

14-0-1498
(Do Not Write Above This Line)

**AN ORDINANCE BY
ZONING COMMITTEE**

U-14-26

An Ordinance granting a Special Use Permit for a telecommunications facility pursuant to Section 16-11.005 (1) (f) for property located at 320 **ASHWOOD AVENUE, S.W.**, (parcel number **14 0090 LL021**) fronting approximately 852 feet on the west side of Pryor Road at the northwest corner of Fair Drive and Pryor Road. Depth: approximately 602 feet. Area: approximately 7.2177 acres. Land Lot 90, 14th District, Fulton County, Georgia.
OWNER: **HARMAN CC**
APPLICANT: **JENNIFER A. BLACKBURN NPUY**
COUNCIL DISTRICT 12A

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1ST ADOPT 2ND READ & REFER
- PERSONAL PAPER REFER

Date Referred: 10/20/14
Referred To: ZPB+Zoning
Date Referred: _____
Referred To: _____
Date Referred: _____
Referred To: _____

Committee: zoning First Reading
Date: Oct. 15, 2014
Chair: Paula Ann
Referred To: _____

4 Committee zoning
Date: 11/25/14
Chair: Paul Ann
Action: as amended
Fav, Adv, Hold (See rev. side)
Other: _____
Members: _____

Refer To: _____
Committee: _____
Date: _____
Chair: _____
Action: _____
Fav, Adv, Hold (See rev. side)
Other: _____
Members: _____

Committee: _____
Date: _____
Chair: _____
Action: _____
Fav, Adv, Hold (See rev. side)
Other: _____
Members: _____

Refer To: _____
Committee: _____
Date: _____
Chair: _____
Action: _____
Fav, Adv, Hold (See rev. side)
Other: _____
Members: _____

ADOPTED BY
DEC 01 2014
COUNCIL

Refer To: _____

Consent V. Vote RC Vote
 2ND 1ST & 2ND 3RD
Readings

CERTIFIED
DEC 01 2014
ATLANTA CITY BOUNGAL PRESIDENT

DEC 01 2014
MUNICIPAL CLERK

MAYOR'S ACTION
APPROVED

WITHOUT SIGNATURE
BY OPERATION OF LAW



City Council
Atlanta, Georgia

14-O-1498

AN AMENDED ORDINANCE
BY: ZONING COMMITTEE

U-14-26

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

SECTION 1. Under the provisions of Section 16-11.005 (1) (f) of the Zoning Ordinance of the City of Atlanta, a Special Use Permit for a **TELECOMMUNICATIONS FACILITY**, is hereby approved. Said use is granted to **HARMAN CC**, to be located at **320 ASHWOOD AVENUE, S.W.**, to wit:

ALL THAT TRACT or parcel of land lying and being in Land Lot 90, 14th District, Fulton County, Georgia being more particularly described by the attached legal description and/or survey.

SECTION 2. That this amendment is approved under the provisions of Section 16-25.003 of the Zoning Ordinance of the City of Atlanta, entitled, "Special Use Permits, Procedural Requirements", and the Director, Bureau of Buildings, shall issue a building permit only in compliance with the applicable provisions of this part. The applicable conditional site plan and any other conditions hereby imposed are enumerated by attachment. The Special Use Permit hereby approved does not authorize the violation of any zoning district regulations. District regulation variances can be approved only by application to the Board of Zoning Adjustment.

SECTION 3. That all ordinances or parts of ordinances in conflict with the terms of this ordinance are hereby repealed.

A true copy,

Flonda Daughin Johnson
Municipal Clerk

ADOPTED as amended by the Atlanta City Council
APPROVED as per City Charter Section 2-403

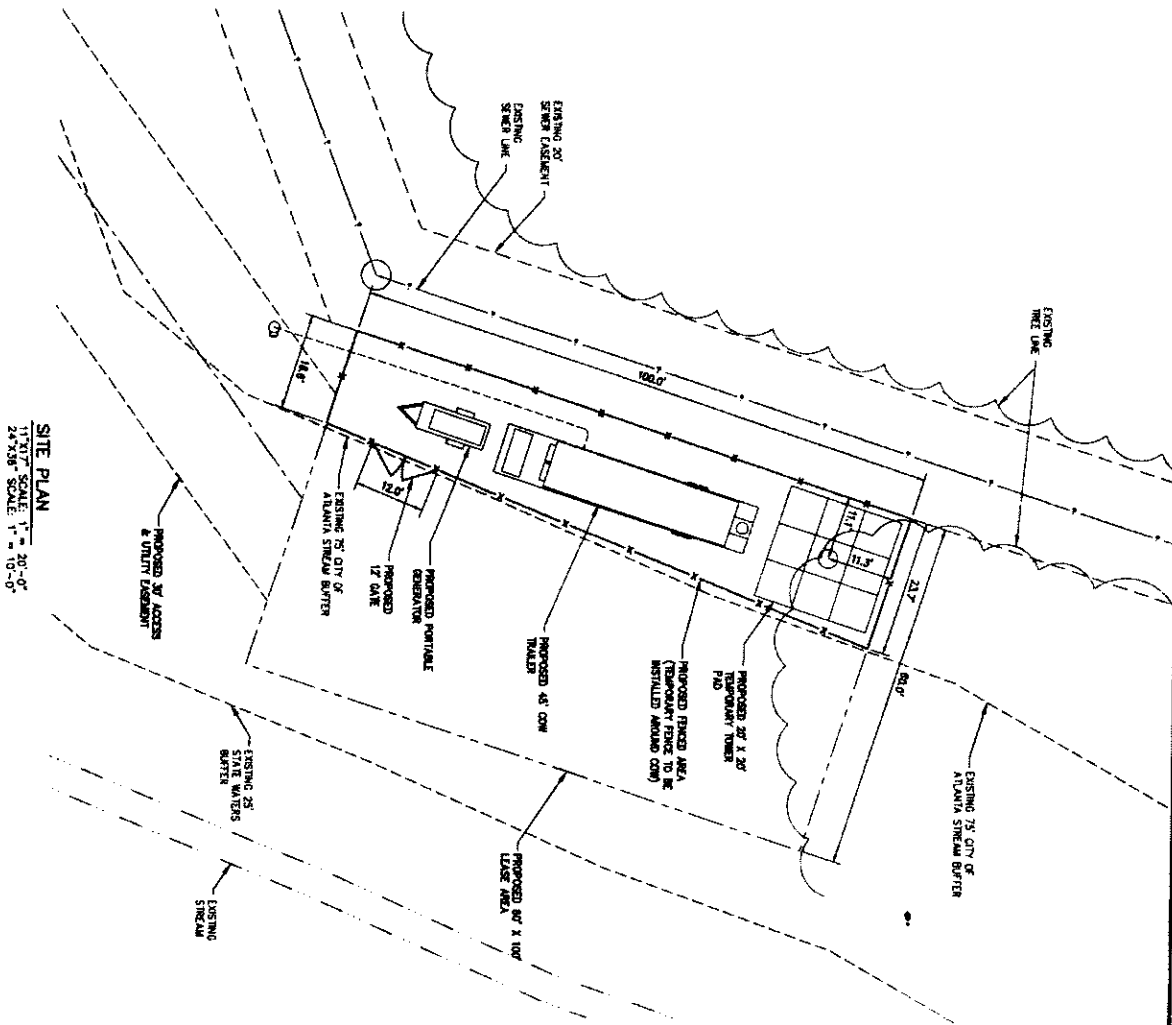
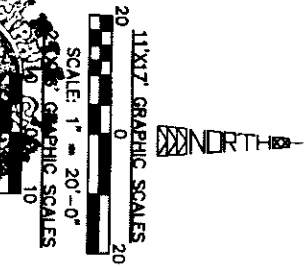
DEC 01, 2014
DEC 10, 2014



**Conditions for U-14-26 for 320 Ashwood Avenue, SW
Parcel ID # 14-0090-LL021**

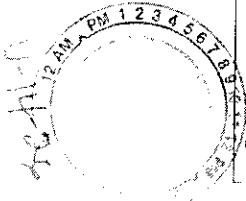
1. Site Plan: Conditioned to the conceptual Overall Site Plan (sheet C-2) prepared August 12, 2014 by Tower Source, Inc. and stamped received by the Office of Planning on September 9, 2014. The location of the driveway access from Pickfair Way may be moved northward to comply with Department of Public Works requirements.
2. Tower Height: The height of the telecommunications monopole shall be limited to 120 feet.
3. Evergreen trees for screening: Applicant shall plant evergreen trees around the fenced lease area to screen the facility. Said landscape screening shall be approved by the City arborist prior to issuance of a building permit.
4. Driveway entrance gate: applicant shall install a gate at the driveway to secure the property from to restrict access to prevent public parking on the grass during Lakewood Amphitheatre concerts and other events.

NO TREES TO BE REMOVED FOR TEMPORARY COW INSTALLATION



SITE PLAN
11x17 SCALE: 1" = 20'-0"
24x36 SCALE: 1" = 10'-0"

NO GROUND WILL BE DISTURBED WITHIN THE STREAM SETBACKS



C-3

LAKWOOD AMPITHEATER COW
DETAILED SITE PLAN

DATE: BAA
DRAWN: BAA
CHECKED: EBU



REV	DATE	DESCRIPTION
0	1/26/14	ISSUED FOR REVIEW
1	1/27/14	ISSUED FOR CONSTRUCTION
2		
3		
4		



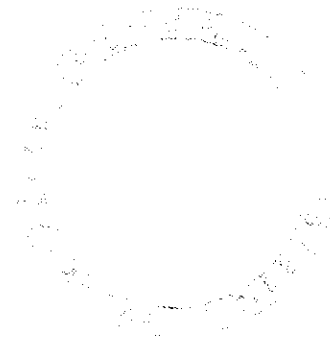


SUBJECT PROPERTY
Verizon Wireless
"Metropolitan"

All that tract or parcel of land lying and being in Land Lot 90 of the 14th District, Fulton County, Georgia, and being more particularly described as follows:

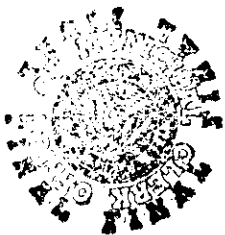
BEGINNING at the intersection of the northerly right-of-way of Fair Drive (100' R/W) and the westerly right-of-way of Pryor Road (60' R/W);
Thence running along said northerly right-of-way of Fair Drive, South 89°49'39" West, 602.61 feet to a point on the easterly right-of-way of Pickfair Way (50' R/W);
Thence running along said easterly right-of-way of Pickfair Way, North 29°18'12" East, 981.87 feet to a point on the southerly right-of-way of Ashwood Avenue (50' R/W);
Thence running along said southerly right-of-way of Ashwood Avenue, South 88°41'48" East, 133.56 feet to a point on the westerly right-of-way of Pryor Road;
Thence running along said westerly right-of-way of Pryor Road, South 00°46'20" West, 851.46 feet to a point and the true POINT OF BEGINNING.

Said tract contains 7.2177 acres (314,404 square feet), more or less.



U-14-26

EXHIBIT D



LEASE PARCEL
Verizon Wireless
"Metropolitan"

All that tract or parcel of land lying and being in Land Lot 90 of the 14th District, Fulton County, Georgia, and being more particularly described as follows:

To find the Point of Beginning, COMMENCE at the intersection of the northerly right-of-way of Fair Drive (100' R/W) and the westerly right-of-way of Pryor Road (60' R/W);

Thence running along said northerly right-of-way of Fair Drive, South 89°49'39" West, 602.61 feet to a point on the easterly right-of-way of Pickfair Way (50' R/W);

Thence running along said easterly right-of-way of Pickfair Way, North 29°18'12" East, 17.23 feet to a point;

Thence leaving said right-of-way and running, North 89°49'39" East, 96.28 feet to a point;

Thence, North 53°39'46" East, 220.48 feet to a point;

Thence, North 72°12'19" West, 30.00 feet to a point and the true POINT OF BEGINNING;

Thence running, North 17°47'41" East, 100.00 feet to a point;

Thence, South 72°12'19" East, 60.00 feet to a point;

Thence, South 17°47'41" West, 100.00 feet to a point;

Thence, North 72°12'19" West, 60.00 feet to a point and the true POINT OF BEGINNING.

Said tract contains 0.1377 acres (6,000 square feet), more or less.



U-14-26



30' INGRESS-EGRESS & UTILITY EASEMENT

Verizon Wireless

"Metropolitan"

Together with a 30' Ingress-Egress & Utility Easement lying and being in Land Lot 90 of the 14th District, Fulton County, Georgia, and being more particularly described by the following centerline data.

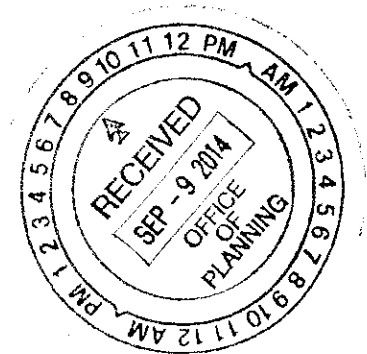
To find the Point of Beginning, COMMENCE at the intersection of the northerly right-of-way of Fair Drive (100' R/W) and the westerly right-of-way of Pryor Road (60' R/W);

Thence running along said northerly right-of-way of Fair Drive, South 89°49'39" West, 602.61 feet to a point on the easterly right-of-way of Pickfair Way (50' R/W);

Thence running along said easterly right-of-way of Pickfair Way, North 29°18'12" East, 17.23 feet to a point and the true POINT OF BEGINNING;

Thence leaving said right-of-way and running, North 89°49'39" East, 96.28 feet to a point;

Thence, North 53°39'46" East, 220.48 feet to the ENDING at a point.



4-14-26

RCS# 836
12/01/14
2:43 PM

Atlanta City Council

14-O-1498

U-14-26

ADOPT AS AMNDED

YEAS: 11
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 4
EXCUSED: 1
ABSENT 0

Y Smith	NV Archibong	Y Moore	E Bond
Y Hall	Y Wan	Y Martin	NV Norwood
NV Young	Y Shook	Y Bottoms	Y Dickens
Y Winslow	Y Adrean	Y Sheperd	NV Mitchell

14-O-1498



14-O-1498

**Adopted by the Atlanta City Council
December 1, 2014**

