

A RESOLUTION  
BY



**A RESOLUTION AUTHORIZING THE MAYOR, OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO APPLY FOR AND ACCEPT A GRANT FROM THE ATLANTA HOUSING AUTHORITY, FOR THE PURPOSE OF COORDINATING A “FLOW” HOUSING PILOT PROGRAM WITH THE ATLANTA HOMELESS CONTINUUM-OF-CARE SERVICE PROVIDERS LOCATED WITHIN THE CITY OF ATLANTA IN AN AMOUNT OF FIFTY THOUSAND DOLLARS (\$50,000.00); AND AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO ANY REQUIRED AGREEMENTS FOR PARTICIPATION, PLANNING, AND IMPLEMENTATION OF THE GRANT; AND FOR OTHER PURPOSES.**

**WHEREAS**, the Atlanta Housing Authority (AHA) and the City of Atlanta have established an ongoing collaboration to address the challenge of homelessness in the City of Atlanta; and

**WHEREAS**, AHA and the City of Atlanta have determined an historical gap in service level in placing formerly homeless individuals in permanent supportive housing solutions that has resulted in select formerly homeless individuals currently residing in supportive housing that require less intensive case management services; and

**WHEREAS**, the parties have designed a tenant-based supportive housing program under which qualified formerly homeless persons will be able to move from service-intense supportive housing to tenant-based supportive housing with reduced support services. This approach will provide such persons the opportunity to mainstream into society with a combination of tenant-based rental assistance and an appropriate level of support services in order to optimize their capacity for healthy, productive lives (“Pilot Program”); and

**WHEREAS**, the City of Atlanta will designate the Atlanta Homeless Continuum-of-Care, governed by a board of community stakeholders and currently supported by the Mayor’s Office while an independent 501(c)3 management structure authorized by City Council is being established, to assume all administrative duties to coordinate the Pilot Program with homeless service providers that are participating in the program with AHA; and

**WHEREAS**, AHA will provide to the Atlanta Homeless Continuum-of-Care a grant of Fifty Thousand Dollars (\$50,000.00) for coordinating the service providers of the Pilot Program for AHA; and

**WHEREAS**, the Mayor’s Office desires to partner with the Atlanta Housing Authority for the grant in the amount of Fifty Thousand Dollars (\$50,000.00) (the “Grant”); and

**WHEREAS**, it is desirable and in the best interests of the City to apply for the Grant under the Program.

**NOW THEREFORE, THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES AS FOLLOWS:** that the Mayor, or his designee, is authorized to apply for and accept the Grant in the amount of Fifty Thousand Dollars (\$50,000.00).

~~**BE IT FURTHER RESOLVED**, that the Mayor or his designee is authorized to enter into any required agreements for participation and implementation of the Program and Grant.~~

**BE IT FINALLY RESOLVED**, that this application and any agreement will not become binding on the City and the City will incur no liability or obligation under it until it has been approved by the City Attorney as to form, executed by the Mayor, attested to by the Municipal Clerk, and delivered to the Atlanta Housing Authority.

*Debra Henderson*  
 (Do Not Write Above This Line)  
*James M. Shepherd*

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- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred 12/28/14  
 Referred To: CD/HR  
 Date Referred \_\_\_\_\_  
 Referred To: \_\_\_\_\_  
 Date Referred \_\_\_\_\_  
 Referred To: \_\_\_\_\_

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Referred To \_\_\_\_\_

First Reading

| Committee                      | Date | Chair | Action | Fav, Adv, Hold (see rev. side) | Other | Members |
|--------------------------------|------|-------|--------|--------------------------------|-------|---------|
| Refer To                       |      |       |        |                                |       |         |
| Committee                      |      |       |        |                                |       |         |
| Date                           |      |       |        |                                |       |         |
| Chair                          |      |       |        |                                |       |         |
| Action                         |      |       |        |                                |       |         |
| Fav, Adv, Hold (see rev. side) |      |       |        |                                |       |         |
| Other                          |      |       |        |                                |       |         |
| Members                        |      |       |        |                                |       |         |

| Committee                      | Date | Chair | Action | Fav, Adv, Hold (see rev. side) | Other | Members |
|--------------------------------|------|-------|--------|--------------------------------|-------|---------|
| Refer To                       |      |       |        |                                |       |         |
| Committee                      |      |       |        |                                |       |         |
| Date                           |      |       |        |                                |       |         |
| Chair                          |      |       |        |                                |       |         |
| Action                         |      |       |        |                                |       |         |
| Fav, Adv, Hold (see rev. side) |      |       |        |                                |       |         |
| Other                          |      |       |        |                                |       |         |
| Members                        |      |       |        |                                |       |         |

- FINAL COUNCIL ACTION
- 2nd
  - 1st & 2nd
  - 3rd
  - Consent
  - V Vote
  - RC Vote

CERTIFIED

MAYOR'S ACTION