

A RESOLUTION BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE MAYOR TO ENTER INTO AMENDMENT NO. 1 WITH ATLANTA SERVICES GROUP III, A JOINT VENTURE FOR FC-7383B, ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES TO INCLUDE THE EXECUTIVE OFFICES- OFFICE OF SUSTAINABILITY AS AN AUTHORIZED USER OF SERVICES; AUTHORIZING THE MAYOR TO ISSUE A TASK ORDER #21 TO ATLANTA SERVICES GROUP III, A JOINT VENTURE FOR FC-7383B, ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES, ON BEHALF OF THE EXECUTIVE OFFICES- OFFICE OF SUSTAINABILITY, FOR COMPREHENSIVE CONSULTING SERVICES IN THE MANAGEMENT AND IMPLEMENTATION OF GUARANTEED ENERGY SAVINGS PERFORMANCE CONTRACTS FOR THE CITY OF ATLANTA IN AN AMOUNT NOT TO FIFTY SIX THOUSAND, SIX HUNDRED DOLLARS AND ZERO CENTS (\$56,600.00); ALL WORK TO BE CHARGED TO AND PAID FROM 7701 (TRUST FUND) 040301 (EXE COO) 5413002 (BUILDING IMPROVEMENTS) 1320000 (CHIEF EXEC) AND 600388 (SUSTAINABILITY PROJECTS); AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta ("City") authorized FC-7383B, Architectural, Engineering and Design Services ("Agreement") with Atlanta Services Group III, A Joint Venture on behalf of the Departments of Watershed Management, Public Works, Parks and Recreation, Planning and Community Development, Atlanta Information Management and the Office of Enterprise Asset Management, pursuant to Resolution No. 15-R-4033; and

WHEREAS, the term of the Agreement is for three (3) years with two (2) one (1) year renewal options to be exercised at the City's sole discretion;

WHEREAS, the Director of the Mayor's Office of Sustainability identified the need for comprehensive architectural, design, and engineering services to consult in the management and implementation of guaranteed energy savings performance contracts for the City ("Project"); and


WHEREAS, the Director of the Office of Sustainability and the Chief Procurement Officer recommend Amendment No. 1 of Task Order #21 FC-7383B, Architectural, Engineering and Design Services with Atlanta Services Group III, A Joint Venture to include the Executive Offices - Office of Sustainability as an additional authorized user of services under the Agreement

WHEREAS, the Director of the Mayor's Office of Sustainability recommends issuing a task order to Atlanta Services Group III, A Joint Venture in an amount not to exceed Fifty Six Thousand, Six Hundred Dollars and Zero Cents (\$56,600.00) for comprehensive consulting services in the management and implementation of the Project.

CITY COUNCIL
ATLANTA, GEORGIA

16-R-3938

SPONSOR SIGNATURES


Kwana Hall, Councilmember, District 2

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Workflow List:

Clerk of Council	Completed	07/06/2016 9:11 AM
Atlanta City Council	Completed	07/05/2016 1:00 PM
Mayor's Office	Pending	

07/05/2016

Atlanta City Council

ADOPTED

RESULT:	ADOPTED [10 TO 3]
AYES:	Bond, Norwood, Dickens, Smith, Hall, Young Jr., Winslow, Shook, Martin, Sheperd
NAYS:	Natalyn Mosby Archibong, Alex Wan, Felicia A. Moore
ABSENT:	Yolanda Adrean
AWAY:	Keisha Lance Bottoms

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VOTE RECORD - RESOLUTION 16-R-3938							
<input checked="" type="checkbox"/> ADOPTED <input type="checkbox"/> ADVERSED <input type="checkbox"/> FAVORABLE <input type="checkbox"/> ACCEPTED AND FILED <input type="checkbox"/> REFERRED TO COMMITTEE <input type="checkbox"/> HELD IN COMMITTEE <input type="checkbox"/> TABLED <input type="checkbox"/> DEFERRED <input type="checkbox"/> RECONSIDERED <input type="checkbox"/> FILED <input type="checkbox"/> FILED BY COMMITTEE <input type="checkbox"/> FAVORABLE ON SUBSTITUTE <input type="checkbox"/> FAVORABLE AS AMENDED <input type="checkbox"/> QUESTION CALLED <input type="checkbox"/> SUBSTITUTED <input type="checkbox"/> AMENDED <input type="checkbox"/> REFERRED TO ZRB AND ZC <input type="checkbox"/> REFERRED WITHOUT OBJECTION <input type="checkbox"/> ADOPTED AS AMENDED <input type="checkbox"/> ADOPTED SUBSTITUTE <input type="checkbox"/> ADOPTED SUBSTITUTE AS AMENDED <input type="checkbox"/> FORWARDED <input type="checkbox"/> REFERRED TO SC <input type="checkbox"/> FILED WITHOUT OBJECTION <input type="checkbox"/> FAILED <input type="checkbox"/> ADVERSED IN COMMITTEE <input type="checkbox"/> QUADRENNIALY TERMINATED							
			YES/AYE	NO/NAY	ABSTAIN	ABSENT	
	MICHAEL JULIAN BOND	VOTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	MARY NORWOOD	VOTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	ANDRE DICKENS	VOTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	CARLA SMITH	VOTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	KWANZA HALL	VOTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	IVORY LEE YOUNG JR.	VOTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	CLETA WINSLOW	VOTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	NATALYN MOSBY ARCHIBONG	VOTER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	ALEX WAN	VOTER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	HOWARD SHOOK	VOTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	YOLANDA ADREAN	VOTER	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
	FELICIA A. MOORE	VOTER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	CLARENCE "C. T." MARTIN	VOTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	KEISHA LANCE BOTTOMS	VOTER	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	AWAY	
	JOYCE SHEPERD	VOTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

<input type="checkbox"/> FORWARDED W/NO RECOMMENDATION <input type="checkbox"/> FORWARDED TO FC/NQ <input type="checkbox"/> FAVORABLE/SUB/AMENDED <input type="checkbox"/> FAVORABLE/SUB/AMND/CONDITION <input type="checkbox"/> FAVORABLE/AMND/CONDITION <input type="checkbox"/> RETURNED AS HELD <input type="checkbox"/> FAVORABLE/SUB/CONDITION <input type="checkbox"/> FAVORABLE ON CONDITION <input type="checkbox"/> ACCEPTED <input type="checkbox"/> AMENDED SUBSTITUTE <input type="checkbox"/> ROUTED TO COW <input type="checkbox"/> SUSTAINED <input type="checkbox"/> OVERRIDEN <input type="checkbox"/> NOT ACCEPTED BY COMMITTEE <input type="checkbox"/> SUSTAINED WITHOUT OBJECTION <input type="checkbox"/> TABLED W/O OBJECTION	
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[10 to 3]

Certified by Presiding Officer	Certified by Clerk
<p>Mayor's Action</p> <p><i>See Authentication Page Attachment</i></p>	