

Part II: Legislative White Paper: (This portion of the Legislative Request Form will be shared with City Council members and staff)

A. To be completed by Legislative Counsel:

Committee of Purview:

Caption:

Council Meeting Date:

Requesting Dept.:

FAC Confirmed by:

B. To be completed by the department:

1. Please provide a summary of the purpose of this legislation (Justification Statement).

Authority for the Mayor to execute an Amendment to a Lease Agreement ("Lease") between the City of Atlanta ("City") and Pan American Logistics LLC ("PAL") for the operation of the Atlanta Perishables Complex located at Hartsfield-Jackson Atlanta international Airport ("Airport").

2. Please provide background information regarding this legislation.

The Lease between the City and PAL for the Perishables Complex will expire on October 31, 2014. The Airport desires to extend the Lease for a period not to exceed June 30, 2016 and to make certain amendments to the Lease Agreement to facilitate continued operations of the Atlanta Perishables Complex ("Perishables Facility") through the termination date.

The proposed Amendment to the Lease contains the following provisions:

- 1) A reduction in leasehold to only the Perishables building and truck/customer parking areas. The Airport would recover the Equine Center and aircraft parking positions and would immediately pursue opportunities to generate revenue from these positions.
- 2) Reduction in rent commensurate with the reduction in the leasehold.
- 3) Extension of the lease term through June 30, 2016.
- 4) Update of certain Lease Terms such as Insurance, Indemnity etc. to current statutes and terms/conditions.

The Airport supports such an extension in conjunction with adjustments to the original lease to improve the business arrangement in place between PAL and the City and to ensure continuous Perishables Facility operations through the extended term.

3. If Applicable/Known:

- (a) **Contract Type (e.g. Professional Services, Construction Agreement, etc):** Lease Agreement
- (b) **Source Selection:**
- (c) **Bids/Proposals Due:**
- (d) **Invitations Issued:**
- (e) **Number of Bids:**
- (f) **Proposals Received:**
- (g) **Bidders/Proponents:**
- (h) **Term of Contract:** Through June 30, 2016

4. Fund Account Center (Ex. Name and number):

Fund: _____ Account: _____ Center: _____

5. Source of Funds: Example: Local Assistance Grant

6. Fiscal Impact: N/A.

Example: This legislation will result in a reduction in the amount of _____ to Fund Account Center Number _____.

7. Method of Cost Recovery: N/A

Examples:

- a. **Revenues generated from the permits required under this legislation will be used to fund the personnel needed to carry out the permitting process.**
- b. **Money obtained from a local assistance grant will be used to cover the costs of this Summer Food Program.**

This Legislative Request Form Was Prepared By: David Sellers

