53 ACRES, LAND LOT 153, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: NID HOME SOLUTIONS, LLC; APPLICANT: NID HOME SOLUTIONS, LLC; NPU R COUNCIL DISTRICT 12

Application File Date	02/02/21
Zoning Number	Z-21-13
NPU / CD	R-12
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval

FAVORABLE

21-O-0203 (2) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG IMPOSING A MORATORIUM ON THE ACCEPTANCE OF ANY APPLICATION FOR SPECIAL ADMINISTRATIVE PERMIT OR BUILDING PERMIT FOR WHICH A SPECIAL ADMINISTRATIVE PERMIT HAS NOT BEEN APPLIED FOR, INCLUDING LAND DISTURBANCE PERMITS, FOR ANY PROPERTY LOCATED IN AN R-5 ZONING DISTRICT (TWO FAMILY RESIDENTIAL) WITHIN THE ATLANTA-IN-DEKALB NEIGHBORHOOD OF EDGEWOOD FOR A PERIOD NOT TO EXCEED ONE HUNDRED AND EIGHTY DAYS (180); AND FOR OTHER PURPOSES.

FAVORABLE

21-O-0091 (3) - Z-21-03 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM RG-2 (RESIDENTIAL GENERAL SECTOR 2) TO RG-3-C (RESIDENTIAL GENERAL SECTOR 3 CONDITIONAL) FOR PROPERTY LOCATED AT 0 SHERIDAN DRIVE, NE (17 01000006025), 82 SHERIDAN DRIVE, NE, 84 SHERIDAN DRIVE, NE, 86 SHERIDAN DRIVE, NE, 88 SHERIDAN DRIVE, NE, 118 SHERIDAN DRIVE, NE, 120 SHERIDAN DRIVE, NE, 122 SHERIDAN DRIVE, NE, 124 SHERIDAN DRIVE, NE, 126 SHERIDAN DRIVE, NE, 128 SHERIDAN DRIVE, NE, 69 DELMONT DRIVE, NE, 71 DELMONT DRIVE, NE, 73 DELMONT DRIVE, NE, 75 DELMONT DRIVE, NE, 77 DELMONT DRIVE, NE, 87 DELMONT DRIVE, NE, 89 DELMONT DRIVE, NE, 91 DELMONT DRIVE, NE, 93 DELMONT DRIVE, NE, 95 DELMONT DRIVE, NE AND 97 DELMONT DRIVE, NE, FRONTING

APPROXIMATELY 195 FEET ON THE SOUTH SIDE OF DELMONT DRIVE COMMENCING AT THE SOUTHEAST RIGHT-OF-WAY INTERSECTION OF DELMONT DRIVE AND PEACHTREE ROAD; THENCE PROCEED EASTERLY ALONG THE SOUTH RIGHT-OF-WAY OF DELMONT DRIVE, 624.30 FEET TO A POINT (1/2 INCH REBAR); THENCE CONTINUE ALONG SAID RIGHT-OF-WAY A DISTANCE OF 14.72 FEET TO A POINT; THENCE A DISTANCE OF 44.11 FEET TO A POINT; THENCE A DISTANCE OF 3.47 FEET TO A POINT AND THE TRUE POINT OF BEGINNING. DEPTH: APPROXIMATELY 465 FEET; AREA: 2.49 ACRES, LAND LOT 100, 17TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: SILVERCREEEK REDEVELOPMENT COMPANY & DELMONT HOMES INC.; APPLICANT: HEDGEWOOD HOMES; NPU B COUNCIL DISTRICT 7

Application File Date	1/7/21
Zoning Number	Z-21-03
NPU / CD	B-7
Staff Recommendation	Approval conditional
NPU Recommendation	Approval conditional
ZRB Recommendation	Approval conditional

FAVORABLE AS AMENDED

21-O-0117 (4) -

Z-21-07 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM SPI-9-C SA4 (BUCKHEAD VILLAGE SPECIAL PUBLIC INTEREST DISTRICT CONDITIONAL) TO SPI-9-C SA4 (BUCKHEAD VILLAGE SPECIAL PUBLIC INTEREST DISTRICT CONDITIONAL) FOR A CHANGE OF CONDITIONS FOR PROPERTY LOCATED AT 3330 PIEDMONT ROAD, NE FRONTING 660.83 FEET ON THE WESTERN SIDE OF PIEDMONT ROAD, NE COMMENCING AT A POINT AT THE INTERSECTION OF THE WESTERLY RIGHT-OF-WAY LINE OF PIEDMONT ROAD NE AND THE NORTHERLY RIGHT-OF-WAY LINE OF PEACHTREE ROAD, NE. DEPTH: VARIES; AREA: 10.886 ACRES, LAND LOT 61 AND 62, 17TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: EQUITY ONE PIEDMONT, LLC; APPLICANT: EQUITY ONE PIEDMONT, LLC; NPU B COUNCIL DISTRICT 7

Application File Date	1/11/21
Zoning Number	Z-21-07
NPU / CD	B-7
Staff Recommendation	Approval conditional
NPU Recommendation	Approval conditional
ZRB Recommendation	Approval conditional

FAVORABLE AS AMENDED

20-O-1570 (5) -

Z-20-69 AN ORDINANCE BY COUNCILMEMBERS HOWARD SHOOK, JOYCE M. SHEPERD, J. P. MATZIGKEIT, MICHAEL JULIAN BOND AND DUSTIN HILLIS TO AMEND THE 1982 ATLANTA ZONING ORDINANCE, AS AMENDED, BY ADDING A DEFINITION FOR SHORT-TERM RENTAL (“STR”) AND TO PROHIBIT SHORT-TERM RENTALS AS A USE IN THE R-1 (SINGLE-FAMILY RESIDENTIAL), R-2 (SINGLE-FAMILY RESIDENTIAL), R-2A (SINGLE-FAMILY RESIDENTIAL), R-2B (SINGLE-FAMILY RESIDENTIAL), R-3 (SINGLE-FAMILY RESIDENTIAL), R-3A (SINGLE-FAMILY RESIDENTIAL), R-4 (SINGLE-FAMILY RESIDENTIAL), R-4A (SINGLE-FAMILY RESIDENTIAL), R-4B (SINGLE-FAMILY RESIDENTIAL) AND PD-H (PLANNED DEVELOPMENT HOUSING)

ZONING DISTRICTS; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-20-69
NPU / CD	All NPU's
Staff Recommendation	Denial
NPU Recommendation	Denial
ZRB Recommendation	Denial

FILE

21-O-0034 (6) -

Z-20-83 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-3 (SINGLE FAMILY RESIDENTIAL) TO PD-H (PLANNED DEVELOPMENT HOUSING) FOR PROPERTY LOCATED AT 1 EMMA LANE, NE, FRONTING APPROXIMATELY 441.7 ON THE EAST SIDE OF EMMA LANE BEGINNING AT A FOUND ½ INCH REBAR LOCATED ON THE SOUTHEASTERLY RIGHT-OF-WAY OF EMMA LANE LOCATED 580 FEET, MORE OR LESS, FROM THE INTERSECTION CREATED BY SAID SOUTHEASTERLY RIGHT-OF-WAY OF EMMA LANE AND THE SOUTHWESTERLY RIGHT-OF-WAY OF LAKEMOORE DRIVE, SAID REBAR BEING THE TRUE POINT OF BEGINNING. DEPTH: APPROXIMATELY 600 FEET; AREA: 7.43 ACRES, LAND LOT 34, 17TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: THE NICHOLSON JOINT REVOCABLE TRUST; APPLICANT: MONTE HEWETT HOMES C/O THE GALLOWAY LAW GROUP, LLC; NPU B COUNCIL DISTRICT 7

Application File Date	12/2/20
Zoning Number	Z-20-83
NPU / CD	B-7
Staff Recommendation	File
NPU Recommendation	No recommendation
ZRB Recommendation	File

FILE

RESOLUTION(S)

21-R-3298 (7) -

A RESOLUTION BY COUNCILMEMBER J. P. MATZIGKEIT TO AUTHORIZE THE OFFICE OF ZONING AND DEVELOPMENT TO RECOGNIZE 3691 RANDALL MILL ROAD AND 915 BUCKINGHAM CIRCLE AS TWO SEPARATE LOTS OF RECORD AND TO UPDATE THE OFFICIAL LOT BOUNDARY MAP CONSISTENT HERewith; AND FOR OTHER PURPOSES.

FAVORABLE

21-R-3417 (8) -

A RESOLUTION BY ZONING COMMITTEE TO EXTEND INTERIM CONTROLS ON THE PENDING DESIGNATION OF THE “FULLER-FREEDOM HOUSE LANDMARK BUILDING / SITE (LBS)” AT 556 JOHN WESLEY DOBBS AVENUE, NE; AND FOR OTHER PURPOSES.

FAVORABLE

ORDINANCE(S) FOR FIRST READING

21-O-0227 (9) - Z-21-12 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-4A/BL (SINGLE FAMILY RESIDENTIAL/BELTLINE OVERLAY) TO MR-2/BL (MULTIFAMILY RESIDENTIAL/BELTLINE OVERLAY) FOR PROPERTY LOCATED AT 373 CLIMAX STREET, SE, 379 CLIMAX STREET, SE, 385 CLIMAX STREET, SE, 393 CLIMAX STREET, SE, 407 CLIMAX STREET, SE, 411 CLIMAX STREET, SE, 417 CLIMAX STREET, SE, 425 CLIMAX STREET, SE, 431 CLIMAX STREET, SE, 437 CLIMAX STREET, SE, AND 443 CLIMAX STREET, SE, 380 DALTON STREET, SE, 386 DALTON STREET, SE, 394 DALTON STREET, SE, 375 DALTON STREET, SE, 381 DALTON STREET, SE, 387 DALTON STREET, SE, 389 DALTON STREET, SE AND 505 ENGLEWOOD AVENUE, APT 3, SE, FRONTING APPROXIMATELY 652.3 FEET ON THE SOUTH SIDE OF CLIMAX STREET BEGINNING AT THE POINT OF INTERSECTION OF THE SOUTHERLY RIGHT-OF-WAY OF CLIMAX STREET WITH THE WESTERLY RIGHT-OF-WAY OF DALTON STREET. DEPTH: VARIES; AREA: 6.09 ACRES, LAND LOT 41, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: ATLANTA HOUSING AUTHORITY; APPLICANT: KRONBERG URBANISTS + ARCHITECTS; NPU Y COUNCIL DISTRICT 1

Application File Date	02/02/21
Zoning Number	Z-21-12
NPU / CD	Y-1
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

21-O-0228 (10) - Z-21-14 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM FCR-3 (FULTON COUNTY R-3 SINGLE FAMILY DWELLING DISTRICT) TO R-LC (RESIDENTIAL LIMITED COMMERCIAL) FOR PROPERTY LOCATED AT 3430 CASCADE ROAD SW, FRONTING 150 FEET ON THE SOUTH SIDE OF CASCADE ROAD, BEGINNING 150 FEET FROM THE POINT OF INTERSECTION OF CASCADE ROAD AND SHANTER. TRAIL DEPTH: 225 FEET AREA: 6187 ACRES, LAND LOT 248, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: LAMONT BYNUM APPLICANT: LAMONT BYNUM; NPU I COUNCIL DISTRICT 11.

Application File Date	02/04/2021
Zoning Number	Z-21-14
NPU / CD	I-11
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

21-O-0229 (11) - Z-21-19 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-5-C/BL (TWO FAMILY RESIDENTIAL CONDITIONAL/BELTLINE OVERLAY) TO RG-4/BL (RESIDENTIAL GENERAL SECTOR 4/BELTLINE OVERLAY) FOR PROPERTY LOCATED AT 925 HANK AARON DRIVE SE, AND 929 HANK AARON DRIVE, SE FRONTING 104 FEET ON THE WEST SIDE OF HANK AARON DRIVE BEGINNING AT THE POINT ON THE WEST SIDE OF HANK AARON DRIVE 333 FEET SOUTH OF THE

SOUTHWEST CORNER OF HANK AARON DRIVE AND ATLANTA AVENUE DEPTH: VARIES; AREA: 0.502 ACRES, LAND LOT 74, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNERS: GREATER JUBILEE TEMPLE ORIGINAL GLORIOUS APOSTOLIC CHURCH, SHEFFHOUSE HOLDINGS, LLC, AND DENGEN CONSTRUCTION CO. LLC; APPLICANT: WHITNEY BLANCO; NPU V COUNCIL DISTRICT 1.

Application File Date	02/22/2021
Zoning Number	Z-21-19
NPU / CD	V-1
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

- 21-O-0230 (12) - Z-21-21 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-4 (SINGLE FAMILY RESIDENTIAL CONDITIONAL) TO C-2 (COMMERCIAL SERVICE DISTRICT) FOR PROPERTY LOCATED AT 1261 LOCKWOOD DRIVE, SW, FRONTING 350 FEET ON THE WEST SIDE OF LOCKWOOD DRIVE BEGINNING AT A POINT AT THE INTERSECTION OF THE NORTHERLY RIGHT OF WAY OF WURM STREET AND THE EASTERLY RIGHT OF WAY OF WILLOWBROOK DRIVE. DEPTH: 279.84 FEET AREA: 2.706 ACRES, LAND LOT 152, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: RYSE MEDIA HOUSE HOLDINGS, LLC APPLICANT: JABARI N. JACKSON SR; NPU S COUNCIL DISTRICT 4.

Application File Date	02/23/2021
Zoning Number	Z-21-21
NPU / CD	S-4
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

- 21-O-0231 (13) - Z-21-22 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-4 (SINGLE FAMILY RESIDENTIAL) TO RG-4 (RESIDENTIAL GENERAL SECTOR 4) FOR PROPERTY LOCATED AT 1245 WICHITA DRIVE SW, 1251 WICHITA DRIVE SW, AND 1257 WICHITA DRIVE SW, FRONTING 213 FEET ON THE NORTH SIDE OF WICHITA DRIVE BEGINNING AT THE NORTHWEST CORNER OF WICHITA DRIVE AND WILLOWBROOK DRIVE. DEPTH: 271.10, FEET AREA: 1.356 ACRES, LAND LOT 152, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: RYSE MEDIA HOUSE HOLDINGS LLC; APPLICANT: JABARI N. JACKSON SR; NPU S COUNCIL DISTRICT 4.

Application File Date	02/26/2021
Zoning Number	Z-21-22
NPU / CD	S-4
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

- 21-O-0232 (14) - Z-21-23 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM MRC-1-C (MIXED RESIDENTIAL COMMERCIAL) AND C-1 (NEIGHBORHOOD COMMERCIAL DISTRICT) TO MRC-1 (MIXED RESIDENTIAL COMMERCIAL) FOR PROPERTY LOCATED AT 1991 MARTIN LUTHER KING JR DRIVE NW, AND 1999 MARTIN LUTHER KING JR DRIVE NW; FRONTING 385 FEET ON THE NORTH SIDE OF MARTIN LUTHER KING JR DRIVE BEGINNING AT A REBAR SET FOUND ON THE NORTHWESTERLY SIDE OF MARTIN LUTHER KING, JR. DRIVE FORMERLY KNOWN AS GORDON ROAD, A DISTANCE OF 364.8 FEET SOUTHWESTERLY FROM THE NORTHWEST CORNER OF HELENA STREET, AND MARTIN LUTHER KING JR. DRIVE DEPTH: VARIES; AREA: 2.492 ACRES, LAND LOT 173, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: 1991 MLK LLC/AM CAPITAL LLC; APPLICANT: GORMAN AND COMPANY; NPU I COUNCIL DISTRICT 10.

Application File Date	03/02/21
Zoning Number	Z-21-23
NPU / CD	I-10
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

- 21-O-0233 (15) - Z-21-24 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM MR-4B-C/BL (MULTIFAMILY RESIDENTIAL CONDITIONAL/BELTLINE OVERLAY) TO MR-4B-C/BL (MULTIFAMILY RESIDENTIAL CONDITIONAL/BELTLINE OVERLAY) FOR A CHANGE OF CONDITIONS FOR PROPERTY LOCATED AT 1527 NORTHSIDE DRIVE, NW AND A PORTION OF 1541 NORTHSIDE DRIVE, NW, FRONTING 200 FEET ON THE EAST SIDE OF NORTHSIDE DRIVE BEGINNING AT A POINT MARKED BY AN IRON PIN SET AT THE POINT OF INTERSECTION OF THE EASTERN RIGHT-OF-WAY LINE OF NORTHSIDE DRIVE AND THE NORTHERN RIGHT-OF-WAY LINE OF DEERING ROAD. DEPTH: VARIES; AREA: APPROXIMATELY 3.56 ACRES, LAND LOT 147, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: PULTE HOME COMPANY, LLC; APPLICANT: EMMA THOMAS; NPU E COUNCIL DISTRICT 8

Application File Date	03/02/21
Zoning Number	Z-21-24
NPU / CD	E-8
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

- 21-O-0234 (16) - Z-21-33 AN ORDINANCE BY ZONING COMMITTEE DESIGNATING THE FULLER-FREEDOM HOUSE AT 556 JOHN WESLEY DOBBS AVENUE, NE, LOT 46 OF THE 14TH DISTRICT OF FULTON COUNTY, GEORGIA, AND CERTAIN REAL PROPERTY ON WHICH IT IS LOCATED, TO THE OVERLAY ZONING DESIGNATION OF LANDMARK BUILDING / SITE (LBS) PURSUANT TO CHAPTER 20 OF THE ZONING ORDINANCE OF THE CITY OF ATLANTA, AND REZONING FROM R-5 / BELTLINE OVERLAY TO R-5 / BELTLINE OVERLAY / LANDMARK BUILDING SITE (LBS); TO REPEAL CONFLICTING LAWS; AND FOR OTHER PURPOSES;

NPU M COUNCIL DISTRICT 2.

Application File Date	
Zoning Number	Z-21-33
NPU/CD	M-2
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

- 21-O-0235 (17) - Z-21-41 AN ORDINANCE BY ZONING COMMITTEE TO AMEND THE 1982 ATLANTA ZONING ORDINANCE AS AMENDED, BY AMENDING THE DEFINITION OF URBAN GARDENS TO PERMIT ON-SITE SALES; BY AMENDING THE SPECIAL ADMINISTRATIVE PERMIT REQUIREMENT FOR URBAN GARDENS; SO AS TO EXPAND THE USE OF URBAN GARDENS IN RESIDENTIAL AREAS; AND TO INCREASE THE AVAILABILITY OF LOCALLY GROWN FOOD AND TO STIMULATE NEIGHBORHOOD ECONOMIC ACTIVITY; AND FOR OTHER PURPOSES

Application File Date	
Zoning Number	Z-21-41
NPU / CD	All NPU's
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

- 21-O-0236 (18) - U-21-03 AN ORDINANCE BY ZONING COMMITTEE FOR A SPECIAL USE PERMIT FOR A DAYCARE CENTER PURSUANT TO 16-06A.005(1)(B) FOR PROPERTY LOCATED AT 66 HOWARD STREET, NE, FRONTING 30 FEET ON THE EAST SIDE OF HOWARD STREET BEGINNING ON THE EAST SIDE OF SAUNDERS STREET, 200 FEET NORTH FROM THE NORTHEAST CORNER OF SAUNDERS STREET AND BOULEVARD DRIVE AND RUNNING THENCE NORTH ALONG THE EAST SIDE OF SAUNDERS STREET 53 FEET, THENCE SOUTHEAST 126.8 FEET; THENCE SOUTHWEST 114 FEET; THENCE 151 FEET TO THE POINT OF BEGINNING. DEPTH: 198.3 FEET; AREA: 1.1 ACRES, LAND LOT: 206, 15TH DISTRICT, DEKALB COUNTY, GEORGIA. OWNER: MADISON JENKINS TRUSTEE BOARD CHAIR; APPLICANT: NICHELLE BELL; NPU O COUNCIL DISTRICT 5

Application File Date	03/02/01
Zoning Number	U-21-03
NPU / CD	O-5
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

PAPER(S) HELD IN COMMITTEE

(► Denotes legislation that has been held for two or more cycles)

20-O-1651 (19) - U-20-14 AN ORDINANCE BY ZONING COMMITTEE FOR A SPECIAL USE PERMIT PURSUANT TO 16-18C.006 FOR A COMMUNITY CENTER FOR PROPERTY LOCATED AT 627 ENGLISH AVENUE, NW, FRONTING 465.33 FEET ON THE EAST SIDE OF ENGLISH AVENUE, NW COMMENCING AT A POINT AT THE INTERSECTION OF THE SOUTHERLY RIGHT-OF-WAY LINE OF DONALD LEE HOLLOWELL PARKWAY (FORMERLY KNOWN AS BANKHEAD AVENUE) THEN ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE OF DONALD LEE HOLLOWELL PARKWAY A DISTANCE OF 105.13 FEET TO A P.K. NAIL FOUND, SAID POINT BEING THE POINT OF BEGINNING. DEPTH: APPROXIMATELY 269 FEET; AREA: 3.2781 ACRES, LAND LOT: 112, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: WESTSIDE DEVELOPMENT PARTNERS, LLC, KEVEN R. PATTERSON MANAGING PARTNER; APPLICANT: KEVEN R. PATTERSON; NPU L COUNCIL DISTRICT 3

Application File Date	09/03/20
Zoning Number	U-20-14
NPU / CD	L-3
Staff Recommendation	Approval conditional
NPU Recommendation	Denial
ZRB Recommendation	Denial

(Held 4/26/21 by the committee for further discussion and additional information)

MEMBERS PRESENT: SMITH, SHOOK, COLLIER OVERSTREET, HILLIS, WINSLOW & ARCHIBONG

REPORT OF STANDING COMMITTEES

TRANSPORTATION COMMITTEE

Andre Dickens, Chair

PAPER(S) HELD IN COMMITTEE

(► Denotes legislation that has been held for two or more cycles)

- 20-O-1288 (1) - AN ORDINANCE BY COUNCILMEMBER ANDREA L. BOONE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO INSTALL TRAFFIC CALMING DEVICES ON WILLARD AVENUE, SW BETWEEN ROGERS AVENUE, SW AND WESTWOOD AVENUE, SW; TO WAIVE PORTIONS OF SECTION 138-84(D) OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.
► (Held 4/29/20 at the request of the department)
- 20-O-1324 (2) - AN ORDINANCE BY COUNCILMEMBER ANDREA L. BOONE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO INSTALL TRAFFIC CALMING DEVICES ON HOWELL DRIVE, SW, BETWEEN FAIRBURN ROAD, SW AND MARTIN LUTHER KING JR. DRIVE, SW; TO WAIVE PORTIONS OF SECTION 138-84(D) OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.
► (Held 5/13/20 at the request of the department)
- 20-O-1364 (3) - AN ORDINANCE BY COUNCILMEMBER ANDREA L. BOONE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO INSTALL TRAFFIC CALMING DEVICES ON TUCKAWANNA DRIVE, SW BETWEEN CASCADE ROAD, SW TO BENJAMIN E. MAYS DRIVE, SW; TO WAIVE PORTIONS OF SECTION 138-84(D) OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.
► (Held 5/27/20 at the request of the department)
- 20-O-1582 (4) - AN ORDINANCE BY COUNCILMEMBERS ANDREA L. BOONE, MATT WESTMORELAND, ANDRE DICKENS AND DUSTIN R. HILLIS AUTHORIZING THE MAYOR OR HER DESIGNEE, TO RENAME COX DRIVE, SW TO “JAMES ALLEN, JR. DRIVE”; TO WAIVE CERTAIN PROVISIONS OF SECTION 138-8 OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.
► (Held 9/16/20 at the request of the committee)
- 20-O-1615 (5) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE MAYOR OR HER DESIGNEE, TO WAIVE SECTION 138-84 (D) OF THE CITY OF ATLANTA CODE OF ORDINANCES AND TO INSTALL SPEED TABLES ON PRYOR ROAD, SW, BETWEEN AMAL DRIVE, SW AND ASHWOOD AVENUE, SW; AND FOR OTHER PURPOSES.
► (Held 10/14/20 at the request of the department)

- 20-O-1659 (6) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND TO RESTRICT ON STREET PARKING ON CERTAIN PORTIONS OF MARTIN LUTHER KING JR. DRIVE NW; TO DESIGNATE A LOADING ZONE ON CERTAIN PORTIONS OF MARTIN LUTHER KING JR. DRIVE NW; AND FOR OTHER PURPOSES. ►(Held 10/28/20 at the request of the department)
- 20-O-1735 (7) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND AND ANDRE DICKENS REQUESTING THE CITY OF ATLANTA DEPARTMENT OF TRANSPORTATION TO DEVELOP A PORTION OF THE RIGHT OF WAY ALONG MULLINS STREET, SW LOCATED BETWEEN TEE ROAD, SW AND THE DEAD END OF MULLINS STREET, SW, LYING AND BEING IN LAND LOT 212 OF THE 14TH DISTRICT OF FULTON COUNTY, GEORGIA, TAX PARCEL ID 14-02120002019; AND FOR OTHER PURPOSES. ►(Held 12/2/20 at the request of the department)
- 21-R-3271 (8) - A RESOLUTION BY TRANSPORTATION COMMITTEE TO CORRECT RESOLUTION NUMBER 17-R-4584, ADOPTED BY THE ATLANTA CITY COUNCIL ON NOVEMBER 20, 2017 AND APPROVED BY OPERATION OF LAW ON NOVEMBER 29, 2017, ON BEHALF OF THE ATLANTA DEPARTMENT OF TRANSPORTATION, FOR THE PURPOSE OF CORRECTING THE FUNDING SOURCE ASSOCIATED WITH THE FUNDS FOR VARIOUS SIDEWALK REPAIRS THROUGHOUT DISTRICT 10 IN THE AMOUNT NOT EXCEED ONE HUNDRED SEVENTY FIVE THOUSAND DOLLARS AND ZERO CENTS (\$175,000.00), DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED THEREIN; ALL OTHER PROVISIONS TO REMAIN UNCHANGED; AND FOR OTHER PURPOSES. ►(Held 3/24/21 at the request of the department)
- 21-O-0207 (9) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND AMIR R. FAROKHI AUTHORIZING THE TEMPORARY CLOSURE OF EDGEWOOD AVENUE, NE & SE BETWEEN BOULEVARD, NE AND JACKSON STREET, NE TO AUTOMOBILES, AS DEFINED BY THIS ORDINANCE, ON FRIDAY AND SATURDAY NIGHTS TO IMPROVE PEDESTRIAN MOBILITY AND PUBLIC SAFETY FOR THE BUSINESSES AND RESIDENTS OF THE AREA; AUTHORIZING THE USE OF BARRIERS TO PREVENT AUTOMOBILE THRU-TRAFFIC; WAIVING THE PROVISIONS OF CITY CODE SECTION 142-85 REQUIRING STREET AND SIDEWALK CLOSURE PERMITS; AND FOR OTHER PURPOSES. (Held 4/28/21 at the request of the department)
- 21-R-3320 (10) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EXECUTE AN AGREEMENT FOR IFB-C-1210153, RUNWAY 10 GLIDESLOPE AND SAFETY AREA IMPROVEMENTS AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT WITH C. W. MATTHEWS CONTRACTING CO, INC., ON BEHALF OF THE DEPARTMENT OF AVIATION AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, IN AN AMOUNT NOT TO EXCEED \$5,892,988.00; ALL SERVICES WILL BE CHARGED TO AND PAID FROM PTAEO/FDOA AS LISTED HEREIN; AND FOR OTHER PURPOSES. (Held 4/28/21 at the request of the department)
MEMBERS PRESENT: DICKENS, WESTMORELAND, BROWN, IDE, MATZIGKEIT & COLLIER OVERSTREET

REPORT OF STANDING COMMITTEES

FINANCE/EXECUTIVE COMMITTEE

Jennifer N. Ide, Chair

PAPER(S) HELD IN COMMITTEE

(► Denotes legislation that has been held for two or more cycles)

- 20-O-1284 (1) - AN ORDINANCE BY COUNCILMEMBERS ANTONIO BROWN, AMIR R. FAROKHI, MICHAEL JULIAN BOND, ANDREA L. BOONE AND MARCI COLLIER OVERSTREET AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE AMENDING PART II (CODE OF ORDINANCES), CHAPTER 30 (BUSINESSES), ARTICLE IX (FOOD ESTABLISHMENTS) TO ADD A NEW SECTION 30-694 TITLED FOOD DELIVERY REQUIREMENTS TO REQUIRE ALL FOOD ESTABLISHMENTS UTILIZING FOOD DELIVERY SERVICES TO SEAL FOOD DELIVERY ORDERS WITH A TIME-STAMPED SEAL; AND FOR OTHER PURPOSES.
► (Amended and Held 4/29/20 at the request of the committee)
- 20-O-1185 (2) - *****AN ORDINANCE BY COUNCILMEMBERS CARLA SMITH, CLETA WINSLOW, MATT WESTMORELAND, JOYCE M. SHEPERD, MICHAEL JULIAN BOND, AMIR R. FAROKHI, ANTONIO BROWN, NATALYN M. ARCHIBONG AND ANDRE DICKENS AS SUBSTITUTED AND AMENDED (2) BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AND AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE (2) TO REQUEST THE ISSUANCE BY THE URBAN RESIDENTIAL FINANCE AUTHORITY OF THE CITY OF ATLANTA, GEORGIA (THE "FINANCE AUTHORITY") OF ITS TAXABLE REVENUE BONDS (HOUSING OPPORTUNITY PROGRAM), SERIES 2020 (THE "SERIES 2020 BONDS"), IN THE AGGREGATE PRINCIPAL AMOUNT OF NOT TO EXCEED \$200,000,000.00, FOR THE PURPOSE OF ASSISTING ATLANTA HOUSING OPPORTUNITY, INC. (THE "HOUSING CORPORATION"), A GEORGIA NONPROFIT CORPORATION AND A PUBLIC BODY CORPORATE AND POLITIC, AND THE CITY OF ATLANTA (THE "CITY") IN FINANCING THE PROGRAM KNOWN AS THE HOUSING OPPORTUNITY PROGRAM RELATED TO THE FINANCING OF CERTAIN ELIGIBLE SINGLE FAMILY AND MULTIFAMILY RESIDENTIAL HOUSING PROJECTS WITHIN THE CITY; TO AUTHORIZE THE MAYOR TO EXECUTE, DELIVER AND PERFORM A SECOND AMENDED AND RESTATED INTERGOVERNMENTAL HOUSING COOPERATION AGREEMENT WITH THE HOUSING CORPORATION; TO AUTHORIZE ACKNOWLEDGMENT OF SERVICE AND THE FILING OF AN ANSWER ON BEHALF OF THE CITY IN VALIDATION PROCEEDINGS TO BE BROUGHT IN VALIDATING THE SERIES 2020 BONDS; TO AUTHORIZE THE MAYOR TO ACKNOWLEDGE AND AGREE TO A BOND PURCHASE AGREEMENT AND CONTINUING DISCLOSURE AGREEMENT IN CONNECTION WITH THE SALE OF THE SERIES 2020 BONDS; TO AUTHORIZE THE INCLUSION OF INFORMATION RELATED TO THE CITY IN THE FINANCE AUTHORITY'S PRELIMINARY OFFICIAL STATEMENT AND FINAL OFFICIAL STATEMENT AND THE USE AND DISTRIBUTION OF THE SAME; TO AUTHORIZE CERTAIN RELATED ACTIONS ALL IN

CONNECTION WITH THE HOUSING OPPORTUNITY PROGRAM FINANCED THROUGH THE FINANCE AUTHORITY'S ISSUANCE OF THE SERIES 2020 BONDS; AND FOR OTHER PURPOSES.

(Favorable on Substitute as amended by Community Development/Human Services Committee 3/24/20) (Forwarded with No Recommendation on Substitute as Amended by Finance/Executive Committee 3/25/20) (Referred back to Committee by Full Council 4/20/20) ► (Amended and held 4/29/20 by Finance/Executive Committee)

20-R-4209 (3) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE CORRECTING RESOLUTION 20-R-4053 ADOPTED BY CITY COUNCIL ON JUNE 16, 2020 AND APPROVED AS PER CITY CHARTER SECTION 2-403 ON JUNE 24, 2020 FOR THE PURPOSE OF CHANGING THE PROCUREMENT DESIGNATION FOR FC-10543, OPEN EXPENDITURES APPLICATION, FROM A COOPERATIVE PURCHASING AGREEMENT PURSUANT TO SECTION 2-1602 OF THE CITY OF ATLANTA CODE OF ORDINANCES TO SECTION 2-1191.1, SPECIAL PROCUREMENT DESIGNATION; AND FOR OTHER PURPOSES.

► **(Held 8/12/20 at the request of the department)**

20-O-1543 (4) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO ESTABLISH A TRUST FUND FOR THE DEPARTMENT OF ENTERPRISE ASSETS MANAGEMENT TO ACCEPT BUILDING RENTAL REVENUES ASSOCIATED WITH OFFICE AND WAREHOUSE SPACE OCCUPIED BY THE DEPARTMENT OF WATERSHED MANAGEMENT AT 2 CITY PLAZA (72 MARIETTA STREET) PURSUANT TO THE MEMORANDUM OF UNDERSTANDING FOR THAT OCCUPIED SPACE; TO ESTABLISH THAT FIFTY PERCENT (50%) OF THE REVENUE RECEIVED FROM THE DEPARTMENT OF WATERSHED MANAGEMENT SHALL BE DEPOSITED INTO 1001 (GENERAL FUND) 310412 (72 MARIETTA) ACCOUNT 3810008 (BUILDING RENTALS,) 1565000 (GEN BLDGS & PLANTS), AND THE REMAINING FIFTY PERCENT (50%) SHALL BE DEPOSITED INTO A NEWLY ESTABLISHED TRUST FUND FOR 2 CITY PLAZA (72 MARIETTA STREET), 7701(TRUST FUND), 310412 (72 MARIETTA STREET), 3810008 (BUILDING RENTALS), 1565000 (GEN. BLDGS & PLANTS), 600461 (2 CITY PLAZA), 69999 (NON-CAPITAL TRUST) TO EXPEND FEES FROM THE REVENUE RECEIVED FOR THE GENERAL UPKEEP AND MAINTENANCE OF 2 CITY PLAZA (72 MARIETTA STREET) ON BEHALF OF THE DEPARTMENT OF ENTERPRISE ASSETS MANAGEMENT; AND FOR OTHER PURPOSES.

► **(Held 8/26/20 at the request of the department)**

20-O-1714 (5) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO ESTABLISH A CAPITAL FUND FOR THE DEPARTMENT OF ENTERPRISE ASSETS MANAGEMENT TO ACCEPT BUILDING RENTAL REVENUES ASSOCIATED WITH OFFICE AND WAREHOUSE SPACE OCCUPIED BY THE DEPARTMENT OF WATERSHED MANAGEMENT AT 2 CITY PLAZA (72 MARIETTA STREET) PURSUANT TO THE MEMORANDUM OF UNDERSTANDING FOR THAT OCCUPIED SPACE; TO ESTABLISH THAT FIFTY PERCENT (50%) OF THE REVENUE RECEIVED FROM THE DEPARTMENT OF WATERSHED MANAGEMENT SHALL BE DEPOSITED INTO 1001 (GENERAL FUND) 310412 (72 MARIETTA) ACCOUNT 3810008

(BUILDING RENTALS,) 1565000 (GEN BLDGS & PLANTS), AND THE REMAINING FIFTY PERCENT (50%) SHALL BE DEPOSITED INTO A NEWLY ESTABLISHED CAPITAL FUND FOR 2 CITY PLAZA (72 MARIETTA STREET), 3503 (CAPITAL FINANCE FUND), 310412 (72 MARIETTA STREET), 35211001 (SUPPLIES, NON-CONSUMABLES), 1565000 (GEN. BLDGS & PLANTS), AWARD 350392554 (2 CITY PLAZA), PROJECT 400006 (CITY PLAZA-72 MARIETTA STREET), FUNDING SOURCE 92554 (2 CITY PLAZA) TO EXPEND FEES FROM THE REVENUE RECEIVED FOR THE GENERAL UPKEEP AND MAINTENANCE OF 2 CITY PLAZA (72 MARIETTA STREET) ON BEHALF OF THE DEPARTMENT OF ENTERPRISE ASSETS MANAGEMENT; AND THAT REVENUE RECEIVED FROM THE DEPARTMENT OF WATERSHED MANAGEMENT FOR FY21 SHALL BE TRANSFERRED INTO THE NEWLY CREATED CAPITAL FUND BEGINNING IN FY21; AND FOR OTHER PURPOSES. ►(Held 12/2/20 at the request of the Department of Finance)

- 20-O-1784 (6) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING A DONATION IN AN AMOUNT NOT TO EXCEED ONE THOUSAND DOLLARS AND ZERO CENTS (\$1,000.00) FROM THE POST 1 AT-LARGE CARRY FORWARD ACCOUNT TO FREDERICK DOUGLASS HIGH SCHOOL TO SUPPORT THE 2020-2021 WOMEN'S BASKETBALL SEASON; AND FOR OTHER PURPOSES. ►(Held 12/16/20 at the request of the author)
- 20-O-1768 (7) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AUTHORIZING THE TRANSFER OF FORTY-ONE THOUSAND DOLLARS AND ZERO CENTS (\$41,000.00) FROM THE DISTRICT 4 CARRY FORWARD ACCOUNT TO THE DEPARTMENT OF TRANSPORTATION FOR REPLACEMENT OF STREETLIGHTS IN HISTORIC WEST END; AND FOR OTHER PURPOSES. (Referred back by Full Council 1/4/21) ►(Held 1/13/21 per the author for further review)
- 21-O-0007 (8) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND ANDRE DICKENS TO TEMPORARILY REDUCE THE TAX IMPOSED AND LEVIED UPON EVERY PURCHASE OF DISTILLED SPIRITS BY THE DRINK IN THE CITY OF ATLANTA IN ACCORDANCE WITH SECTION 10-184 OF THE CITY OF ATLANTA CODE OF ORDINANCES AND OCGA § 3-4-130 SUCH THAT THE TAX, CURRENTLY THREE PERCENT OF THE PURCHASE PRICE OF DISTILLED SPIRITS SOLD BY THE DRINK, SHALL BE _____ PERCENT, TO PROVIDE SOME FINANCIAL RELIEF TO THE RESTAURANT AND BAR INDUSTRIES WHICH HAVE BEEN IMPACTED DUE TO THE COVID-19 PANDEMIC; TO PROVIDE THAT ON JANUARY 1, 2022 THAT THE TEMPORARY REDUCTION IN THE AMOUNT OF THIS TAX PURSUANT TO THIS ORDINANCE SHALL AUTOMATICALLY AND WITHOUT THE NECESSITY OF ANY LEGISLATIVE OR ADMINISTRATIVE ACTION, HAVE NO FURTHER LEGAL FORCE OR EFFECT, AND THAT THE TAX IMPOSED ON LEVIED UPON EVERY PURCHASE OF DISTILLED SPIRITS BY THE DRINK IN THE CITY OF ATLANTA SHALL AGAIN ON JANUARY 1, 2022 AND THEREAFTER BE THREE PERCENT AS SET FORTH IN SECTION 10-184 OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES. ►(Held 1/13/21 by the committee for additional information and further review)

- 21-O-0038 (9) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH FULTON COUNTY TO CONDUCT THE 2021 CITY OF ATLANTA MUNICIPAL GENERAL ELECTION AND ANY SPECIAL ELECTION(S) HELD IN CONJUNCTION THEREWITH ON NOVEMBER 2, 2021, AND IF NECESSARY, TO CONDUCT A CITY OF ATLANTA GENERAL RUNOFF ELECTION TO BE HELD ON NOVEMBER 30, 2021, OR SUCH OTHER AUTHORIZED DATE; TO APPOINT THE FULTON COUNTY BOARD OF REGISTRATION AND ELECTIONS, WITH THE DIRECTOR OF THE FULTON COUNTY DEPARTMENT OF REGISTRATION AND ELECTIONS ACTING AS ITS AGENT, AS MUNICIPAL ELECTION SUPERINTENDENT FOR THE PURPOSE OF CONDUCTING SAID ELECTION(S), AS ABSENTEE BALLOT CLERK AND AS MUNICIPAL REGISTRAR; AND FOR OTHER PURPOSES.
►(Held 1/27/21 by the committee for additional information and further review)
- 21-O-0071 (10) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO A SPECIAL PROCUREMENT AGREEMENT, SP-S 1200521, PROFESSIONAL DEVELOPMENT SERVICES-CARL VINSON INSTITUTE WITH THE UNIVERSITY OF GEORGIA, PURSUANT TO SECTION 2-1191.1, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES, ON BEHALF OF THE DEPARTMENT OF FINANCE, FOR A TERM OF THREE (3) YEARS, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED TWENTY THOUSAND DOLLARS AND ZERO CENTS (\$120,000.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
►(Held 2/10/21 at the request of the Department of Procurement for further review)
- 21-O-0175 (11) - AN ORDINANCE BY COUNCILMEMBER CARLA SMITH AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FISCAL YEAR 2021 (FY21) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF XXX DOLLARS (\$XXX) AWARDED TO THE CITY PURSUANT TO THE AMERICAN RESCUE PLAN ACT OF 2021 (“AMERICAN RESCUE PLAN”); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO TRANSFER APPROPRIATIONS TO PROVIDE FOR UP TO XXX DOLLARS (\$XXX) THE TOTAL OF WHICH SHALL BE UTILIZED TO RESPOND TO THE PUBLIC HEALTH EMERGENCY WITH RESPECT TO COVID-19 OR ITS NEGATIVE ECONOMIC IMPACTS, FOR THE PROVISION OF GOVERNMENT SERVICES TO THE EXTENT OF THE REDUCTION IN REVENUE DUE TO THE COVID-19 PUBLIC HEALTH EMERGENCY, TO MAKE NECESSARY INVESTMENTS IN WATER, SEWER OR BROADBAND INFRASTRUCTURE, OR FOR PREMIUM PAY FOR ELIGIBLE WORKERS PERFORMING ESSENTIAL WORK DURING THE COVID-19 PANDEMIC, AND WHICH MAY BE TRANSFERRED TO ASSIST WITH ANY OF THESE EFFORTS WITHOUT SPECIFIC LIMITATION; AND FOR OTHER PURPOSES.
(Held 3/24/21 by the committee for a substitute to add amount in the caption and for revisions to Sections 1 and 2)

21-R-3293 (12) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ISSUE TASK ORDER NUMBER FC-10640(C)-13 FOR CONTRACT FC-10640(C), JOB ORDER CONTRACTING SERVICES (LARGE) WITH JOHNSON-LAUX-SKYLINE ATLANTA JOC CONTRACTORS, LLC., FOR CONCEPTUAL DESIGN AND PROGRAMMING SERVICES AT MULTIPLE CITY-OWNED FACILITIES TO ASSESS FACILITY CONDITIONS AND OPERATIONAL READINESS, ON BEHALF OF THE DEPARTMENT OF ENTERPRISE ASSETS MANAGEMENT, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED TEN THOUSAND DOLLARS AND ZERO CENTS (\$210,000.00); ALL WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED; AND FOR OTHER PURPOSES.
(Held 3/24/21 at the request of the department)

21-R-3418 (13) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EXECUTE AMENDMENT NUMBER TWO (2) OF COOPERATIVE PURCHASING AGREEMENT FC-1190002,CONSULTANT FOR PUBLIC SAFETY CAD SYSTEMS, WITH MISSION CRITICAL PARTNERS, LLC, ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, FOR ADDITIONAL FUNDING FOR PUBLIC SAFETY SYSTEMS CONSULTING SERVICES, IN AN AMOUNT NOT TO EXCEED EIGHTY THOUSAND DOLLARS AND ZERO CENTS (\$80,000.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
(Held 4/28/21 at the request of the department for further review and additional information)
MEMBERS PRESENT: IDE, SHOOK, MATZIGKEIT, DICKENS, ARCHIBONG, SHEPERD & WESTMORELAND

PERSONAL PAPER(S) / ITEM(S) FOR IMMEDIATE CONSIDERATION

PERSONAL PAPER(S) / ITEM(S) TO BE REFERRED

GENERAL REMARKS

ADJOURNING ROLL CALL